Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

Budget Bureau No. 1004-0135

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| SLINDRY NOTICES A | SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | |
|--|---|--|--|--|--|--|--|
| Do not use this form for proposals to | SF 078156 6. If Indian, Allotted or Tribe Name | | | | | | |
| Use "APPLICATION FO | | | | | | | |
| SUBMIT II | NTRIPLICATE RECEIVED | | | | | | |
| 1. Type of Well | 070 FARMINGTON KN | 7. If Unit or CA, Agreement Designation | | | | | |
| Oil Gas Well Well | Other | | | | | | |
| 2. Name of Operator | C Culei | 8. Well Name and No. | | | | | |
| Dugan Production Corp. | | Salge Federal A Com #90S | | | | | |
| 3. Address and Telephone No. | | 9. API Well No. | | | | | |
| P.O. Box 420 , Farmington, NM 87499 | (505) 325 - 1821 | 30 045 32991 | | | | | |
| Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 10. Field and Pool, or Exploratory Area | | | | | |
| 40001 FOL 0. 40451 FF1. (NINAVA OF 14) | | Basin Fruitland Cool | | | | | |
| 1620' FSL & 1345' FEL (NW/4 SE/4) | Basin Fruitland Coal 11. County or Parish, State | | | | | | |
| Unit J, Sec. 3, T25N, R13W | San Juan, NM | | | | | | |
| 12. CHECK APPROPRIATE BOX(s) TO INI | DICATE NATURE OF NOTICE, REPORT, OF | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | Abandonment [| Change of Plans | | | | | |
| E7 | Recompletion | New Construction | | | | | |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing | | | | | |
| Final Abandanan Alatin | Casing Repair | Water Shut-Off | | | | | |
| Final Abandonment Notice | Altering Casing Other Completion | Conversion to Injection Dispose Water | | | | | |
| | Completion | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | | | | | |
| | mins, held. Run GR-CCL-CNL logs. Perfora 4' w/4 spf (total 172 holes). Acidize w/400 gale el; 133,000# 20/40 Brady sand. | | | | | | |
| 14. Thereby certify that the foregoing is trate and correct | 4. | | | | | | |
| Signed John Alexander | Aue Vice-President Date | 6/27/2006 | | | | | |
| (This space for Federal or State office use) | | | | | | | |
| Approved by | Title Date | APARTONE SAN BORANGE | | | | | |
| Conditions of approval, if any: | | ACCOUNT OF THE PARTY OF THE PAR | | | | | |
| Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly | and willfully to pake to an electrical and a second a second and a second a second and a second | JUL 0 6 2006 | | | | | |

or representations as to any matter within its jurisdiction.