

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF 078095 A	
2. Name of Operator Chevron USA Inc.		6. If Indian, Allottee, or Tribe Name N/A	
3a. Address P.O. Box 36366 Houston, TX 77236		7. If Unit or CA. Agreement Name and/or No. N/A	
3b. Phone No. (include area code) 281-561-4859		8. Well Name and No. Horton Federal 7-1	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SWNE 2182' 1775' Sec. 7 T31N R11W FNL FEL		9. API Well No. 30-045-28888	
Lat. Long.		10. Field and Pool, or Exploratory Area Basin Fruitland Coal	
		11. County or Parish, State San Juan County New Mexico	

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	Facilities Upgrade
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

Chevron USA, Inc. respectfully requests permission to install a 4" pipeline within wellpad. The line will fall within existing surface disturbace in the same corridor as an existing line following the same corridor. It will connect the wellhead to the seperator on location. Due to excess produced water from re-completion, another line is needed to transport the water.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed)

Pamela Rainey

Title

Regulatory Assistant

Signature

Date

6/1/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Branch Chief

Date

8/8/06

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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