District I

District 1
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

District IV

1000 Rio Brazos Rd., Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505

Form C-104 Reformatted July 20, 2001

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☐ AMENDED REPORT

| 1 Operator na  | I.                          | _                        | UEST F   | OR ALI  | LOWABLE                  | AND AUTHORIZATION TO TRANSPORT  2 OGRID Number |                       |                          |                                       |   |                                       |  |
|--|-----------------------------|--------------------------|--|---|--------------------------|--|-----------------------|--------------------------|---------------------------------------|---|---------------------------------------|--|
| Burlington R   |                             |                          |  | OGRID Number 14538                                  |                          |  |                       |                          |                                       |   |                                       |  |
| PO Box 4289<br>Farmington,   |                             |                          |  | <sup>3</sup> Reason for Filing Code/ Effective Date |                          |  |                       |                          |                                       |   |                                       |  |
| ,  |                             |                          |  | New Well  |                          |  |                       |                          |                                       |   |                                       |  |
|  |                             | <sup>6</sup> Pool Code   |  |   |                          |  | •                     |                          |                                       |   |                                       |  |
| 30-039-27019 Blanco Mo   |                             |                          |  |   |                          |  |                       |                          |                                       | 72319                                   |                                       |  |
| 7 Property Code 8 Property 7460 San Juan 2   |                             |                          |  |   |                          |  |                       |                          |                                       |   | ber<br>75M                            |  |
| II. 10 Su  |                             |                          |  |   |                          |  | 75141                 |                          |                                       |   |                                       |  |
| Ul or lot no.<br>F   | Section<br>17               | Township 28N             | _  | Lot.Idn   | Feet from the            |  |                       | Feet from<br>1970'       |                                       |   | 1 *                                   |  |
|  |                             | <u> </u>                 | 5W   |   | 1980'                    | North  |                       | 1970                     |                                       | West                                    | Rio Arriba                            |  |
| III Bo   | ttom Ho                     | le Locati                | on D   | 1 -413-   | E4 C 4b -                | N - 41 /6 - 41                                 |                       | F 6                      |                                       | Fact/West line County                   |                                       |  |
| UL or lot no. Section 7  |                             | Township                 | Range  | Lot Idn   | Feet from the            | ne North/South lin                             |                       | Feet from the            |                                       | East/West line County                   |                                       |  |
| 12 Lse Code  | <sup>13</sup> Produ         | cing Metho               | d <sup>14</sup> Gas Co   | onnection   | <sup>15</sup> C-129 Peri | nit Number                                     | 16                    | <br>C-129 Effe           | ctive Da                              | te 17 (                                 | <br>C-129 Expiration Date             |  |
| Cod  |                             | Code                     | Date   |   |                          |  |                       |                          |                                       | ·                                       |                                       |  |
| F  | r:                          | lowing                   |  |   |                          |  |                       |                          |                                       |   |                                       |  |
| III. Oil and Gas Transporters  |                             |                          |  |   |                          |  |                       |                          |                                       |   |                                       |  |
| <sup>18</sup> Transporter<br>OGRID   |                             |                          | <sup>19</sup> Transporter Name <sup>20</sup> I and Address   |   |                          |  | POD <sup>21</sup> O/G |                          |                                       | 22 POD ULSTR Location and Description   |                                       |  |
| 9018   |                             |                          | Giant Industries 2834  |   |                          |  | 0                     |                          |                                       | and De                                  | ocr.peion                             |  |
|  |                             |                          |  |   |                          |  |                       |                          |                                       | V15 4 5 C V                             |                                       |  |
|  |                             |                          | The state of the s |   |                          |  |                       |                          | <u> </u>                              | 12/1/17/10                              | 1778 10                               |  |
| 151618 El Paso Field Servic  |                             |                          |  |   |                          |  |                       |                          |                                       |   |                                       |  |
|  |                             |                          |  |   |                          |  |                       |                          | 16                                    | MAY 201                                 | 03 23                                 |  |
|  |                             |                          |  |   |                          |  |                       |                          |                                       |   |                                       |  |
| The second of th |                             |                          |  |   |                          |  |                       |                          |                                       |   |                                       |  |
| IV. Prod   |                             |                          |  |   |                          |  |                       |                          |                                       |   |                                       |  |
| 23 POD ULSTR Location and Description  |                             |                          |  |   |                          |  |                       |                          |                                       |   |                                       |  |
| V. Well  |                             |                          |  |   |                          |  |                       |                          |                                       |   |                                       |  |
| 25 Spud Da   | ate                         | <sup>26</sup> Ready Date |  |   | <sup>27</sup> TD         | <sup>28</sup> PBTD                             |                       | <sup>29</sup> Perforatio |                                       | ns                                      | <sup>30</sup> DHC, MC                 |  |
| 3/24/03  |                             | 5/12/03                  |  |   | 8001'                    |  | 6090'                 |                          | 5124-6023                             |   | ,,                                    |  |
| 31 Hole Size   |                             |                          | 32 Casing & Tubing Size  |   | ng Size                  | 33 Depth Set                                   |                       | et                       |                                       | <sup>34</sup> S                         | acks Cement                           |  |
| 1  |                             | 9 5/8"                   |  |   | 146'                     |  |                       |                          | 133 cu.ft.                            |   |                                       |  |
| 8 3/4"   |                             |                          | 7"   |   |                          | 3750'  |                       |                          |                                       | 1121 cu.ft.                             |                                       |  |
| 6  |                             |                          | 7999'  |   |                          | 601 cu.ft.                                     |                       |                          |                                       |   |                                       |  |
|  |                             | 2 3/8"                   |  |   | 5992'                    |  |                       |                          |                                       |   |                                       |  |
| VI. Well   | L                           |                          |  |   |                          |  |                       |                          |                                       |   |                                       |  |
| 35 Date New  |                             | <sup>36</sup> Gas Del    | ivery Date   | Test Date 5/12/03                                   |                          | <sup>38</sup> Test Length<br>1 hour            |                       | th                       | <sup>39</sup> Tbg. Pressure<br>SI 381 |   | <sup>40</sup> Csg. Pressure<br>SI 381 |  |
| 41 Choke S   | <sup>41</sup> Choke Size 2" |                          | Dil  |   |                          | <sup>44</sup> Gas<br>2039                      |                       |                          | <sup>45</sup> AOF                     |   | 46 Test Method<br>Flowing             |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature:   |                             |                          |  |   |                          | OIL CONSERVATION DIVISION  Approved by:        |                       |                          |                                       |   |                                       |  |
| Printed name: Peggy Cole (MVIM - 8)  |                             |                          |  |   |                          | Title: DEPUTY CIL & CAS THE PECTED, DIST. 43   |                       |                          |                                       |   |                                       |  |
| Title: Regulatory Supervisor   |                             |                          |  |   |                          | Approval Date: MAY 16 2003                     |                       |                          |                                       |   |                                       |  |
| Date: Phone: (505) 326-9700  |                             |                          |  |   |                          |  |                       |                          |                                       | *************************************** |                                       |  |
|  |                             |                          |  |   |                          | <del></del>                                    |                       |                          |                                       |   |                                       |  |