1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Reformatted July 20, 2001

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Santa Fe, NM 87505 ☐ AMENDED REPORT

|  | I.      | RI                   | EQU:   | EST FO    | R ALI            | LOWAB                  | LE           | AND A                                  | UTH                 | ORIZA                               | TIO                                      | OT N                     |                                | SPORT                                 |   |
|--|---------|----------------------|--|-----------|------------------|------------------------|--------------|--|---------------------|-------------------------------------|--|--------------------------|--------------------------------|---------------------------------------|---|
| <sup>1</sup> Operator na   |         | d Addre              | ess  |           |                  |                        |              | <sup>2</sup> OGRID Number              |                     |                                     |  |                          |                                |                                       | _ |
| ConocoPhil<br>P. O. Box 2  |         |                      | 217817  3 Reason for Filing Code/ Effective Date |           |                  |                        |              |  |                     |                                     |  |                          |                                |                                       |   |
| Houston TX   |         |                      |  |           |                  |                        |              |  |                     | NW                                  |  |                          |                                |                                       |   |
| <sup>4</sup> API Number  |         |                      |  |           |                  |                        |              | <sup>6</sup> Pool Code                 |                     |                                     |  |                          |                                | •                                     |   |
| 30 - 039-27256 Basin Fruitland Coal <sup>7</sup> Property Code <sup>8</sup> Property Name                            |         |                      |  |           |                  |                        |              |  |                     |                                     |  | <sup>9</sup> Well Number |                                |                                       |   |
| 31327  |         |                      |  |           |                  |                        | 260A         |  |                     |                                     |  |                          |                                |                                       |   |
|  |         | Locati               |  |           |                  |                        |              |  |                     | ,                                   |  |                          |                                |                                       |   |
| UL or lot no   | Section |                      | -  | Range     | Lot Idn          | Feet from              | the          | North/Sou                              | ıth Line            | Feet fr                             | om the                                   | East/                    | West line                      | County                                |   |
| F 9  |         | 30N                  |  | 5W        |                  | 1355                   |              | North                                  |                     | 1805                                |  | West                     |                                | Rio Arriba                            |   |
|  |         | Hole I               |  |           |                  | 7                      |              | l                                      |                     | <u></u>                             |  |                          |                                |                                       |   |
| UL or lot no. Secti  |         | on Tov               | vnship   | Range     | Lot Idn          | Feet from              | the          | North/Sou                              | ith Line            | Feet from the                       |  | East/                    | West Line                      | County                                |   |
| 12 Lse Code 13   |         | Producing            |  | 14 Gas    |                  | <sup>15</sup> C-129 Pe |              | ermit Number 160                       |                     | C-129 Effective 1                   |  | Date 17 C-1              |                                | 29 Expiration Date                    |   |
| Lise Coule   |         | Troduc               | 6  | `         | Jus              |                        | 1 (1)        | mit Aumbei                             |                     | C-127 L1                            | iccurc                                   | Date                     | C-12                           | 2) Expiration Date                    |   |
| III. Oil   | and (   | Gas Tr               | anspo  | orters    |                  | <u> </u>               |              |  |                     |                                     |  | •                        |                                |                                       | _ |
| 18 Transpor  | rter    | 345 11               | 19 Transporter Name                              |           |                  |                        |              | <sup>20</sup> POD <sup>21</sup> O/0    |                     |                                     |  | <sup>22</sup> P          | 22 POD ULSTR Location          |                                       |   |
| OGRID  |         | GIANT RI             |  | nd Addres | S                |                        |              |  |                     |                                     |  |                          | and Desc                       | escription                            |   |
| 009018   |         | BLOO                 | MFIE   | LD, NM    |                  | 283                    | 334965       |  |                     |                                     |  |                          |                                |                                       |   |
|  | 7       |                      |  |           |                  |                        |              |  |                     |                                     |  |                          |                                |                                       |   |
|  |         | WILL                 | IAMS   |           |                  | 283                    | 4            | 966                                    |                     |                                     |  |                          | .,,                            |                                       | _ |
| 025244   |         | FARM                 | INGT   | ON, NM    |                  | 203                    | •            |  |                     |                                     |  |                          |                                |                                       |   |
|  |         |                      |  |           |                  |                        |              |  |                     |                                     |  | Z.                       | 7343                           | R                                     |   |
|  |         |                      |  |           |                  |                        |              |  |                     |                                     | ,  |                          | 1                              |                                       |   |
|  | 11007   |                      |  |           |                  |                        | 4 135        |  |                     |                                     | July 2000                                |                          |                                |                                       |   |
|  |         |                      |  | -         | *****            |                        |              |  |                     |                                     | 10                                       | 1                        |                                | 3                                     | _ |
|  |         |                      |  |           |                  |                        |              |  |                     |                                     |  |                          |                                |                                       |   |
