Form 3160-5 (June 1990)

## UNITED STATES THE INTERIOR JUL 7 6M 11 34 **BUREAU OF LAND MANAGEMENT**

RECEIVED

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31,1993

Lease Designation and Serial No.

6. If Indian, Allotted or Tribe Name

## SUNDRY NOTICES AND REPORTS ON WELLS TON MM NM-1336

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT -" for such proposals

| <del></del>  | PERMIT - TOT SUCTI Proposals   | <b>≓</b>   |
|--|--|--|
| SUBMIT IN TRIPLICATE   |  |  |
| . Type of Well   |  | 7. If Unit or CA, Agreement Designation                            |
| Oil Gas Well Well  | Other  |  |
| 2. Name of Operator  |  | 8. Well Name and No.   |
| Dugan Production Corp.   |  | King Fish Com #90S   |
| 3. Address and Telephone No.   |  | 9. API Well No.  |
| P.O. Box 420,Farmington, NM 87499 (505) 325 - 1821   |  | 30 045 32987   |
| Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  | 10. Field and Pool, or Exploratory Area                            |
| 1850' FNL & 1850' FWL (SE/4 NW/4)  |  | Basin Fruitland Coal   |
| Unit F, Sec. 3, T26N, R13W, NMPM   |  | 11. County or Parish, State  |
|  |  | San Juan, NM   |
| 12. CHECK APPROPRIATE BOX(s) TO IND  | ICATE NATURE OF NOTICE, REPORT, OR (   | OTHER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |
| Notice of Intent   | Abandonment  | Change of Plans  |
|  | Recompletion   | New Construction   |
| Subsequent Report  | Plugging Back  | Non-Routine Fracturing   |
|  | Casing Repair  | Water Shut-Off   |
| Final Abandonment Notice   | Altering Casing  | Conversion to Injection  |
|  | ▼ Other TD, production casing □  | Dispose Water (Note: Report results of multiple completion on Well |
| Drill to TD @ 1540' on 6-23-06. Run 4½" 10.5# J-55 csg. Land @ 1520', float collar @ 1482'. Cement w/95 sx Type 5 cement w/2% Lodense 3# Gilsonite & 1/4# celloflake/sx. Tail w/50 sx Type 5 cement w/3# Gilsonite/sx (262 cu ft total). Circulate 10 bbls cement.   Apput press tst on report apput a |  |  |
| 14. I hereby certify that the formation is true and correct  |  | C > INICOS DE  |
| Oxha (Vlaland  | A New Breeident  | C I UZ VED   |
| Signed John Alexander  | Vice-President Date  | 6/30/2006  |
| (This space for Federal or State office use)   |  |  |
| Approved by  | Title Date   |  |
| Conditions of approval, if any:  |  | ACCEPTED TOT RECORD  |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly are presentations as to any matter within its jurisdiction   | d willfully to make to any department or agency of the United States any fal | se, fictitious or fraudulent statements 1 2 2006                   |

\*See Instruction on Reverse Side

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