#### District 1625 N. French Dr., Hobbs, NM 88240 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410

District IV

## State of New Mexico **Energy Minerals and Natural Resources**

appropriate NMOCD District Office. For downstream facilities, submit to Santa Fe

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

For drilling and production facilities, submit to office

Form C-144

June 1, 2004

## 1220 S. St. Francis Dr., Santa Fe, NM 87505 Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes 🔯 No 🗌

Type of action: Registration of a pit or below-grade tank 🔲 Closure of a pit or below-grade tank 🔯 Telephone: (505)-326-9200 e-mail address: BP AMERICA PROD. CO. Address: 200 ENERGY COURT, FARMINGTON, NM 87410 \_U/L or Qtr/Qtr G Sec 29 T 30N R 8W Facility or well name: GARTNER #2 API#: 30-045- 23369 Longitude 107.69519 County: SAN JUAN Latitude 36.78546 NAD: 1927 🗌 1983 🖾 Surface Owner Federal 🖾 State 🗌 Private 🔲 Indian 🔲 Pit Below-grade tank Type: Drilling ☐ Production ☐ Disposal ☑ SEPARATOR Volume: Type of fluid: Workover Emergency Construction materi Lined ☑ Unlined ☐ STEEL TANK Double-walled, with Liner type: Synthetic Thickness Pit Volume Less than 50 feet (20 points) Depth to ground water (vertical distance from bottom of pit to seasonal 0 50 feet or more, but less than 100 feet (10 points) high water elevation of ground water.) 100 feet or more ( 0 points) Yes (20 points) Wellhead protection area: (Less than 200 feet from a private domestic 0 No ( 0 points) water source, or less than 1000 feet from all other water sources.) Less than 200 feet (20 points) Distance to surface water: (horizontal distance to all wetlands, playas, 200 feet or more, but less than 1000 feet (10 points) 0 irrigation canals, ditches, and perennial and ephemeral watercourses.) 1000 feet or more ( 0 points) Ranking Score (Total Points) 0 If this is a pit closure: (1) attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if your are burying in place) onsite \( \square\) offsite \( \square\) If offsite, name of facility \_\_\_. (3) Attach a general description of remedial action taken including remediation start date and end date. (4) Groundwater encountered: No 🖾 Yes 🔲 If yes, show depth below ground surface Attach soil sample results and a diagram of sample locations and excavations. Additional Comments: PIT LOCATED APPROXIMATELY 90 FT. S80W FROM WELL HEAD? PIT EXCAVATION: WIDTH N/Aft., LENGTH N/A ft., DEPTH N/Aft. PIT REMEDIATION: CLOSE AS IS: ☒, LANDFARM: ☐, COMPOST: ☐, STOCKPILE: ☐, OTHER ☐ (explain) Cubic yards: | N/A **BEDROCK BOTTOM** I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines \( \sigma \), a general permit \( \sigma \), or an alternative OCD-approved plan \( \sigma \). 12/09/05 Date: Jeff Blagg – P.E. # 11607 Signature Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations. Approval: CEPUTY OIL & GAS INSPECTOR, DIST. & Signature 1211 Printed Name/Title

