Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

5	Lease	Serial	Nο
J.	Lease	oci iai	110

NMSF-077952	_

Do not use this form for particles in the second se	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - (	Other instructions on reverse side 2008 FIUG 1	7. If Unit of CA/Agreement, Name and/or No.
1. Type of Well RE Oil Well Sas Well Other		8-Well Name and No.
XTO Energy Inc.	AUG 2006 尝	2 10 10 10 10 10 10 10 10 10 10 10 10 10
3a. Address	3b. Phone No. (include area code)	9. API Well No.
2700 Farmington Ave., Bldg. K. Ste	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	30-045-33444  10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey I		BASIN DAKOTA
2330' FNL & 1575' FWL SEC 22F-T2	7N-R10W	ANCEL PEAK GALLUP
		11. County or Parish, State
		SAN JUAN NM
12. CHECK APPROPRIATE	BOX(ES) TO INDICATE NATURE OF NOTICE, REF	PORT, OR OTHER DATA
<del></del>	TYPE OF ACTION	
TYPE OF SUBMISSION	TIPE OF ACTION	· · · · · · · · · · · · · · · · · · ·
Notice of Intent		on (Start/Resume) Water Shut-Off
Subsequent Report	Alter Casing Fracture Treat Reclamat	ion Well Integrity
Subsequent Report	Casing Repair New Construction Recompl	ete X Other PT PROD CSG
Final Abandonment Notice	Change Plans Plug and Abandon Temporar	rily Abandon
T man / to and o mineral / to the	Convert to Injection Plug Back Water Di	sposal
following completion of the involved operations. I testing has been completed. Final Abandonment of determined that the final site is ready for final inspec	formed or provide the Bond No. on file with BLM/BIA. Required f the operation results in a multiple completion or recompletion in a Notices shall be filed only after all requirements, including reclamatation.)  5-1/2" csg to 1500 psig for 30 min. Incr'd p	new interval, a Form 3160-4 shall be filed once ion, have been completed, and the operator has
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  LORRI D. BINSHAM	Title  REGULATORY COMPL.  Date 8/15/06	LANCE TECH
THE THE	0,25,00	MAN MAN MEN HO
	S SPACE FOR FEDERAL OR STATE OFFICE USE	AHS 1.7 2000
Approved by	Title	Date 2000
Conditions of approval, if any, are attached. Approval o	f this notice does not warrant or Office	FARMATON
certify that the applicant holds legal or equitable title to	those rights in the subject lease	Sw-

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.