

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

2006 SEP 1 PM 12 07

Sundry Notices and Reports on Wells

RECEIVED
070 FARMINGTON NM

- | | |
|---|---|
| 1. Type of Well
GAS | 5. Lease Number
Jicarilla Contract 110 |
| 2. Name of Operator
CDX RIO, LLC | 6. If Indian, All. or
Tribe Name
Jicarilla Apache |
| 3. Address & Phone No. of Operator
2010 Afton Place, Farmington, New Mexico 87401 (505) 326-3003 | 7. Unit Agreement Name |
| 4. Location of Well, Footage, Sec., T, R, M
605' FNL, 1900' FWL, Sec.20, T-26-N, R-5-W, NMPPM | 8. Well Name & Number
Jicarilla A #6F |
| NSL-5378, DHC-2249az | 9. API Well No.
30-039-29644 |
| | 10. Field and Pool
Blanco MV/Basin DK |
| | 11. County and State
Rio Arriba Co, NM |

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other

13. Describe Proposed or Completed Operations

The subject well has a fish at the top of the 4 1/2" liner @ 3705'. It is intended to pump cement from 3315' (100' above the 7" casing shoe) to the top of the 4 1/2" liner at 3705'. Dress off and tag top of cement. A window will then be cut in the 7" casing at approximately 3226' (100' below the top of the Lewis Shale). The well will then kicked-off, sidetracked and drill to the originally proposed total depth of 7493'.

14. I hereby certify that the foregoing is true and correct.

Signed Nancy Olthmanns Title Agent Date 8-31-06

(This space for Federal or State Office use)

APPROVED BY [Signature] Title Petr. Eng. Date 9/7/06
CONDITION OF APPROVAL, if any:

NMOC