District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit to Appropriate District Office 5 Copies

5 Copies

| 1220 S. St. Franci | | | | | | Santa Fe, N | | | | | | AMENDED RE | PORT | |
|---|------------------|--|-------------------|--------------------------------|---------------------|---|--|------------------------------------|-----------------------|--|---|---------------------------------------|----------------------|--|
| Operator na | | Addres | s | | | LOWABLE | AND AU | THO | | D Number | | | | |
| Burlington R PO Box 4289 | mpany Li | | | | | 14538 Reason for Filing Code/ Effective Date | | | | | | | | |
| Farmington, | New Mex | ico 874 | 199 | | | | | | 110000 | . 101 1 11111 | New Di | | | |
| ⁴ API Numbe | Name | | | | | l | · · · · · · · · · · · · · · · · · · · | ⁶ Pool Code | | | | | | |
| 30-039-297 | | | Basin Da | Pakota 71599 | | | | | | | | | | |
| ⁷ Property Code 8 Property Name San Juan | | | | | | | 00 5 TL * | | | | ⁹ Well Number | | | |
| | ocation | | | | San Juan 2 | 29- / Unit | | | | 127N | | | | |
| Ul or lot no. Section P 19 | | | | Range 7W | Lot.Idn | Feet from the 20 | North/South Line South | | Feet from | | ast/West lin East | | County Rio Arriba | |
| | <u> </u> | 1 | | | | | | •• | 12 | | | Ado min | •• | |
| UL or lot no. Section | | ole Location Township | | Range | Lot Idn | Feet from the | North/South line | | Feet fro | m tha F | ast/West lin | County | County | |
| | | | | Kange | Lot 1an | reet from the | | | reetiro | m the L | asi/ w est iiii | e County | County | |
| 12 Lse Code 13 Prod | | ucing Method | | ¹⁴ Gas Connection | | ¹⁵ C-129 Per | mit Number 16 | | C-129 Effective D | | 2 17 (| C-129 Expiration Da | te | |
| | | Code | | | ite | | | | | | | _ | | |
| F | l Pi | owing | | | | | | | | | | | | |
| III. Oil a | | | | - | | | | 22 | | | | | | |
| 18 Transporter OGRID | | | | sporter N | | 20 | POD 21 C | | /G | | ²² POD ULSTR Location and Description | | | |
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| 151618 | | Ent | terpris | se Field : | Services | | | G | } | /. /: | e | The colours | | |
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| | | | . , | | | | | _ | | | WE MA | | | |
| IV. Prod | luced W | | 24 DOD | III CTD I | 4 | and Description | | | | | | Carl Line | | |
| POD | | | rop | ULSIKI | Location a | ina Description | | | | | | | | |
| V. Well | Comple | tion F |)ata | | | | | | | | <u> </u> | | | |
| ²⁵ Spud Date 1/9/06 | | ²⁶] | Ready 1 | | ate 27 TE | | ²⁸ PBTD | | ²⁹ Perfora | | | ³⁰ DHC, MC | | |
| | | 8/22/ | | 06 | | 7736' | 7734 | i' 75 | | 20'-7718 | ' | DHC- 2103az | | |
| ³¹ H | 32 Casing | | | g & Tubin | ıg Size | 33 Depth S | | et | | ³⁴ Sacks Cement | | | | |
| 1: | | | 9 5/8' | ', 32.3#, | H40 | 217' | | | | 76 sx | | | | |
| 8 ¾" | | | 7", 20#, J55 | | | | 3554' | | | 513 sx | | | | |
| 6 1/4" | | | | 4 ½", 10 | D.5#/11.6 | 6#, J55 | 55 7736' | | | 307 sx | | | | |
| | | | 2 3/8" | | | | 7620' | | | | | | | |
| | | | | | | | | | | <u> </u> | | | | |
| VI. Well | | | | | | | <u> </u> | | | | | | | |
| 35 Date New Oil 36 C | | 36 Gas | Gas Delivery Date | | | ³⁷ Test Date 8/21/06 | | ³⁸ Test Length 1 hr. | | ³⁹ Tbg. Pressure SI 488# | | ⁴⁰ Csg. Pressui SI 338# | e | |
| 41 Choke Size | | | ⁴² Oil | | ⁴³ Water | | ⁴⁴ Gas | | | 45 AOF | | 46 Test Metho | d | |
| 2" | | | | | | | 371 mcfd | | | | | Flowing | | |
| complied with | and that t | he info | rmation | Dil Conser given abo | vation Div | ision have been and complete to | 9-1-06 | | OIL CO | ONSERVA' | TION DIVIS | ION | . <u> </u> | |
| the best of my Signature: | 1 | \int | | Approved by: | | | | | | | | | | |
| LAY | lano | И <u>, </u> | | Charle Herri 9-7-06 | | | | | | | | | | |
| Printed name: Amanda San | | \prec | | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | |
| Title: | | - ()- | | Approval Date: SEP 0 1 2006 | | | | | | | | | | |
| Regulatory A | Analyst | | | | | | | | | | | | | |
| Date: | one: 15)326-0 | QQ 1 | | | | | | | | | | | | |