Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

| Л | C | CO | N | TR | Α | CT | 45 | 7 |
|---|---|----|---|----|---|----|----|---|
|   |   |    |   |    |   |    |    |   |

6. If Indian, Allottee or Tribe Name

| apandoned well.   | Use Form 3160-3 (APD   | ) for such proposal   | S.<br>O n   | Jicarilla Ap   | oache Tribe,  | CON 21 22 22                     |  |
|---|--|---|---|--|---|----------------------------------|--|
|   |  |   | - /- ∂b   | 7. If Unit or 0  | CA/Agreement, N   | ame and/or No.                   |  |
| SUBMIT IN TRIPL   |  | 130   | anna anna   |  |   |                                  |  |
| 1. Type of Well   |  | OFO FALL HOS  | Mediciliania, girada<br>Total saara                                 |  | Z:  | JUL 2008                         |  |
| Oil Well X Gas Well   | 8. Well Name   | e and No.   |   |  |   |                                  |  |
| 2. Name of Operator   | Other MILEN  | ,000  |   | Jicarilla 457-09 #1:   |   |                                  |  |
| Black Hills Gas Resources   | 9. API Well I  |   | <del>7,200</del>  |  |   |                                  |  |
| 3a. Address   |  | Pippin LLC (Agent<br>3b. Phone No. (includ  |   | 30-039-25902   |   |                                  |  |
| 3104 N. Sullivan, Farmingto   | on, NM 87401   | 505-327-4573  |   | 10. Field and Pool, or Exploratory Area 9  |   |                                  |  |
| 4. Location of Well (Footage, Sec., T   | ., R., M., or Survey Description   |   | East Blanco Pictured Cliffs   |  |   |                                  |  |
| Surface: 1150' FSL & 1191   | AND  |   |   |  |   |                                  |  |
| Bottom Hole: 739' FSL & 1   | 1321' FWL Unit N Sec   | . 10, T30N, R03W  |   | Pio Arriba   | County Nev  | w Mexico                         |  |
|   |  |   |   | Rio Arriba County, New Mexico  |   |                                  |  |
| 12. CHECK APPROPRIATE BOX   | K(ES) TO INDICATE NAT  | TURE OF NOTICE, RI  | EPORT, OR OT  | HER DATA   |   |                                  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |   |  |   |                                  |  |
| Notice of Intent  | Acidize  | Deepen  | Production  | (Start/Resume)   | Water Sh  | ut-Off                           |  |
|   | Alter Casing   | Fracture Treat  | Reclamatio  | n.   | ☐ Well Integ  |                                  |  |
| Subsequent Report   | Casing Repair  | New Construction  | Recomplete  |  | X Other D   |                                  |  |
|   | Change Plans   | Plug and Abandon  | Temporaril  |  | Horizont  | al PC                            |  |
| Final Abandonment Notice  | Convert to Injection   | Plug Back   | ☐ Water Disp  | osal   | Lateral   |                                  |  |
| 13. Describe Proposed or Completed Operating the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved op Testing has been completed. Final Abdetermined that the site is ready for final inspection. | y or recomplete horizontally, give will be performed or provide the erations. If the operation results is andonment Notices shall be filed | subsurface locations and mea-<br>Bond No. on file with BLM<br>n a multiple completion or re | sured and true vertic<br>i/BIA. Required sub<br>completion in a new | al depths of all p<br>sequent reports sh<br>interval, a Form   | pertiment markers ar<br>all be filed within<br>3160-4 shall be fi | nd zones<br>30 days<br>iled once |  |
| "This is part of the Permit   | : Clean-up program f   | or Black Hills."  |   |  |   |                                  |  |
| 6/27/05: MI drilling rig. Cut   |  |   | ed 4-3/4" holi  | e to 6340'.  | Released dr   | illing rig                       |  |
| 7/10/05.  |  |   |   |  |   |                                  |  |
| 6/14/05 MIRUSU. Ran 2-7/6003' w/5-1/2" Arrowset 1-X tool @ 3669'. Swab tested initiate pumping. Released  | pkr @ 3674' & on/off<br>0 MCF/D. Released  | tool @ 3669'. Rar<br>pkr-did not pull. La   | 1 2-3/8" 4.7#   | J-55 tbg & I   | atched on to  | o on/off                         |  |
| Permit Name (Printed/Typed)   | Dinair   | Title   | Date  | Engr (Ages   | (4)   |                                  |  |
| Signature 201   | Pipoin,  | Date  | reil.   | Engr. (Ager  | it)   |                                  |  |
| Miko  | , D.   | July 14, 2006   |   |  |   |                                  |  |
|   | THIS SPACE   | FOR FEDERAL OR S  | TATE USE  | Andrew Company of the |   |                                  |  |
| Approved by   | anno   | Title   |   | Date   |   |                                  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office

(Instructions on reverse)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or

certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.

JUL 2 0 2006

