

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. **Type of Well**  
GAS

2. **Name of Operator**  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**

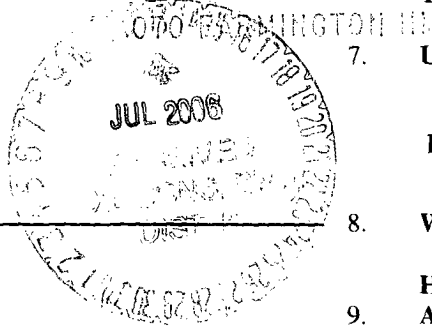
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**  
Sec., T--N, R--W, NMPM

Unit A (NENE), 800' FNL & 790' FEL, Sec. 11, T26N, R9W NMPM

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5. **Lease Number**  
SF-078388

6. **If Indian, All. or  
Tribe Name**

7. **Unit Agreement Name**

Huerfanito Unit

8. **Well Name & Number**

Huerfanito Unit #81  
API Well No.

30-045-05972

10. **Field and Pool  
Basin DK**

11. **County and State**  
San Juan, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

**Type of Submission:**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

**Type of Action:**

- ☐ Abandonment  
☐ Plugging  
☐ Casing Repair  
☐ Altering Casing

- ☐ Change of Plans  
☐ Non-Routine Fracturing  
☐ Water Shut-off  
☐ Conversion to Injection

☒ Other : Tubing repair

**13. Describe Proposed or Completed Operations**

6/6/06 MIRU Aztec #485. RD HH, seat Pump. RU pump, loaded tbg. w/ 2% KCL, PT tbg. to 1000#/15min., ok. Unseated pump, TOH w/ tbg. & rods. ND WH, NU BOP. TIH w/ bailer, Bail fill from 6500' to PBTD @ 6500'. TOOH w/ bailer. TIH w/ 207 jts of 2-3/8" 4.7# J-55 tbg. & landed @ 6500' (new TD), w/ SN @ 6466' (DK perfs @ 6366' to 6564'). ND BOP, NU WH. RIH w/ rods & pump, load & test tbg. to 1000 psi, held ok. RU HH, spaced out. Released rig @ 10:00 hrs. on 6/9/06.

**14. I hereby certify that the foregoing is true and correct.**

Signed Philana Thompson Title Regulatory Analyst Date 7/6/06

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**ACCEPTED FOR RECORD**

**JUL 10 2006**

**FARMINGTON FIELD OFFICE**  
BY \_\_\_\_\_

NMOCD