PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994

Instructions on back

OIL CONSERVATION DIVISION Submit to Appropriate District Office 1220 South St. Francis Dr. 5 Copies

AMENDED REPORT

Santa Fe, NM 87505 JUL 2003 OIL CONS. DIV

| I.                                 | 1          | REQUEST                                       | FOR A                      | LLOWABL                | EΑ                                | ND AUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HORVŽ                                 | ATIO                                                | TO TRAN                      | SPOF                       | RT      |            |
|------------------------------------|------------|-----------------------------------------------|----------------------------|------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|------------------------------|----------------------------|---------|------------|
|                                    |            |                                               |                            | name and Address       |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ý                                     | 8/3/h                                               | 10 P                         | 7                          | ID Numb | er         |
|                                    |            |                                               |                            | Oil Company<br>Box 340 | ,                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                     | El SI II Marie               | 3 Reason                   | 03824   | Code       |
|                                    |            |                                               |                            | d, NM 87413            | 3                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                     |                              |                            | NW      |            |
| 4 A                                | PI Numbe   |                                               |                            | -,,,,,,                |                                   | <sup>5</sup> Pool Nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e                                     | ······································              |                              | <u> </u>                   |         | Pool Code  |
| 30-                                | 039-273    | 30                                            | BASIN DAKOTA               |                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                     | 71599                        |                            |         |            |
| <sup>7</sup> Pı                    | roperty Co | de                                            | <sup>8</sup> Property Name |                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                     | <sup>9</sup> Well Number     |                            |         |            |
| 2456                               |            |                                               | BREECH "B"                 |                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                     | 147                          |                            |         |            |
|                                    | ace Loc    |                                               |                            |                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                     |                              |                            |         |            |
| Ul or lot no.                      | Section    | Township                                      | Range                      | Lot.Idn                | Feet                              | from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | North/South Line                      |                                                     | Feet from the                | East/We                    | st line | County     |
| <u>G</u>                           | 7          | 26N                                           | 6W                         |                        |                                   | 1995'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Norh                                  |                                                     | 2005'                        | Ea                         | ast     | Rio Arriba |
| 11 Bottom                          | Hole L     | ocation                                       |                            |                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · · |                                                     |                              |                            |         |            |
| UL or lot no.                      | Section    | Township                                      | Range                      | Lot Idn                | Feet                              | from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | North/Sou                             | uth line                                            | Feet from the                | East/We                    | st line | County     |
| 12 Lse Code F F F                  |            | de 14 Gas Connection Date                     |                            |                        | <sup>15</sup> C-129 Permit Number |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                     | <sup>16</sup> C-129 Effective Date                  |                              | c 17 C-129 Expiration Date |         |            |
| III. Oil ar                        | nd Gas     | Transport                                     | ers                        |                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                     |                              |                            |         |            |
| <sup>18</sup> Transporter<br>OGRID |            | <sup>19</sup> Transporter Name<br>and Address |                            |                        | <sup>20</sup> POD                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <sup>21</sup> O/G                     | <sup>22</sup> POD ULSTR Location<br>and Description |                              |                            |         |            |
| 025244 Willia                      |            | Williams                                      | s Field Services Company   |                        |                                   | 2835477                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | G                                                   | UNIT G, SEC, 7-26N-6W        |                            |         |            |
|                                    |            |                                               |                            |                        |                                   | 1995' F/N 2005' F/E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                     | 5' F/E                       |                            |         |            |
| Tulsa,                             |            |                                               | Oklahoma                   | 74102-3102             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | BREECH "B" 147 location                             |                              |                            |         |            |
| 09018                              |            |                                               | Giant Refinery             |                        |                                   | 2835                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 476                                   | 0                                                   | <b>UNIT G, SEC, 7-26N-6W</b> |                            |         | 26N-6W     |
|                                    |            | 570                                           |                            |                        |                                   | 1995' F/N 2005' F/E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                     |                              |                            |         |            |
|                                    |            | Farmington, New Mexico 87401                  |                            |                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                     | BREECH "B" 147 location      |                            |         | location   |
|                                    |            |                                               |                            |                        |                                   | Size and the same of the same |                                       | 200.000                                             |                              |                            |         |            |
|                                    |            |                                               |                            | , <del></del>          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                     |                              |                            |         |            |
| IV Produ                           | sood W     | Totor                                         |                            |                        |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                     |                              |                            |         |            |

<sup>23</sup> POD 2835478

24 POD ULSTR Location and Description

UNIT G, SEC, 7-26N-6W 1995' F/N 2005' F/E BREECH "B" 147 location

Well Completion Data

| 25 Spud Date                          | <sup>26</sup> Ready Date | <sup>27</sup> TD | 28 PBTD     | 29 Perforations | <sup>30</sup> DHC, DC,MC  |  |  |
|---------------------------------------|--------------------------|------------------|-------------|-----------------|---------------------------|--|--|
| 5/14/03                               | 7/4/03                   | 7415'            | 7403'       | 7171' - 7382'   |                           |  |  |
| <sup>31</sup> Hole Size               | 32 Casing                | & Tubing Size    | 33 Depth Se |                 | 34 Sacks Cement           |  |  |
| 12 1/4"                               |                          | 5/8"             | 372'        | 18              | 180 sacks (212 cu. ft.)   |  |  |
| 7 7/8"                                | 5                        | 5 1/2"           | 7403'       | 125             | 1258 sacks (2430 cu. ft.) |  |  |
| , , , , , , , , , , , , , , , , , , , | 2                        | 2 3/8"           | 7353'       |                 |                           |  |  |

VI. Well Test Data 35 Date New Oil 36 Gas Delivery Date 37 Test Date 38 Test Length <sup>39</sup> Tbg. Pressure <sup>60</sup> Csg. Pressure 7-11-03 Waiting on tie-in 7-11-03 3 hours 1088 1136 <sup>42</sup> Oil 45 AOF 41 Choke Size 43 Water 44 Gas 46 Test Method 3/4" 250.13 Flowing 2001 trace trace <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with **OIL CONSERVATION DIVISION** belief. DEPUTY OIL & GAS INSPECTOR, DIST. PA Robert L. Verquer Approval Date: AUG 5 2003 Superintendent July 18, 2003 (505) 632-1544

Printed Name

<sup>8</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Date