Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

## NMNM68764

Non-Routine Fracturing

Conversion to Injection

Water Shut-off

Dispose Water
(Note: Report results of multiple completions o
Well Completion or Recompletion Report and Lo

SUNDRY NOTICES AND REPORTS ON WELLS

6. If Indian, Allottee or Tribe Name

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir of Featington, N Use "APPLICATION FOR PERMIT - -" for such proposals SUBMIT IN TRIPLICATE 7. If Unit or CA, Agreement Designation 1. Type of Well Oil Gas 8. Well Name and No. Other Well Well Bettin' on Bisti 30 No. 7 2. Name of Operator 9. API Well No. Redwolf Production, Inc. 30-045-26847 3. Address and Telephone No. 10. Field and Pool, or Exploratory Area P. O. Box 5382, Farmington, NM 87499 Bisti Lower Gallup 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 1750' FNL & 1750' FEL San Juan County, NM **Section 30, T25N, R11W** CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF ACTION TYPE OF SUBMISSION Change of Plans Abandonment Notice of Intent New Construction Recompletion

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Redwolf Production, Inc. plugged and abandoned the subject well on 4/29/03 as follows:

Plugging Back

Casing Repair

Other

Altering Casing

- 1. Set cast iron bridge plug at 4783' and cap with 17 sx plug from 4783' to 4629'.
- 2. Place 18 sx plug from 3203' to 3050'.

Subsequent Report

Final Abandonment Notice

- 3. Place 18 sx plug from 2022' to 1868'.
- 4. Place 19 sx plug from 1273' to 1112'.

<ul><li>5. Place 17 sx plug</li><li>5. Place 60 sx plug</li></ul>	from 928' to 780'. from 497' to surface. Cut of	f wellhead and erected d	lry hole marke	er.
14. I hereby certify that the foregoing is true and corr	ect			
Signed Signed J. Dul	rentla Title	Vice-President	Date	5/9/2003
(This space for Federal or State office)		CCEPTEN FOR RECORD		
Approved by	Title	Date		
Conditions of approval, if any:		MAY 1 3 2003		
		ARMINGTON CILLU OFFICE		
Title 18 U.S.C. Section 1001, makes it a crime for any	person knowingly and will the faile to	any department or agency of the Ux	ited States any false	
fictitious or fraudulent statements or representations a	s to any matter within its jurisdiction.			