|  |         |                      |  |           |                  |                        |              | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                     |                                     |  |                          |                                |                                       |   |
| IV. Pro  | duced   |                      |  |           |                  |                        |              |  |                     |                                     |  |                          |                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |
| POD  | 49      | 67                   | <sup>24</sup> PO                                 | D ULSTR   | Location         | and Descri             | iptic        | ) n                                    |                     |                                     |  |                          | A to distance and and distance | بالمستعدد المستعدد                    |   |
| 4500   |         | 6/                   |  |           |                  |                        |              |  |                     |                                     |  |                          |                                | ·                                     | _ |
| V. Well  |         | <del></del>          |  |           | 1                | 27                     | Т            | 28 pp                                  |                     | 79 -                                |  |                          | <u> </u>                       | 20                                    | _ |
| 25 Spud Date   |         |                      | <sup>26</sup> Ready Date 04/13/2003              |           | <sup>27</sup> TD |                        |              | <sup>28</sup> PBTD                     |                     | <sup>29</sup> Perforation 3088-3134 |  | tions                    |                                |                                       |   |
| 02/02/2003<br>31 H   | ole Si  |                      | 2003   | 32 Cosin  | 3142'            | ing Size               | $T^{L}$      | 3141'                                  | Depth S             |                                     | 3134                                     | .,                       | SINGL                          | ks Cement                             | _ |
|  | oic Si  | <u> </u>             |  | Casin     | g oc Tub         | ing Size               | $\dagger$    |  | <del>Deptii \</del> | 361                                 |  | <del></del>              | Sac                            | ks Cement                             | _ |
| 12.25  |         |                      | 9.625  |           |                  |                        |              | 217'                                   |                     |                                     |  | 135                      |                                |                                       |   |
| 0 75   |         |                      | 7  |           |                  |                        |              | 2966'                                  |                     |                                     | 445                                      |                          |                                |                                       |   |
| 8.75   |         |                      |  |           |                  |                        |              | 2700                                   |                     |                                     | 773                                      |                          |                                |                                       | _ |
| 6.25   |         |                      | 5.5  | - LINER   | <u> </u>         |                        | 31           | 41'                                    |                     |                                     | N  | A                        |                                |                                       |   |
| 0.25   |         |                      |  |           |                  |                        |              |  |                     |                                     |  |                          |                                |                                       |   |
|  |         | 2.375                |  |           |                  |                        | 3120'        |  |                     |                                     |  |                          |                                |                                       |   |
| VI. Wel  | l Test  | t Data               |  |           | -T               |                        |              |  |                     |                                     | г  |                          |                                |                                       |   |
| 35 Date New  | Oil     | il <sup>36</sup> Gas |  | ery Date  | 37               | Test Date              | 38 Test Leng |  | th                  | <sup>39</sup> T                     | <sup>39</sup> Tbg. Pressure<br>OPEN HOLE |                          | 40 Csg. Pressure               |                                       |   |
|  |         | 04/23/2              | 2003   |           | 04/11/2          | 2003                   |              | 4                                      |                     | OPI                                 |  |                          | 5#                             | _                                     |   |
| 41 Choke Si  | ize     |                      | <sup>42</sup> O                                  | il        | 4                | <sup>3</sup> Water     |              | 44 Gas                                 |                     |                                     |  | 45 AOF                   |                                | 46 Test Method                        |   |
| PITOT TUB  | 0       | 0                    |  |           |                  |                        | 1865 MCFPD   |  |                     |                                     |  |                          |                                |                                       |   |
| <sup>47</sup> I hereby cer   |         |                      |  |           |                  |                        |              |  |                     | OIL C                               | ONSER                                    | VATIO                    | N DIVISIO                      | ON                                    |   |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. |         |                      |  |           |                  |                        |              |  |                     |                                     |  |                          |                                |                                       |   |
| Signature:   |         |                      |  |           |                  |                        |              | Approved by:                           |                     |                                     |  |                          |                                |                                       |   |
| Jalanda I trey Dr  |         |                      |  |           |                  |                        |              | Title: SUPERVISOR DISTRICT #3          |                     |                                     |  |                          |                                |                                       |   |
| Printed Name: Yolanda Perez  |         |                      |  |           |                  |                        |              | Title:                                 |                     |                                     |  |                          |                                |                                       |   |
| Title:   |         |                      |  |           |                  |                        |              | Approval Date: JUN - 5 2003            |                     |                                     |  |                          |                                | -                                     |   |
| Sr. Regulatory Analyst   |         |                      |  |           |                  |                        |              |  |                     |                                     |  |                          |                                | _                                     |   |
| Date: 03/17/2003 Phone: (832)486-2329  |         |                      |  |           |                  |                        |              |  |                     |                                     |  |                          |                                |                                       |   |