

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Dugan Production Corp. P. O. Box 420 Farmington, NM 87499-0420 | | ² OGRID Number 006515 |
| | | ³ Reason for Filing Code/ Effective Date NW |
| ⁴ API Number 30 - 045 - 30721 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 030937 | ⁸ Property Name Centennial Com | ⁹ Well Number 91S |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. F | Section 24 | Township 30N | Range 15W | Lot Idn | Feet from the 1515 | North/South line North | Feet from the 1395 | East/West line West | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. F | Section 24 | Township 30N | Range 15W | Lot Idn | Feet from the 1515 | North/South line North | Feet from the 1395 | East/West line West | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

| | | | | | |
|-----------------------------|--|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| ¹² Lse Code F | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|-----------------------------|--|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 151618 | El Paso Field Services 614 Reilly Ave., Farmington, NM | 2813279 | G | Dugan's Turk's Toast GGS CDP Located: H-6-29N-14W, San Juan, NM |
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IV. Produced Water

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|------------------------------|--|
| ²³ POD 2835530 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|-------------------------------------|--------------------------|----------------------------|---|--|
| ²⁵ Spud Date 5/13/03 | ²⁶ Ready Date 6/30/03 | ²⁷ TD 820' | ²⁸ PBTD 736' | ²⁹ Perforations 535'-674' | ³⁰ DHC, MC DHC Order pending |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 8-3/4" | 7" | 130' | 60 sx | | |
| 6-1/4" | 4-1/2" | 812' | 90 sx | | |
| | 2-3/8" | 703' | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|-----------------------------------|--|------------------------------------|-------------------------------------|----------------------------------|------------------------------------|
| ³⁵ Date New Oil N/A | ³⁶ Gas Delivery Date N/A | ³⁷ Test Date 7/01/03 | ³⁸ Test Length 10 hrs | ³⁹ Tbg. Pressure 5 | ⁴⁰ Csg. Pressure 170 |
| ⁴¹ Choke Size 2" | ⁴² Oil 0 | ⁴³ Water 30 (est) | ⁴⁴ Gas 33 (est) | ⁴⁵ AOF | ⁴⁶ Test Method Swab |

| | | | |
|--|-------------------------|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: John A. Roe | | 8-4-03 OIL CONSERVATION DIVISION Approved by: <i>Charles H. Roe</i> Title: DEPUTY OIL & GAS INSPECTOR, DIST. 3 Approval Date: AUG - 4 2003 | |
| Printed name: John Roe | | | |
| Title: Engineering Manager | | | |
| E-mail Address: johnro@duaganproduction.com | | | |
| Date: July 18, 2003 | Phone: (505)325-1821 | | |