| Submit 3 Copies To Appropriate District Office  | State of New Mexico   |  | Form C-103                      |                            |
|---|---|--|---------------------------------|----------------------------|
| District I  | Energy, Minerals and Natural Resources  |  | WELL API NO.                    |                            |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II  | OH CONCERNATION DIVIGION  |  | 30-045-32741                    |                            |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III   | OIL CONSERVATION DIVISION   |  | 5. Indicate Type o              |                            |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Franci   | ~ (A(\ \\ \ / / 2 ' 2 ' 3 \\   | STATE [                         | FEE                        |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM   | Santa Fe, NM 878  |  | State Oil & Gas                 | s Lease No.<br>M NM 101058 |
| 87505   | - E   |  |                                 |                            |
| SUNDRY NOT<br>(DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPLI<br>PROPOSALS.)   | ICES AND REPORTS ON WEILS<br>SALS TO DRILL OR TO DEEPEN ORPPLUG<br>CATION FOR PERMIT" (FORM C-10) FOR | BACKTO'A ON SUCH ON SU | Juniper 18                      | Unit Agreement Name        |
| 1. Type of Well: Oil Well   | Gas Well 🛛 Other  | ON CHET . S  | 8 Well Number #22               |                            |
| 2. Name of Operator   | - Till  | Je szazana Si  | 9. OGRID Numbe                  | r                          |
| Coleman Oil & Gas, Inc.   |   | LOC OC TO JON  | 004838                          | TT7*1 1                    |
| 3. Address of Operator<br>P.O. Drawer 3337  | Farmington, NM 87499  | ·  | 10. Pool name or Basin Fruitlan | ı                          |
| 4. Well Location  |   |  |                                 |                            |
| Unit Letter: F: 1890 feet from the North line and 1570 feet from the West line  |   |  |                                 |                            |
| Section 18 Township 24N Range 10W NMPM County San Juan  |   |  |                                 |                            |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6573' GR.  |   |  |                                 |                            |
| Pit or Below-grade Tank Application □ or Closure ⊠  |   |  |                                 |                            |
| Pit type: LINED EARTHEN Depth to Groundwater: 450 feet. Distance from nearest fresh water well 2 miles. Distance from nearest surface water 1200 feet.  |   |  |                                 |                            |
| Pit Liner Thickness: 12 mil Below-Grade Tank: Volume bbls: Construction Material  |   |  |                                 |                            |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |  |                                 |                            |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |   |  |                                 |                            |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING  |   |  |                                 |                            |
| TEMPORARILY ABANDON   |   | <del></del> '  | P AND A                         |                            |
| PULL OR ALTER CASING   MULTIPLE COMPL   CASING/CEMENT JOB   |   |  |                                 |                            |
| OTHER: Reclaim Reserve Pit  |   |  |                                 |                            |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date   |   |  |                                 |                            |
| of starting any proposed w<br>or recompletion.  | ork). SEE RULE 1103. For Multiple   | Completions: Att   | ach wellbore diagra             | m of proposed completion   |
| of recompletion.  |   |  |                                 |                            |
|   |   |  |                                 |                            |
| Coleman Oil & Gas, Inc. plans on reclaiming reserve pit as soon as possible. Free liquids will be pulled and disposed of. Liner will be   |   |  |                                 |                            |
| cut off at mud line. Excess plastic will be hauled off and disposed of. Reserve pit will be backfilled and reclaimed.   |   |  |                                 |                            |
|   |   |  |                                 |                            |
|   |   |  |                                 |                            |
|   |   |  |                                 |                            |
|   |   |  |                                 |                            |
|   |   |  |                                 |                            |
|   |   |  |                                 |                            |
|   |   |  |                                 |                            |
|   |   |  |                                 |                            |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed and closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan . |   |  |                                 |                            |
| SIGNATURE // What T.  | JANON TITLE: (  | perations Engine   | er DATE: A                      | August 5, 2006             |
| · · · · · · · · · · · · · · · · · · ·   | Michael T. H  | anson cogmhan  | son@sprynet.com                 | (505) 327-0356             |
| For State Use Only  | 2 1   |  |                                 | A110                       |
| APPROVED BY: Bred 7 Conditions of Approval (if any):  | TITLE TITLE   | on a gas insp  | ector, dist. 69                 | _DATE_AUG 1 0 2006         |
|   |   |  |                                 |                            |

