

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP PO Box 4289 Farmington, NM 87499 | | ² OGRID Number 14538 |
| | | ³ Reason for Filing Code/ Effective Date New Well |
| ⁴ API Number 30 - 045-33278 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 7473 | ⁸ Property Name San Juan 32-9 Unit | ⁹ Well Number 251S |

II. ¹⁰ Surface Location

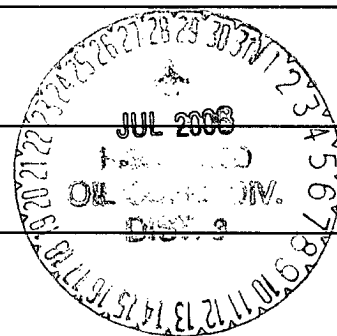
| | | | | | | | | | |
|--------------------|--------------|-----------------|-------------|---------|------------------------|---------------------------|-----------------------|------------------------|------------------------|
| UL or lot no. E | Section 4 | Township 31N | Range 9W | Lot.Idn | Feet from the 1425' | North/South Line North | Feet from the 355' | East/West line West | County San Juan Co. |
|--------------------|--------------|-----------------|-------------|---------|------------------------|---------------------------|-----------------------|------------------------|------------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. E | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | | O | |
| 14538 | Burlington Resources | | G | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|-------------------------------------|---------------------------|-----------------------------|--|-----------------------|
| ²⁵ Spud Date 3/31/06 | ²⁶ Ready Date 5/13/06 | ²⁷ TD 3615' | ²⁸ PBSD 3613' | ²⁹ Perforations 3354' to 3613' | ³⁰ DHC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12-1/4" | 9-5/8", 32.3#, H-40 ST&C | 134' | 50 sx | | |
| 8-3/4" | 7", 20#, J-55, ST&C | 3199' | 580 sx | | |
| 6 1/4 | 5 1/2", 15.5# K-55 LT&C | TOL 3154'- 3477' | None | | |
| | 2 3/8", 4.7# J-55 | 3469' | | | |

VI. Well Test Data

| | | | | | |
|--------------------------------|---------------------------------------|------------------------------------|----------------------------------|---|---|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date SI | ³⁷ Test Date 7/18/06 | ³⁸ Test Length 1hr | ³⁹ Tbg. Pressure SI- #128 | ⁴⁰ Csg. Pressure SI- 132# |
| ⁴¹ Choke Size 2" | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 1236 MCF/D | ⁴⁵ AOF | ⁴⁶ Test Method pitot |

| | | |
|--|------------------------|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Philana Thompson</i> | | 7-28-06 OIL CONSERVATION DIVISION |
| Printed name: Philana Thompson | | Approved by: <i>Charles H. [Signature]</i> 7-31-06 |
| Title: Regulatory Analyst | | Title: SUPERVISOR DISTRICT # 3 |
| E-mail Address: Pthompson@br-inc.com | | Approval Date: JUL 28 2006 |
| Date: 7/14/06 | Phone: 505-326-9530 | |