

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE  
(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                   |  |                                                                              |  |                                                                                                                                                                                                                 |  |                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                   |  |                                                                              |  | 2. NAME OF OPERATOR<br>BURLINGTON RESOURCES OIL & GAS COMPANY                                                                                                                                                   |  | 7. UNIT AGREEMENT NAME<br>San Juan 27-4 Unit #40M                |  |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR <input type="checkbox"/> Other <input type="checkbox"/> |  |                                                                              |  | 3. ADDRESS AND TELEPHONE NO.<br>PO Box 4289, Farmington, NM 87499 (505) 326-9700                                                                                                                                |  | 8. FARM OR LEASE NAME, WELL NO.<br>San Juan 27-4 Unit #40M       |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface Unit O (SWSE), 360' FSL & 1550' FEL<br>At top prod. interval reported below SAME<br>At total depth SAME                                |  |                                                                              |  | 9. API WELL NO.<br>30-039-29373                                                                                                                                                                                 |  | 10. FIELD AND POOL, OR WILDCAT<br>Blanco Mesaverde/ Basin Dakota |  |
| 14. PERMIT NO. DATE ISSUED                                                                                                                                                                                                                        |  |                                                                              |  | 12. COUNTY OR PARISH<br>Rio Arriba                                                                                                                                                                              |  | 13. STATE<br>New Mexico                                          |  |
| 15. DATE SPUDDED<br>5/12/06                                                                                                                                                                                                                       |  | 16. DATE T.D. REACHED<br>5/31/06                                             |  | 17. DATE COMPL. (Ready to prod.)<br>8/8/06                                                                                                                                                                      |  | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br>KB-7021'; GL-7009'    |  |
| 20. TOTAL DEPTH, MD & TVD<br>8290'                                                                                                                                                                                                                |  | 21. PLUG BACK T.D., MD & TVD<br>8287'                                        |  | 22. IF MULTIPLE COMPL. HOW MANY*<br>2                                                                                                                                                                           |  | 23. INTERVALS DRILLED BY<br>ROTARY TOOLS X CABLE TOOLS           |  |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br>Basin Dakota 8052'-8250'                                                                                                                                        |  |                                                                              |  |                                                                                                                                                                                                                 |  | 25. WAS DIRECTIONAL SURVEY MADE<br>NO                            |  |
| 26. LOGS<br>Mud Logs                                                                                                                                                                                                                              |  |                                                                              |  |                                                                                                                                                                                                                 |  | 27. WAS WELL CORED<br>No                                         |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                |  |                                                                              |  |                                                                                                                                                                                                                 |  |                                                                  |  |
| CASING SIZE/GRADE                                                                                                                                                                                                                                 |  | WEIGHT, LB./FT.                                                              |  | DEPTH SET (MD)                                                                                                                                                                                                  |  | HOLE SIZE                                                        |  |
| 9-5/8" H-40                                                                                                                                                                                                                                       |  | 32.3#                                                                        |  | 134'                                                                                                                                                                                                            |  | 12-1/4"                                                          |  |
| 7" J-55                                                                                                                                                                                                                                           |  | 20#                                                                          |  | 4081'                                                                                                                                                                                                           |  | 8-3/4"                                                           |  |
| 4 1/2" J-55                                                                                                                                                                                                                                       |  | 10.5#/11.6#                                                                  |  | 8289'                                                                                                                                                                                                           |  | 6 1/4"                                                           |  |
|                                                                                                                                                                                                                                                   |  |                                                                              |  |                                                                                                                                                                                                                 |  |                                                                  |  |
| 29. LINER RECORD                                                                                                                                                                                                                                  |  |                                                                              |  | 30. TUBING RECORD                                                                                                                                                                                               |  |                                                                  |  |
| SIZE                                                                                                                                                                                                                                              |  | TOP (MD)                                                                     |  | BOTTOM (MD)                                                                                                                                                                                                     |  | PACKER SET (MD)                                                  |  |
|                                                                                                                                                                                                                                                   |  |                                                                              |  |                                                                                                                                                                                                                 |  |                                                                  |  |
|                                                                                                                                                                                                                                                   |  |                                                                              |  |                                                                                                                                                                                                                 |  |                                                                  |  |
|                                                                                                                                                                                                                                                   |  |                                                                              |  |                                                                                                                                                                                                                 |  |                                                                  |  |
| 31. PERFORATION RECORD (Interval, size and number)<br>8160'-8250' @ 2spf = 50<br>8052'-8142' @ 1spf = 13<br>Total = 63                                                                                                                            |  |                                                                              |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED<br>8052'-8250' 10bbbls 15% HCL acid, 85512 gal slickwater, 40000#<br>20/40 TLC sand, 5376 gal slickwater |  |                                                                  |  |
| 33. PRODUCTION                                                                                                                                                                                                                                    |  |                                                                              |  |                                                                                                                                                                                                                 |  |                                                                  |  |
| DATE FIRST PRODUCTION<br>SI                                                                                                                                                                                                                       |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Pump |  |                                                                                                                                                                                                                 |  | WELL STATUS (Producing or shut-in)<br>SI                         |  |
| DATE OF TEST<br>8/7/06                                                                                                                                                                                                                            |  | HOURS TESTED<br>1 hr                                                         |  | CHOKE SIZE<br>2"                                                                                                                                                                                                |  | PROD'N FOR TEST PERIOD<br>OIL-BBL 0 GAS-MCF 10 mcf WATER-BBL     |  |
| FLOW. TUBING PRESS.<br>SI - 478#                                                                                                                                                                                                                  |  | CASING PRESSURE<br>SI - 360#                                                 |  | CALCULATED 24-HOUR RATE<br>OIL-BBL 0 GAS-MCF 250 mcf/d WATER-BBL 0                                                                                                                                              |  | OIL GRAVITY-API (CORR.)                                          |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>To be sold                                                                                                                                                                          |  |                                                                              |  |                                                                                                                                                                                                                 |  | TEST WITNESSED BY                                                |  |
| 35. LIST OF ATTACHMENTS<br>This is a MV/DK commingled well-being DHC'd per order, 2218az.                                                                                                                                                         |  |                                                                              |  |                                                                                                                                                                                                                 |  |                                                                  |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                 |  |                                                                              |  |                                                                                                                                                                                                                 |  |                                                                  |  |
| SIGNED Amanda Saich TITLE Regulatory Analyst DATE 8/11/06                                                                                                                                                                                         |  |                                                                              |  |                                                                                                                                                                                                                 |  |                                                                  |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

