



TABULATION OF DEVIATION TESTS

XTO Energy Inc.

| Depth | Degrees | Depth | Degrees | Depth | Degrees |
|-------|---------|-------|---------|-------|---------|
| 183' | 1 ° | 3747' | 1 ½ ° | | |
| 360' | ½ ° | 4251' | 1 ° | | |
| 685' | ½ ° | 4750' | 1 ° | | |
| 1185' | ½ ° | 5281' | 1 ½ ° | | |
| 1689' | ½ ° | 5780' | ¾ ° | | |
| 2251' | 1 ½ ° | 6280' | 1 ¾ ° | | |
| 2751' | 2 ° | 6812' | 1 ½ ° | | |
| 3251' | 1 ¾ ° | | | | |

A F F I D A V I T

THIS IS TO CERTIFY that to the best of my knowledge the above survey details the deviation tests taken on XTO ENERGY INC'S



HARTMAN #4

**in UL D, Section 26, T30N, R11W,
API #30-045-33533
San Juan County, New Mexico.**

Signed

Printed Name Brent H. Martin

Title Drilling Manager

THE STATE OF NEW MEXICO)

) SS.

COUNTY OF SAN JUAN)



BEFORE ME, the undersigned authority, on this day personally, Brent H. Martin, known to me to be Drilling Manager for XTO Energy Inc and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, states that he has knowledge of the facts stated herein and that said statement is true and correct.

SUBSCRIBED AND SWORN to before me, a Notary Public in and for said County and State this 27th day of June, 2006.

Notary Public

My Commission Expires:

9/17/06

[Signature]