|                                       |               | BLAG                                                 | G ENGI       | NEERING                               | , INC.                                | 1.00         | ATION NO          | 31721        |
|---------------------------------------|---------------|------------------------------------------------------|--------------|---------------------------------------|---------------------------------------|--------------|-------------------|--------------|
| CLIENT: BP                            |               |                                                      |              |                                       | •                                     | 143 LOC      | ATION NO:         | <u> </u>     |
|                                       |               |                                                      | , ITIVI 0/2  | (                                     | ND NO                                 | 15115        |                   |              |
|                                       |               | (                                                    | 505) 632     | 2-1199                                |                                       | coc          | R NO:             | (3//3        |
|                                       |               |                                                      |              |                                       |                                       |              |                   |              |
| FIELD RE                              | PORT          | PIT CL                                               | OSURF        | VERIF                                 | CATIC                                 | N PAG        | E No:             | of           |
|                                       |               |                                                      |              | · · · · · · · · · · · · · · · · · · · |                                       |              |                   |              |
| LOCATION: NAME                        | · (-ARTA      | iee                                                  | WELL#:       | Z TYPE                                | SEP                                   | DATE         | STARTED: _/       | 12-8-05      |
|                                       |               |                                                      |              |                                       |                                       | DATE         | FINISHED:         | 12-8-05      |
| QUAD/UNIT: 6 S                        | EC: 29        | TWP: 30N RNG                                         | : BW PM:     | NM CNTY: 5                            | ST:MM                                 |              | ONMENTAL          |              |
| QTR/FOOTAGE:                          | 1450 FNL      | x 1520 FE                                            | CONTI        | RACTOR: HDI                           | (Lynell)                              |              | IALIST:           | JCB          |
| EXCAVATION A                          |               |                                                      |              |                                       |                                       | JBIC YARE    | AGE.              | 0            |
|                                       |               |                                                      |              |                                       |                                       |              |                   |              |
| DISPOSAL FACILIT                      | Y:            | NA                                                   |              |                                       |                                       | OD: <u>S</u> | COSE A            | <u> </u>     |
| LAND USE: KA                          | NGE - B       | 2M                                                   | LEASE:       | NM-0760                               | 58                                    | FORMAT       | <u> </u>          | PC           |
| FIELD NOTES 8                         |               |                                                      |              | KIMATELY 9                            |                                       | 580 W        | EDOM              | MELL HEAD    |
|                                       |               |                                                      |              |                                       |                                       |              | _                 |              |
| DEPTH TO GROUNDWA                     |               | • •                                                  |              | <u>"&gt;/00</u>                       |                                       | SURFACE WAT  | ER:               |              |
| NMOCD RANKING SCO                     | RE:           | NMOCD TPH                                            | CLOSURE STD: | _ <i>5000</i> _ p                     | PM                                    |              |                   |              |
|                                       |               |                                                      |              |                                       | OVM CALIB.                            | READ. = S    | 2.3 ppm           |              |
| SOIL AND EXC                          | AVATIO        | A DESCRIPT                                           | IUN:         |                                       |                                       | GAS = /      |                   | RF = 0.52    |
|                                       |               |                                                      |              |                                       | TIME: USC                             | am/pm        | DATE:             | 12/8         |
| SOIL TYPE: SAND                       | SILTY SAND    | SILT / SILTY C                                       | LAY / CLAY / | GRAVEL / OTH                          | · · · · · · · · · · · · · · · · · · · |              |                   | 75           |
| SOIL COLOR:                           | 1/e           | llow you                                             |              |                                       |                                       |              |                   |              |
| COHESION (ALL OTHE                    | •             |                                                      |              |                                       | COHESIVE                              |              |                   |              |
| CONSISTENCY (NON C                    |               |                                                      |              |                                       |                                       |              |                   |              |
| PLASTICITY (CLAYS):                   |               |                                                      |              |                                       | / HIGHLY PLAST                        | IC .         |                   |              |
| DENSITY (COHESIVE C                   |               |                                                      |              |                                       |                                       |              | 100               | 2550         |
| MOISTURE: DRY / SLIC                  |               |                                                      |              | R SATURATED                           |                                       |              | (66               | SED)         |
| DISCOLORATION/STAIN HC ODOR DETECTED: |               |                                                      | LANATION -   |                                       |                                       |              | ·-··              |              |
