## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Oil Conservation Division
Aztec District Office
1000 Rio Brazos Road
Aztec, NM 87410
(505)334-6178 FAX:(505)334-6170

http://emnrd.state.nm.us/ocd/District III/3distric.htm

## **BRADENHEAD TEST REPORT**

(Submit 1 copy to above address)

| Date of Test      | _8        | ?-31-06 Operator |        |            | itor         | Dugan Production Co |            |             |         | API #                                 | 30-045    | 30-045-29420 |                                       |             | _            |            |
|-------------------|-----------|------------------|--------|------------|--------------|---------------------|------------|-------------|---------|---------------------------------------|-----------|--------------|---------------------------------------|-------------|--------------|------------|
| Property Name     |           |                  | Lucer  | ne         |              | Well No.            | 3          | Location:   | Unit    | M                                     | Section   | 8            | Township                              | _28N        | Range        | <u>11W</u> |
| Well Status(Sh    | ut-In o   | r Prod           | lucing | Initia     | ıl PSI:      | Tubing              | 40         | Intermedi   | ate     | X                                     | Casing    |              | 40                                    | Bradeni     | head         | 0          |
|                   |           |                  |        |            |              | ·                   |            | ···         |         |                                       |           |              | <del></del>                           | •           |              |            |
| OPEN BRAI         | DENI      | HEAD             | ) AND  | INT        | ERME         | DIATE               | TO ATM     | OSPHERE     | IND     | IVIDUA                                | LLY FOR   | 15           | MINUTES                               | EACH        |              |            |
|                   |           | F                | PRESS  | URE        |              |                     |            |             |         |                                       |           |              |                                       |             |              |            |
|                   | Bradenhea |                  |        | Intern     | rm           |                     |            |             |         | FLOV                                  | V CHARAC  | ACTERISTICS  |                                       |             |              |            |
| TIME              | BH        | Int              | Csg    | Int        | Csg          | 1                   |            |             |         | BRAI                                  | DENHEAD   | Г            | INTERME                               | DIATE       | _            |            |
| 5 mintues         | 0         |                  | 40     |            |              |                     | Steady Flo | ow          |         |                                       |           |              |                                       |             | _            |            |
| 10 minutes        | 0         | <u> </u>         | 40     |            | ļ            |                     | Surges     |             |         |                                       |           |              |                                       |             | _            |            |
| 15 minutes        | 0         |                  | 40     |            |              |                     | Down to N  | lothing     |         |                                       |           |              |                                       | _           | _            |            |
| 20 minutes        |           |                  |        |            |              |                     | Nothing    |             |         | X                                     |           |              |                                       |             | _            |            |
| 25 minutes        |           |                  |        |            |              |                     | Gas        |             |         |                                       |           |              | · · · · · · · · · · · · · · · · · · · |             | _            |            |
| 30 minutes        |           |                  |        |            |              |                     | Gas & Wa   | iter        |         |                                       |           |              |                                       |             |              |            |
|                   |           | •                |        |            | •            |                     | Water      |             |         |                                       |           | <u></u>      |                                       |             | - 6 O 1      | 11000      |
|                   |           |                  |        |            |              |                     |            |             | 4.      |                                       |           |              |                                       |             | 1831         |            |
| <u>If bradenh</u> | ead       | tlow             | ed w   | ater       | , cne        | ck all c            | of the de  | escription  | ns th   | at app                                | oly belov | <u>v:</u>    |                                       | A.          | Sep          | 200A       |
|                   |           | (                | CLEAR  |            |              | FRESH               |            | SALTY       |         | SULF                                  | UR        | BLA          | CK                                    | C 0         | REC!<br>L CO | SIV MALL   |
|                   |           |                  |        |            |              | -                   | _          | <del></del> |         | _                                     |           | -            |                                       | R. C.       | DIS          | T TOW      |
| 5 MINUTE S        | TUHE      | -IN              |        | BRAD       | DENHE        | AD.                 |            | _           | INTE    | RMEDIA                                | TE        |              |                                       | The second  | '>_          |            |
| REMARKS:          |           |                  |        |            |              |                     |            |             |         |                                       |           |              |                                       | 100         | Q(2)9        | 1976       |
|                   |           |                  |        |            | <u>.</u>     | <del></del>         |            |             |         | · · · · · · · · · · · · · · · · · · · |           |              |                                       | ·           | -            |            |
|                   |           |                  |        |            | <del>_</del> |                     |            |             |         |                                       |           |              |                                       | <del></del> | _            |            |
|                   |           |                  |        |            |              |                     |            | <del></del> |         |                                       |           |              | <del></del>                           |             | _            |            |
|                   |           |                  |        |            |              |                     |            |             |         |                                       |           |              |                                       |             | _            |            |
|                   |           |                  | M      | ,<br>A.O.C | Po           | to                  |            |             |         |                                       |           |              |                                       |             |              |            |
| Ву                | Chris Pe  |                  |        |            |              |                     |            |             | Witness |                                       |           |              |                                       | _           |              |            |
|                   |           |                  | (Posit |            | ,            |                     |            |             |         |                                       |           |              |                                       |             |              |            |