

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0136  
Expires November 30, 2000

APPLICATION FOR PERMIT TO DRILL OR REENTER

1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. SF-078972-A
1b. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Single Zone <input checked="" type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name
2. Name of Operator CONOCO INC.		7. If Unit or CA Agreement, Name and No.
Contact: VICKI WESTBY E-Mail: Vicki.R.Westby@conoco.com		8. Lease Name and Well No. SAN JUAN 28-7 UNIT 147F
3a. Address 10 DESTA DR., ROOM 608W MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 915.686.5799 Ext: 5799	9. API Well No. 30-039-27034
4. Location of Well (Report location clearly and in accordance with any State requirements. *) At surface NWSW 2070FSL 860FWL At proposed prod. zone NESE 2000FSL 600FEL		10. Field and Pool, or Exploratory BLANCO MESAVERDE/BASIN DAK
14. Distance in miles and direction from nearest town or post office*		11. Sec., T., R., M., or Blk. and Survey or Area L Sec 10 T27N R7W Mer NMP
15. Distance from proposed location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any)	16. No. of Acres in Lease	12. County or Parish RIO ARRIBA
18. Distance from proposed location to nearest well, drilling, completed, applied for, on this lease, ft.	19. Proposed Depth 7639 MD	13. State NM
21. Elevations (Show whether DF, KB, RT, GL, etc.) 6601 GL	22. Approximate date work will start	17. Spacing Unit dedicated to this well 320.00 E-H-SEC 90
23. Estimated duration		20. BLM/BIA Bond No. on file

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

- Well plat certified by a registered surveyor.
- A Drilling Plan.
- A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).
- Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
- Operator certification
- Such other site specific information and/or plans as may be required by the authorized officer.

25. Signature (Electronic Submission)	Name (Printed/Typed) VICKI WESTBY	Date 06/10/2002
Title AUTHORIZED SIGNATURE		
Approved by (Signature)	Name (Printed/Typed)	Date JUN 20
Title /s/ David J. Mankiewicz	Office	

Application approval does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional Operator Remarks (see next page)

Electronic Submission #11901 verified by the BLM Well Information System  
For CONOCO INC., sent to the Farmington  
Committed to AFMSS for processing by Lucy Bee on 06/12/2002 ()

\*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\*

HOLD C104 FOR Directional Survey

District II  
PO Drawer 00, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number <b>30-039-27034</b>		2 Pool Code <b>72319 / 71599</b>		3 Pool Name <b>BLANCO MESAVERDE / BASIN DAKOTA</b>	
4 Property Code <b>016608</b>		5 Property Name <b>SAN JUAN 28-7 UNIT</b>		6 Well Number <b>147F</b>	
7 GRID No. <b>005073</b>		8 Operator Name <b>CONOCO, INC.</b>		9 Elevation <b>6601</b>	

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>L</b>	<b>10</b>	<b>27N</b>	<b>7W</b>		<b>2070</b>	<b>SOUTH</b>	<b>860</b>	<b>WEST</b>	<b>RIO ARriba</b>

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>I</b>	<b>9</b>	<b>27N</b>	<b>7W</b>		<b>2000</b>	<b>SOUTH</b>	<b>600</b>	<b>EAST</b>	<b>RIO ARriba</b>

12 Dedicated Acres <b>320.0 Acres - (E/2)</b>					13 Joint or Infill		14 Consolidation Code		15 Order No.	
--	--	--	--	--	--------------------	--	-----------------------	--	--------------	--

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Vicki Westby*  
Signature

**Vicki R. Westby**  
Printed Name

**Sr. Title Analyst**  
Title

**June 10, 2002**  
Date

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

**May 10, 2002**  
Date of Survey

Signature and Seal of Professional Surveyor



**JASON C. EDWARDS**  
Certificate Number **15269**

