

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1960' FNL, 660' FEL, Sec. 6, T-29-N, R-8-W, NMPM, San Juan County

API # (assigned by OCD)
30-045-31106

5. Lease Number
NMSF-078487B

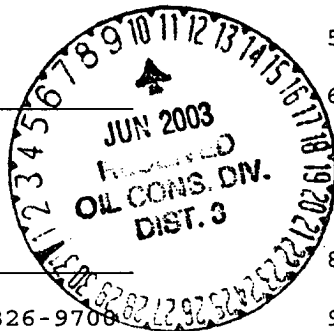
6. State Oil&Gas Lease #

Lease Name/Unit Name
Prichard Federal

8. Well No.
1M

9. Pool Name or Wildcat
Blanco MV/Basin DK

10. Elevation:



| Type of Submission | Type of Action |
|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input checked="" type="checkbox"/> Other - Commingle |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Conversion to Injection |

13. Describe Proposed or Completed Operations

It is intended to drill and complete the subject well in the Blanco Mesaverde (Pool Code 72319) and the Basin Dakota (Pool Code 71599). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the well is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application.

Interest is common. No notification is required.

DHC 1231A2

SIGNATURE Peggy Case Regulatory Supervisor June 9, 2003

no
(This space for State Use)

Approved by [Signature] Title DEPUTY OIL & GAS INSPECTOR, DIST. 3 Date JUN 10 2003