

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

5. Lease Serial No.  
14-20-603-2172

6. If Indian, Allotted or Tribe Name  
Navajo

7. If Unit or CA/Agreement, Name and/or No.  
N/A

8. Well Name and No.  
NW Cha Cha #75

9. API Well No.  
30-045-13267

10. Field and Pool, or Exploratory Area  
Cha Cha Gallup

11. County or Parish, State  
San Juan County, NM

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Lance Oil & Gas Company, Inc.

3a. Address  
Box 70, Kirtland, NM 87417

3b. Phone No. (include area code)  
505/598-5601

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FSL & 660' FWL-Section 36-T29N-R14W, NMPM  
Project covers lands on lease in Sections 35, 36-T29N-R14W. See attached plat.

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- |                                               |                                                      |                                                    |                                                              |
|-----------------------------------------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                      |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                      |
| <input type="checkbox"/> Casing Repair        | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Lay Poly Pipelines |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon            | <input type="checkbox"/> Temporarily Abandon       |                                                              |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |                                                              |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Lance Oil & Gas Company, Inc. hereby requests permission to lay one (1) 4" poly gas and one (1) 4" poly water pipelines to connect the Lance Oil & Gas Company, Inc. NW Cha Cha #75 to the Lance NV Navajo #35-1 well. See attached plat for location.

Project will enhance natural gas production into an existing gathering system owned and operated by Lance and will allow produced water to enter into an existing water gathering system owned and operated by Lance precluding the need for compression and water hauling equipment in this area.

Project will improve economic efficiency to the Navajo Nation as all minerals under the proposed project/wells are owned by the Navajo Nation.

Entire project is on-lease.

This is a revised Sundry to reflect the description of the project being in Sec. 35, 36 per the request of the BIA.

**ACCEPTED FOR RECORD**

**JUL 31 2005**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Paul Lehrman

Title Sr. Landman

Signature

Date

7-18-06

**FARMINGTON FIELD OFFICE**  
BY RS

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**NMOCD**

