Form 3140-5 (November 1994)

Final Abandonment Notice

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED |
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| OMB No. 1004-0126 |
| OMB No. 1004-0125 Expires July 31, 1996 |

| | Ex | pires | July | 3) |
|-------|--------|-------|---------------|----|
| Lease | Serial | No. | $\overline{}$ | |

| BUKEAU OF LAND MANAGEMENT | Amely from South |
|------------------------------------|------------------|
| UNDRY NOTICES AND REPORTS ON WELLS | HLU |

| | • | COIL | //\ | | | | | | | | 1 |
|-----|-----|-------|-------|-------|------------------|-----------|------|-------|-----|---------|------|
| Do | not | use | this | form | for | proposals | i to | drill | or | reenter | an |
| aba | ndo | ned v | vell. | Use I | [⊆] orπ | 3160-3 (A | (PD) | for s | uch | propos | als, |

Change Plans

Convert to Injection

If Indian, Allottee or Tribe Name

repair

| abandoned well. | Use Form 3160-3 (AP | D) for such proposals | 0 23 AM 1: | 07 | |
|--|----------------------|--|----------------|---|--|
| SUBMIT IN TRIPL | ICATE – Other instr | uctions on reverse | oido . | 7. If Unit or CA/Agreement, Name and/or No | |
| 1. Oil Well X Gas Well | Other | 15 JE 27 28 | | B. Well Name and No. | |
| 2. Name of Operator SG Interests I, Ltd., c/o Sag | le & Schwab Energy | | 2003 | 1 | |
| 3a. Address 3b. Phone No. (include area code) PO Box 2677, Durango, CO 81302-2677 (970) 259-2761 | | | | 30-045-28858 10. Field and Pool, or Exploratory Area | |
| 4. Location of Well (Footage, Sec., 7 2350' FSL & 1650' FWL; U. | | ₹0% | 1181 81211 | Basin Fruitland Coal 1. County or Parish, State | |
| 12. CHECK APPROPRIATE BO | X(ES) TO INDICATE NA | TURE OF NOTICE, RE | | San Juan County, NM ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Fracture Treat New Construction | Production (St | water Shut-Off Well Integrity The Other Bradenhead | |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones.

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once s been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Plug Back

The subject well was recently found to have excessive bradenhead pressure. The 7" suface csg is set at 133' and cmt'd to surface. The 4-1/2" production csg is set at 1558' with cmt top at 226'. SG proposes pressure testing the 4-1/2" production casing for leaks and if found cmt sq csg leaks. If no leaks are found, we will perforate at approx. 200' with 36 - 0.179" holes, 10 degree phasing and cmt sq. In either case, we will attempt to circulate cmt to surface. Bradenhead will be checked for pressure/flow, drill out cmt, pressure test csg, re-run production equipment and return well to production. Work will begin as soon as approval is received and all necessary services are available and should be completed within one week. SG's Nationwide Bond Number is PIB0003277.

Plug and Abandon

Temporarily Abandon

Water Disposal

| 14. I hereby cer | tify that the foregoing is true and correct | | | | | |
|-----------------------|---|------------------------------|--|--------------|--|--|
| Name (Print | ed/Typed) | Title | | | | |
| • | Dynn Garner | | Operations Manager Date July 21, 2003 | | | |
| Signature | Com Jar | Date | | | | |
| | THIS SI | PACE FOR FEDERAL O | R STATE USE | | | |
| Approved by | WAYNE TOWNSEND | Title | f. Eng. | Date 7/28/63 | | |
| certify that the appi | oval, if any, are attached. Approval of this notice d licant holds legal or equitable title to those nights in the applicant to conduct operations thereon. | | | | | |
| Title 18 II S C S | ection 1001 makes it a prime for any memor kn | arringly and willfully to me | les de enveriencement es | | | |

fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

United States Dept. of the Interior

United States Dept. of Agriculture



Bureau of Land Management Farmington Field Office 1235 La Plata Highway, Suite A Farmington, New Mexico 87401 (505) 599-8900



Carson National Forest Jicarilla Ranger District 664 E. Broadway Bloomfield, NM 87413 (505) 632-2956

July 8, 2003

To All Oil and Gas Companies Doing Business on the Farmington Field Office and Jicarilla Ranger District:

Dear Sir or Madame,

Please be advised that the Farmington Field Office as well as the Carson National Forest have gone into Level III Fire Restrictions effective July 8, 2003. Please refer to the attachment on rules concerning the fire restrictions in place. In brief, this prohibits campfires and smoking is restricted to inside vehicles or at well sites.

For oil and gas operations, we are requiring that companies adhere to the following:

- Smoking only inside vehicles or at well sites.
- Prior notification to the Farmington Field Office or the Jicarilla Ranger District is required for drilling and flaring activities..
- Operations such as road grading, rock crushing, road surfacing, and other operations occurring on mineral soil may continue without approval by the two federal offices.
- 80 barrels of fresh water will be available for fire suppression and a minimum of 300 feet of 1 ½ inch hose with nozzle will available at work locations, such as flaring and drilling operations.
- Fire extinguishers, hand tools and a designated lookout will be used for welding, cutting torch and dozer operations.
- Chainsaws will be inspected prior to use. For inspections please stop by the Jicarilla Ranger Station located at 664 E. Broadway, Bloomfield, NM.

We also need to remind you that the federal government pursues fire suppression costs for all human-caused fires. The operator is responsible for the cost of suppressing all fires caused by their operations, and for all damage to any property of the government or third parties. The government reserves the right to participate in extinguishing any fires caused by the operator, and the operator shall reimburse the government for the cost of all suppression activities ordered by the government.

Please distribute this message as quickly as possible throughout your company and to your sub-contractors. Thank-you for your cooperation.

Steve Henke Field Office Manager Mark S. Catron District Ranger