

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

1. **Type of Well**  
GAS

2. **Name of Operator**  
ConocoPhillips

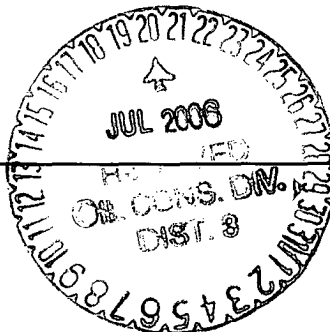
3. **Address & Phone No. of Operator**  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

Unit E (SWNW), 1870' FNL & 495' FWL, Sec. 8, T30N, R5W, NMPM

2006 JUL 12 PM 3 29

RECEIVED  
070 FARMINGTON NM



5. **Lease Number**  
SF-078997
6. **If Indian, All. or Tribe Name**
7. **Unit Agreement Name**  
San Juan 30-5 Unit
8. **Well Name & Number**  
San Juan 30-5 Unit #37G
9. **API Well No.**  
30-039-29552
10. **Field and Pool**  
Blanco MV/ Basin DK
11. **County and State**  
Rio Arriba Co., NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA****Type of Submission**☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment**Type of Action**☐ Abandonment☐ Recompletion☐ Plugging☐ Casing Repair☐ Altering Casing☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut off☐ Conversion to Injection☒ Other - Spud Report**13. Describe Proposed or Completed Operations**

7/8/2006 MIRU Patterson 7-47. Spud 12 1/4" hole @ 5:00 7/10/06. Drilled 242'. Circ hole. RIH w/ 5 jts, 9 5/8, 32.3#, H-40, ST & C casing set @ 242'. Pumped preflush. Pumped 150 sx (182 cf - 31 bbls slurry) Glass G w/ 3% cacl<sub>2</sub>, 1/4 pps celloflake. Dropped plug and displaced w/ 14.5 bbls FW. Circ 11 bbls cement to surface. WOC. Install WH, NU BOP. PT casing 250 PSI/5 min. & 1000 PSI/30 min. Good test.

APD/ROW

**14. I hereby certify that the foregoing is true and correct.**

Signed

*Kandis Roland*

Kandis Roland

Title Regulatory Assistant

Date 7/12/06

(This space for Federal or State Office use)

APPROVED BY

Title

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

Date

JUL 18 2006

FARMINGTON FIELD OFFICE

67 sm

NMOC D