

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-5 (APD) for such proposals.*

5. Lease Serial No.  
MDA 701-98-0013

6. If Indian, Allottee, or Tribe Name  
Jicarilla Apache

7. If Unit or CA. Agreement Name and/or No.

8. Well Name and No.  
Jicarilla 29-03-13 #1

9. API Well No.  
30-039-26662

10. Field and Pool, or Exploratory Area  
Cabresto Canyon; Tertiary

11. County or Parish, State  
Rio Arriba, NM

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

1. Type of Well  
 Oil Well     Gas Well     Other  
 070 FARMINGTON NM

2. Name of Operator  
Black Hills Gas Resources, Inc.

3a. Address  
350 Indiana St., Ste. 400, Golden, CO 80401

3b. Phone No. (include area code)  
505-327-4573

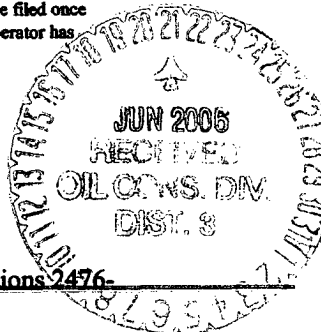
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2055' FNL & 1040' FEL (SE/NE) Unit H  
Sec. 13, T29N, R03W

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production ( Start/ Resume)	<input type="checkbox"/> Water Shut-off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	Set RBP
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon		above lower set of Tertiary
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal		perforations

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

"Black Hills Cleanup"



On 09/06/05, Black Hills Gas Resources, Inc., set retrievable bridge plug at 1700' (above Tertiary perforations 2476-2488'). Left open Tertiary perforations 1265-1270', 1633-1634', and 1656-1658'. Well is producing gas.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed)      Title *AGENT - PETR. ENGR.*

Mike Pippin      Date *6-20-06*

Signature *Mike Pippin*

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by      Title      Date *JUN 20 2006*

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.      Office *FARMINGTON FIELD OFFICE*

BY *[Signature]*

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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