

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy Minerals & Natural Resources  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe NM 87505

Form C-104  
Revised July 28, 2000

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☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                                                     |  |                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| <sup>1</sup> Operator name and Address<br>Devon Energy Production Co., L.P.<br>1751 Highway 511 Navajo Dam, New Mexico 87419<br>Attn: Kenny Rhoades |  | <sup>2</sup> OGRID Number<br>006137         |  |
| <sup>4</sup> API Number<br>30 - 045-31271                                                                                                           |  | <sup>5</sup> Pool Name<br>BLANCO MESA VERDE |  |
| <sup>7</sup> Property Code<br>19641                                                                                                                 |  | <sup>6</sup> Pool Code<br>72319             |  |
| <sup>8</sup> Property Name<br>NORTHEAST BLANCO UNIT                                                                                                 |  | <sup>9</sup> Well Number<br>318M            |  |

**II. <sup>10</sup> Surface Location**

|                               |               |                 |             |         |                        |                           |                        |                        |                    |
|-------------------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|
| <sup>11</sup> or lot no.<br>P | Section<br>12 | Township<br>31N | Range<br>7W | Lot Idn | Feet from the<br>1010' | North/South Line<br>SOUTH | Feet from the<br>1130' | East/West line<br>EAST | County<br>SAN JUAN |
|-------------------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|

**<sup>11</sup> Bottom Hole Location**

|                                     |                                   |                                   |                                    |                                     |               |                  |               |                |        |
|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------|------------------|---------------|----------------|--------|
| <sup>12</sup> UL or lot no.<br>F    | Section<br>F                      | Township                          | Range                              | Lot Idn                             | Feet from the | North/South line | Feet from the | East/West line | County |
| <sup>13</sup> Producing Method<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |               |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |                                            |                   |                   |                                                  |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 25244                           | Williams Field Services                    | 2834836           | G                 |                                                  |
| 009018                          | Giant                                      | 2834835           | O                 |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |

**IV. Produced Water**

|                           |                                                  |
|---------------------------|--------------------------------------------------|
| <sup>23</sup> POD 2834837 | <sup>24</sup> POD ULSTR Location and Description |
|---------------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                     |                                       |                           |                             |                                           |                               |
|-------------------------------------|---------------------------------------|---------------------------|-----------------------------|-------------------------------------------|-------------------------------|
| <sup>25</sup> Spud Date<br>3/4/2003 | <sup>26</sup> Ready Date<br>4/17/2003 | <sup>27</sup> TD<br>8130' | <sup>28</sup> PBDT<br>8123' | <sup>29</sup> Perforations<br>4521'-6068' | <sup>30</sup> DHC, MC<br>1174 |
| <sup>31</sup> Hole Size             | <sup>32</sup> Casing & Tubing Size    | <sup>33</sup> Depth Set   | <sup>34</sup> Sacks Cement  |                                           |                               |
| 12-1/4"                             | 9-5/8" 32.3#                          | 285'                      | 175 SX                      |                                           |                               |
| 8-3/4"                              | 7" 23#                                | 3740' 3738                | 550 SX                      |                                           |                               |
| 6-1/4"                              | 4-1/2" 11.6#                          | 8130' 8083                | 605 SX                      |                                           |                               |
|                                     | 2-3/8" 4.7#                           | 8032'                     |                             |                                           |                               |

**VI. Well Test Data**

|                                                                                                                                                                                                                                                                                                                              |                                              |                                      |                                                                                                                                               |                                             |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                                                                                                                                                   | <sup>36</sup> Gas Delivery Date<br>5/12/2003 | <sup>37</sup> Test Date<br>5/13/2003 | <sup>38</sup> Test Length<br>24 HRS                                                                                                           | <sup>39</sup> Tbg. Pressure<br>320 psi FLWG | <sup>40</sup> Csg. Pressure<br>745 psi SI |
| <sup>41</sup> Choke Size                                                                                                                                                                                                                                                                                                     | <sup>42</sup> Oil<br>0                       | <sup>43</sup> Water<br>2 bbls        | <sup>44</sup> Gas<br>3476 mcf/d                                                                                                               | <sup>45</sup> AOF                           | <sup>46</sup> Test Method<br>Sales        |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Kenny Rhoades</i><br>Printed name: Kenny Rhoades<br>Title: Company Representative<br>Date: 5-15-03 |                                              |                                      | 6-2-03 OIL CONSERVATION DIVISION<br>Approved by: <i>Charles Herron</i><br>Title: DEPUTY OIL & GAS COMMISSIONER<br>Approval Date: JUN - 2 2003 |                                             |                                           |
| Phone: (505) 320-6310                                                                                                                                                                                                                                                                                                        |                                              |                                      |                                                                                                                                               |                                             |                                           |