| SAMPLE TYPE: GRAB                     |               | <del></del>                                          |              |                                       |                                       |              |                   |              |
| ADDITIONAL COMMENT                    | 'S:           |                                                      | -6x6         | e7 Deep i                             |                                       | l celler     | w/2               | ZI BBC       |
| BEDROCK                               | <u>\$</u>     |                                                      | they on      | Svavel Pol                            | >_ P/11                               | teink x      | souple.           | Firm         |
| BOTTOM                                | Be            | drock @ -                                            | 14.4         |                                       |                                       |              |                   |              |
| 00415                                 |               | ~ <sub>1</sub> · · · · · · · · · · · · · · · · · · · | FI           | ELD 418.1 CALC                        | ULATIONS                              |              |                   |              |
| SCALE                                 | SAMP. TIM     | E SAMP. ID                                           | LAB NO.      | WEIGHT (g)                            | mL FREON                              | DILUTION     | READING           | CALC. (ppm)  |
|                                       |               |                                                      |              |                                       | 1                                     |              | <b>†</b>          |              |
| 0 FT                                  |               | 1                                                    |              | +                                     | -                                     |              |                   |              |
| ) DIT DE                              | RIMETI        | -b                                                   | 1            | <u>. L </u>                           | <u></u>                               | PIT          | ROFIL             | E            |
| <u> </u>                              | TIVIE I       | =1\                                                  |              | NVM                                   | [                                     | FILE         | NOFIL             | · <b>L</b>   |
| 1                                     |               | -: k                                                 |              | ADING                                 | }                                     |              |                   |              |
| ,                                     |               | TANK                                                 | SAMPLE       | FIELD HEADSPACE                       | $\blacksquare$                        |              |                   | wood         |
|                                       | , (           | Foot                                                 | ID           | (ppm)                                 |                                       | ,            |                   | , ce llar    |
|                                       | 6             | · ·                                                  | 1 @          |                                       | $\dashv$                              | €6°          | $\longrightarrow$ |              |
|                                       | /             | 7                                                    | 3@           |                                       |                                       | ri           | ر <b>سا</b> ب     | <del>/</del> |
|                                       |               |                                                      | 4@           |                                       |                                       | 4            | H/                |              |
| 1 1                                   | _ \           | A A                                                  | 5@           |                                       | _                                     | -            | H                 |              |
| A 6                                   |               | 70                                                   | CC72         | 0.0                                   | 72 7                                  | Η .          | H                 | i            |
| -                                     | _ /           | wieu                                                 |              |                                       | -   '2                                | H            | Η.                | GRAVE!       |
|                                       |               | 1                                                    | <del></del>  |                                       |                                       | H            | <b>//</b>         | POD          |
|                                       |               |                                                      |              |                                       |                                       |              | 1                 |              |
| LAD CAMPLED                           |               |                                                      |              |                                       |                                       |              |                   |              |
| LAB SAMPLES SAMPLE ANALYSIS TIME      |               |                                                      |              |                                       |                                       |              |                   |              |
| COTE THE SERVE SONDSTONE              |               |                                                      |              |                                       |                                       |              |                   |              |
| Bres                                  |               |                                                      |              |                                       |                                       |              |                   |              |
| 1                                     |               |                                                      |              | cl-                                   |                                       |              |                   |              |
| P.D. = PIT DEPRESSION;                | B.G. = BELOW  | GRADE; B = BELOW                                     | I A          | 75560                                 |                                       |              |                   |              |
| T.H. = TEST HOLE; ~ = AF              | PROX.; T.B. = | TANK BOTTOM                                          |              |                                       |                                       |              |                   |              |
| TRAVEL NOTES:                         | CALLOUT:      |                                                      |              | ONSITE: _                             | 12/3/0                                | 5            |                   |              |
| 1                                     |               |                                                      |              |                                       | 1 7/                                  |              |                   |              |
|                                       |               |                                                      |              |                                       |                                       |              |                   |              |



