Form 3160-5 (November 1994)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

MDA 701-98-0013

6. If Indian, Allottee or Tribe Name

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SUBMIT IN TRIPL	ICATE – Other instructi	2006 JUL 21 ions on revers	.60.800 • <b></b> 8	7. If Unit or Ca	A/Agreement, Name a	and/or No.	
1. Type of Well		RECE	IVED				
Oil Well X Gas Well	Other	070 FARMI	NGTON NM	8. Well Name	and No.		
2. Name of Operator			Jicarilla 29-02-20 #1				
Black Hills Gas Resources	s, Inc. c/o Mike Pip	9. API Well No.					
3a. Address	36	Phone No. (include area code)		30-039-26093			
3104 N. Sullivan, Farmington	)5-327-4573		10. Field and Pool, or Exploratory Area				
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)			La Jara Canyon Tertiary			
860' FNL & 660' FWL Unit C	)	AND		AND	1D		
Sec. 20, T29N, R02W				Rio Arriba C	County, New M	exico	
12. CHECK APPROPRIATE BOX	K(ES) TO INDICATE NATUR	RE OF NOTICE, RI	EPORT, OR OT	HER DATA			
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	Acidize	] Deepen	Production (	(Start/Resume)	☐ Water Shut-Off	ŗ	
<b>.</b>	Alter Casing	Fracture Treat	Reclamation		Well Integrity		
Subsequent Report	Casing Repair	New Construction	Recomplete		Additional Te		
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	☐ Temporarily ☐ Water Dispo		& Test	attory y	
3. Describe Proposed or Completed Operati	ons (clearly state all pertinent details	including estimated startis	no date of any mon	osed work and an	proximate duration there	of	
"This is part of the Permit 2/17/04: MIRUSU. Drill CII 62', 2586'-96' w/4 spf. Insta 6/23/04: MIRUSU. Pull roc 90', 1920'-30', 1881'-1900', tbg @ 2988'. Ran pump & tertiary well.	BP @ 1290'. Perf additionalled PCP pump in an efforts. Perf additional 1126'-46', 1008'-20', 959'	onal Tertiary @ 2 ort to de-water T Il Tertiary @ 290 -89' w/4-0.40"sp	ertiary. Rele 00'-14', 2880'- f. Total 660	ased rig 2/26 -84', 2796'-2 holes. Land	6/04. (820', 2450'-60', led 2-7/8" 6.5#	, 2178'- <sup>`</sup> J-55	
(CIBP @ 3458 ' is)  14. I hereby certify that the foregoing Name (Printed Typed)		end Coal	)			EXITED S	
Mike	Pippjn		Petr. E	Engr. (Agent		MU 2008	
Signature Meda T	ippin	Date	July	y 20, 2006	<i>R</i> 61	CONTEST OF	
	THIS SPACE FO	R FEDERAL OR S	TATE USE			THE COME.	
Approved by		Title		Date	ES.	ONE DIST	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of t	uitable title to those rights in the subje	ct lease		4	7.0	ENSTITUTE S	
Title 18 U.S.C. Section 1001, makes it fraudulent statements or representations	a crime for any person knowingly a s as to any matter within its jurisdict	and willfully to make to tion.	any department or	r agency of the the	nited States any false,	fictitious or	

(Instructions on reverse)

NMOCD

JUL 2 4 2006