District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Reformatted July 20, 2001

Oil Conservation Division

Submit to Appropriate District Office

| 1000 Rio Brazos District IV | Rd., Aztec, NI | M 87410 | | 122 | 0 South St. | Francis Dr | • | | | | 5 Copies | |
|---|-------------------------|-----------------------------|--|---|-------------------|--|------------------------|---|-------------------|-------------------|--------------------|--|
| 1220 S. St. Franc | | | | | Santa Fe, N | | | | | | AMENDED REPORT | |
| | | | ST FO | R ALL | OWABLE | AND AUT | HO | RIZATION | | RANSP | PORT | |
| Operator n. Pogo Produc | | | | ² OGRID Number 233194 | | | | | | | | |
| P. O. Box 10 | | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | |
| Midland, TX 4 API Number | | ·//· | RC effective 4/2006 ⁶ Pool Code | | | | | | | | | |
| 30 - 045-3. | | 1 | Pool Name asin Fruitland Coal | | | | | | 71629 | | | |
| ⁷ Property C | _ | ⁹ Well Number | | | | | | | | | | |
| II. 10 Su | 377/ rface Loca | tion | | San Juan Federal | | | | | lT lT | | | |
| Ul or lot no. | Section To | | Range | Lot.Idn Feet from the | | North/South Line | | Feet from the | East/V | Vest line | County | |
| С | 20 2 | | 12W | | 730 | North | | 1495 | West | | San Juan | |
| | ttom Hole | | 7 | 1 2 | 1 | North/South line Feet from the East/Wes | | | | | | |
| UL or lot no. Section To | | ownship | hip Range Lot | | Feet from North/S | | h line Feet from the | | East/West line | | County | |
| 12 Lse Code | e Code 13 Producing Med | | 14 Gas Co | nnection Date | 15 C-129 Per | ermit Number 16 | | C-129 Effective | Date | ¹⁷ C-1 | 29 Expiration Date | |
| F Pumpii | | ing | | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | |
| 18 Transporter | | 19 Trai | 19 Transporter Name | | | ²⁰ POD ²¹ O | | | | | R Location | |
| OGRID | | | and Address El Paso Natural Gas Co. | | | | | | and Description | | | |
| 007057 | | | P. O. Box 4990 | | | G | | 700 20 30 31 31 (T | | | PT. | |
| | | Farming | Farmington, NM 87499 | | | Barrier (Section 1) | | 7.16C3 30310 / 2/2 | | | | |
| | | | | | | | | , and the second | | w 20 06 | 5 X | |
| | | | | | | | | JUN 2006 RECEIVED | | | | |
| | | | | | | \$ 500 46,24,627,63 | | | | ons. [| DIV. | |
| | | DIST. 3 C | | | | | | | | | | |
| | | | | ··· | | | | | (81/1) | ormane | 1/2 | |
| | | | | | | | | | (18.) | 21 71 81 6 | 300 | |
| | | | | | | | | | | | | |
| | duced Wat | er | | | | A CONTRACTOR OF THE STATE OF TH | | CANCEL COMMISSION OF THE PARTY | | | | |
| ²³ POD | | 24 POI | ULSTR | Location | and Description | n | | | | | | |
| | | <u> </u> | | / | 0 | + + | | | 20 41 4 | | | |
| V. Well Completion Data V. Well Completion Data P. C. "2A 25 Spud Date 26 Ready Date 27 TD | | | | | | status pending 28 PBTD 29 Perfora | | | OHC approval | | | |
| 02/06/06 | | 04/26/06 | | 2140' | | CIBP @ 1898' | | 1870- | 92 | | | |
| 31 Hole Size | | | 32 Casing & Tubing S | | | ize 33 Depth S | | | | 34 Sack | s Cement | |
| 8 | | 7 | | | 62 | , | | 160 sxs | | | | |
| | | | 4-1/2 | | | 2120.17 | | | 215 and | | | |
| 6-1/4 | | | | | 2129.17 | | | 215 sxs | | | | |
| | | | | 2-3/8 | | 1857 | | | | | | |
| | | -+- | | | | | | | | | | |
| | | | | | | | | | | | | |
| | l Test Data | | | | | | | | | | | |
| 35 Date New | v Oil 36 G | ³⁶ Gas Deliv | | 37 7 | Test Date | 38 Test Leng 24 hrs | | th 39 T | bg. Pressure | | 40 Csg. Pressure | |
| | | | 04 | | 4/28/06 | | | | | | 10 | |
| 41 Choke S | Size | ⁴² Oil | | | Water | ⁴⁴ Gas | | | ⁴⁵ AOF | | 46 Test Method | |
| | | 0 | | | 24 | 7 | | | | | Pumping | |
| ⁴⁷ I hereby cerbeen complies | rtify that the r | ules of th | e Oil Cor | servation I | Division have | 6-30-0 | 6 | OIL CONSE | RVATIO | N DIVISIO | N | |
| complete to the | | | | | , is a uc and | | | 1 2 | 1 | | | |
| Signature: | | Approved by: | | | | | | | | | | |
| Printed name | | Title: | | | | | | | | | | |
| Cathy Wright | | | | | | SUPERVISOR DISTRICT #3 | | | | | | |
| Title: | | Approval Date: JUL 3 0 2006 | | | | | | | | | | |
| Sr. Engineering | ng reen | рь | one: | | | | | JOL 9 4 | | | | |
| | 6/26/06 | L L | 2-685-81 | 00 | | | | | | | | |
| | | | | | | | | | | | | |