## EPA METHOD 8015 Modified Nonhalogenated Volatile Organics Total Petroleum Hydrocarbons

| Client:              | Blagg / BP      | Project #:          | 94034-010 |
|----------------------|-----------------|---------------------|-----------|
| Sample ID:           | C @ 7½'         | Date Reported:      | 12-09-05  |
| Laboratory Number:   | 35398           | Date Sampled:       | 12-08-05  |
| Chain of Custody No: | 15115           | Date Received:      | 12-08-05  |
| Sample Matrix:       | Soil            | Date Extracted:     | 12-09-05  |
| Preservative:        | Cool            | Date Analyzed:      | 12-09-05  |
| Condition:           | Cool and Intact | Analysis Requested: | 8015 TPH  |

| Parameter                    | Concentration<br>(mg/Kg) | Det.<br>Limit<br>(mg/Kg) |
|------------------------------|--------------------------|--------------------------|
| Gasoline Range (C5 - C10)    | ND                       | 0.2                      |
| Diesel Range (C10 - C28)     | ND                       | 0.1                      |
| Total Petroleum Hydrocarbons | ND                       | 0.2                      |

ND - Parameter not detected at the stated detection limit.

References:

Method 8015B, Nonhalogenated Volatile Organics, Test Methods for Evaluating Solid Waste,

SW-846, USEPA, December 1996.

Comments:

Gartner 2

Sep. Pit.

Analyst C. Certain

Review Madeus



# EPA METHOD 8021 AROMATIC VOLATILE ORGANICS

|                    |               | *                   |           |
|--------------------|---------------|---------------------|-----------|
| Client:            | Blagg / BP    | Project #:          | 94034-010 |
| Sample ID:         | C @ 7½'       | Date Reported:      | 12-09-05  |
| Laboratory Number: | 35398         | Date Sampled:       | 12-08-05  |
| Chain of Custody:  | 15115         | Date Received:      | 12-08-05  |
| Sample Matrix:     | Soil          | Date Analyzed:      | 12-09-05  |
| Preservative:      | Cool          | Date Extracted:     | 12-09-05  |
| Condition:         | Cool & Intact | Analysis Requested: | BTEX      |
|                    |               |                     |           |

|              | Concentration | Det.<br>Limit |  |
|--------------|---------------|---------------|--|
| Parameter    | (ug/Kg)       | (ug/Kg)       |  |
| Benzene      | ND            | 1.8           |  |
| Toluene      | ND            | 1.7           |  |
| Ethylbenzene | ND            | 1.5           |  |
| p,m-Xylene   | ND            | 2.2           |  |
| o-Xylene     | ND            | 1.0           |  |
| Total BTEX   | ND            |               |  |

ND - Parameter not detected at the stated detection limit.

| Surrogate Recoveries: | Parameter           | Percent Recovery |
|-----------------------|---------------------|------------------|
|                       | Fluorobenzene       | 98.0 %           |
|                       | 1,4-difluorobenzene | 98.0 %           |
|                       | Bromochlorobenzene  | 98.0 %           |

References:

Method 5030B, Purge-and-Trap, Test Methods for Evaluating Solid Waste, SW-846, USEPA,

December 1996.

Method 8021B, Aromatic Volatile Organics, Test Methods for Evaluating Solid Waste, SW-846,

USEPA, December 1996.

Comments:

Gartner 2 Sep. Pit.

Analyst C. California

Muster n Welter Review



### Chloride

| Client:        | Blagg / BP      | Project #:        | 94034-010 |
|----------------|-----------------|-------------------|-----------|
| Sample ID:     | C @ 7½'         | Date Reported:    | 12-09-05  |
| Lab ID#:       | 35398           | Date Sampled:     | 12-08-05  |
| Sample Matrix: | Soil            | Date Received:    | 12-08-05  |
| Preservative:  | Cool            | Date Analyzed:    | 12-09-05  |
| Condition:     | Cool and Intact | Chain of Custody: | 15115     |

**Parameter** 

Concentration (mg/Kg)

**Total Chloride** 

14.9

Reference:

Standard Methods For The Examination of Water And Waste Water", 18th ed., 1992.

Comments:

Gartner 2 Sep. Pit.

Analyst

Mister m Walter Review