District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division

Form C-104

Revised June 10, 2003

| District IV 220 S. St. Fran | | • | | | | | Francis D M 87505 | r. | | | | ⊠ | AMENDED REPOR | 1 | |
|--|---|--|---|---------------------------|--|-------------------------|---------------------------------|-----------------------------|---------------------|--|----------------------------------|---------------------------|--|---|--|
| | I. | | | | | , | AND AU | THO | RIZA | TION | TO' | | | | |
| ¹ Operator n Huntington l | | | ² OGRID Number 208706 | | | | | | | | | | | | |
| 6301 Waterfe | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | | | | | |
| Oklahoma C API Numbe | | 73118 5 P | | | Basin Mancos Completion-7/21/2006 6 Pool Code | | | | | | | _ | | | |
| 30 - 039-2 | | | n Man | icos | 97232 | | | | | | | | | | |
| ⁷ Property C 302913 | | 8 P | argo | Unit | 9 Well Number 466 | | | | | | | | | | |
| II. 10 Su | | ocation Township Range Lot.Idn Fe | | | | et from the North/South | | | E4 C | 4b - | E-m4/ | West line | County | _ | |
| Ul or lot no L | Section 21 | 24N | 6W | Lot.1an | 2010' | | South | | Feet from the 900' | | West | | Rio Arriba | _ | |
| UL or lot | Bottom Hole Loca lot Section Townsh | | | Lot Idn | Feet from the | | North/South line | | Feet from the | | East/West line | | County | - | |
| no. | l l | | | | | | } | | | | | | | | |
| Lse Code Code F | | | d 14 Gas Connection Date | | | C-129 Permit Number | | 16 (| C-129 Effective D | | Date | Date 17 C-129 Expirati | | - | |
| III. Oil and Gas Tr | | | orters | *** | <u></u> | | | | | | | | | - | |
| 18 Transporter 19 | | | Transporter Name | | | ²⁰ P | ²⁰ POD ²¹ | | O/G | | ²² POD ULSTR Location | | | _ | |
| OGRID | | | and Address | | | | | | | | and Description | | | _ | |
| 9018 | | Giant Industries | | | | | | | | 70 | ENTER SE | | | | |
| | | | | | | | | | | _ | | | | | |
| 151618 | En | Enterprise Products | | | | | | Į. | | SEP 2006 | | | | | |
| | | | | | | | | | | | | | THE STATE OF THE S | | |
| | | | | | | | | | | - Tr | (5-2) (5-2) | 海 | 8 A. | | |
| | | 100 mg 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | Marine San | | | | | |
| | | | | | | | | | | | | William. | di san | | |
| | | | | | | | | | | | | | | | |
| IV. Pro | duced \ | Water | | | | | | | | | | | | _ | |
| ²³ POD | | ²⁴ F | OD ULSTF | R Location | and l | Descriptio | n | _ | | _ | | | | | |
| V. Well | | | | ~~~~ | 25 | | | | 1 | | | | 20 | _ | |
| 7/3/05 | 25 Spud Date 26 Ready 7/3/05 7/21/ | | | ²⁷ T | | | | ²⁸ PBTD 5900' | | ²⁹ Perforat 5692'-58 | | <u> </u> | ³⁰ DHC, MC | | |
| 31 Hole Size | | | ³² Casin | 32 Casing & Tubing Size | | | ³³ Depth S | | | | | ³⁴ Sac | ks Cement | _ | |
| 12 | 2- ¼" | | 8-5/8", 24# | | | | 339' KB | | | 260 sx | | | | | |
| 7-7/8" | | | 4-1/2" 11.6# | | | | 7429' KB | | | 1600 | | | 600 sx | | |
| | | | | _ | _ | | | | | | | | | | |
| | | 2-3/8", 4.7# | | | 5793' | | | | CIR | CIBP @ 6850' | | | | | |
| VI. Wel | | | | | | | | | -1 | | | | | - | |
| 35 Date New Oil | | ³⁶ Gas Delivery Date | | | ³⁷ Test Date 7/22/06 | | ³⁸ Test Lengt 24 | | th ³⁹ Tb | | bg. Pressure 325# | | Csg. Pressure 575# | | |
| 41 Choke Size 24/64" | | 42 | | ⁴³ Water Tr | | ⁴⁴ Gas 5 | | | | ⁴⁵ AOF | | 46 Test Method Flowing | - | | |
| ⁴⁷ I hereby cer been complied complete to the Signature: | l with an | d that the | nformation | given abov | | rue and | 9-13-06 Approved by | y: | | | | N DIVISIO | л 14.06 | = | |
| Printed name: | | Title | | | | | | | | | | | | | |
| Catherine Sr Title: | | SUPERVISOR DISTRICT # 3 Approval Date: 0.000 | | | | | | | | | | | | | |
| Land Associ | | | | SEP 1 | 3 2 | סטנ | | | | | | | | | |
| E-mail Addre csmith@hun | | nergy.com | | | | | | | | | | | | | |
| Date: Phone: 405-840-9876 | | | | | | | | | | | | | | | |
| 0/ | ±11100 | | | | | | | | | _ | | | | | |