AUG 17 2006

NMOC

FARMINGTON FIELD OFFICE

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION            | TOP   | BOTTOM | DESCRIPTION, CONTENT, ETC.                                                                 | NAME              | TOP         |                  |
|----------------------|-------|--------|--------------------------------------------------------------------------------------------|-------------------|-------------|------------------|
|                      |       |        |                                                                                            |                   | MEAS. DEPTH | TRUE VERT. DEPTH |
| Ojo Alamo            | 3237' | 3420'  | White, cr-gr ss.                                                                           | Ojo Alamo         | 3237'       |                  |
| Kirtland             | 3420' | 3731'  | Gry sh interbedded w/tight, gry, fine-gr ss.                                               | Kirtland          | 3420'       |                  |
| Fruitland            | 3731' | 3862'  | Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss.                     | Fruitland         | 3731'       |                  |
| Pictured Cliffs      | 3862' | 3956'  | Bn-gry, fine grn, tight ss.                                                                | Pic. Cliffs       | 3862'       |                  |
| Lewis                | 3956' | 4433'  | Shale w/siltstone stringers                                                                | Lewis             | 3956'       |                  |
| Huerfianto Bentonite | 4433' | 4819'  | White, waxy chalky bentonite                                                               | Huerfianto Bent.  | 4433'       |                  |
| Chacra               | 4819' | 5428'  | Gry fn grn silty, glauconitic sd stone w/drk gry shale                                     | Chacra            | 4819'       |                  |
| Upper Cliff House    | 5428' | 5625'  | ss. Gry, fine-grn, dense sil ss.                                                           | Upper Cliff House | 5428'       |                  |
| Mass. Cliff House    | 5625' | 5690'  | ss. Gry, fine-grn, dense sil ss.                                                           | Mass. Cliff House | 5625'       |                  |
| Menefee              | 5690' | 6017'  | Med-dark gry, fine gr ss, carb sh & coal                                                   | Menefee           | 5690'       |                  |
| Point Lookout        | 6017' | 6653'  | Med-light gry, very fine gr ss w/frequent sh breaks in lower part of formation             | Pt. Lookout       | 6017'       |                  |
| Mancos               | 6653' | 7236'  | Dark gry carb sh.                                                                          | Mancos            | 6653'       |                  |
| Gallup               | 7236' | 7953'  | Lt gry to brn calc carb micac glauc silts & very fine gr gry ss w/irreg. interbed sh       | Gallup            | 7236'       |                  |
| Greenhorn            | 7953' | 8016'  | Highly calc gry sh w/thin lmst.                                                            | Greenhorn         | 7953'       |                  |
| Graneros             | 8016' | 8050'  | Dk gry shale, fossil & carb w/pyrite incl.                                                 | Graneros          | 8016'       |                  |
| Dakota               | 8050' |        | Lt to dk gry foss carb sl calc sl silty ss w/pyrite incl thin sh bands clay & shale breaks | Dakota            | 8050'       |                  |

38. GEOLOGIC MARKERS