

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Elk San Juan, Inc.

3a. Address
1401 17th. Street, Suite 700, Denver Colorado, 80202

3b. Phone No. (include area code)
303 296 4505

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

O: 1085' FSL, 1385' FEL, CSE Section 14-T31N-R15W

5. Lease Serial No.

IMDA 751-05-1025, Tract B

6. If Indian, Allottee or Tribe Name

Ute Mountain Ute

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Ute Mountain Tribal 14D

9. API Well No.

3004533417

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

San Juan County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Test
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The subject well was put on production on 6/19/2006. The following is well test data:

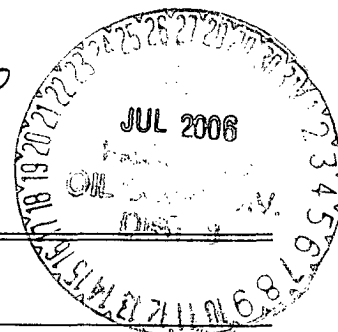
Test Date: 7/1/06; Test Length: 24 hrs; FTP: 350#; CP: 410#; Chk Size: Flwg against line pressure - 327# LP; Oil: < 1 BCPD; Water: 1 BWPD; Gas: 113 MCFPD; Test Method: Flwg. Gas Delivery Date: 6/20/06

The subject well has not produced enough saltwater to necessitate disposal. We plan to use a commercial disposal facility and we will report the disposal facility when the facility is chosen.

ACCEPTED FOR RECORD

By:

**San Juan Resource Area
Bureau of Land Management**



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Karin Kuhn

Title **Engineering Technician**

Signature

Karin Kuhn

Date

07/06/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

RECEIVED

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JUL 12 2006

**Bureau of Land Management
Durango, Colorado**