## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Oil Conservation Division
Aztec District Office
1000 Rio Brazos Road
Aztec, NM 87410
(505)334-6178 FAX:(505)334-6170

http://emnrd.state.nm.us/ocd/District III/3distric.htm

## **BRADENHEAD TEST REPORT**

(Submit 1 copies to above address)

| Date of Test                                   | 06-13-6                               | Operator    | Dugan Production Corp. |             | API #                                 | 30-045-              | 30-045-27463     |                    |              |
|--|---------------------------------------|-------------|------------------------|-------------|---------------------------------------|----------------------|------------------|--------------------|--------------|
| Property Name                                  | Flo J                                 | 0           | Well No. 1             | Location:   | Unit A                                | _Section _           | 1_Township       | 23N Range          | e <u>11W</u> |
| Well Status(Shut-In or Producing) Initial PSI: |                                       |             | Tubing 35              | Intermedia  | ate                                   | _Casing _            | 40               | Bradenh <u>ead</u> | 0            |
| OPEN BRA                                       | DENHEAD AND                           |             | DIATE TO AT            | MOSPHERE    |                                       |                      |                  | EACH               |              |
| Bradenhead Interm                              |                                       |             |                        |             | _                                     | FLOW CHARACTERISTICS |                  |                    |              |
| TIME   | BH Int Csg                            | Int Csg     | 1                      |             | BRADI                                 | ENHEAD               | INTERME          | DIATE              |              |
| 5 mintues                                      | 0 35                                  |             | Steady                 | Flow        | <del></del>                           |                      |                  | <del></del>        |              |
| 10 minutes                                     | 0 35                                  |             | Surges                 | <b>3</b>    |                                       |                      |                  |                    |              |
| 15 minutes                                     | 0 35                                  |             | Down t                 | o Nothing   |                                       |                      |                  |                    |              |
| 20 minutes                                     | 0 35                                  |             | Nothing                | g           | *                                     |                      |                  | -EB783             | <b>≥</b> ~   |
| 25 minutes                                     | 0 35                                  |             | Gas                    |             |                                       |                      | 7.73             | <u> </u>           |              |
| 30 minutes                                     | 0 35                                  |             | Gas &                  | Mater       |                                       |                      |                  | JUL 2006           |              |
| 50 minutes                                     |                                       | <del></del> | Water                  | vvatei      | · · · · · · · · · · · · · · · · · · · |                      | is in the second |                    | m c          |
|  |                                       |             | Water                  |             |                                       |                      | (E, O            | DIST. 3            | 80 122       |
| lf bradenh                                     | ead flowed w                          | ater, che   | ck all of the          | description | s that appl                           | y below              | <u>:</u>         | Dial.              |              |
|  |                                       |             |                        |             |                                       |                      | 100              | 20177712 ST        | j) de        |
|  | CLEAR                                 |             | FRESH                  | SALTY       | SULFU                                 | JR                   | BLACK            | -                  |              |
| 5 MINUTE S                                     | SHUT-IN                               | BRADENHE    | AD <u>Ö</u>            |             | INTERMEDIAT                           | E                    |                  |                    |              |
|  |                                       |             |                        |             |                                       |                      |                  |                    |              |
|  |                                       |             |                        |             |                                       |                      |                  |                    |              |
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|  |                                       |             |                        |             | <u></u>                               |                      | <del></del>      |                    |              |
|  |                                       |             |                        |             |                                       |                      |                  | <del></del>        |              |
| Ву   | Mila                                  |             | Witness                |             |                                       |                      |                  |                    |              |
|  | Switcher                              |             |                        |             |                                       |                      |                  |                    |              |
|  |                                       | (Position)  |                        |             |                                       |                      |                  |                    |              |