

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Lease Serial No.
IMDA 751-05-1025, Tract B
If Indian, Allottee or Tribe Name
Ute Mountain Ute

SUBMIT IN TRIPLICATE- Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Elk San Juan, Inc.

3a. Address
1401 17th. Street, Suite 700, Denver Colorado, 80202

3b. Phone No. (include area code)
303 296 4505

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

O: 1085' FSL, 1385' FEL, CSE Section 14-T31N-R15W

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Ute Mountain Tribal 14D

9. API Well No.
3004533417

10. Field and Pool, or Exploratory Area
Basin Dakota

11. County or Parish, State
San Juan County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Security Diagram
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Produced Water
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached is a Site Security Diagram for the subject well.

Produced water is trucked by B&A Trucking to Basin Disposal #309764.

ACCEPTED FOR RECORD

By: *Dev 9/11/06*
San Juan Resource Area
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Karin Kuhn

Title Engineering Technician

Signature

Date

08/08/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

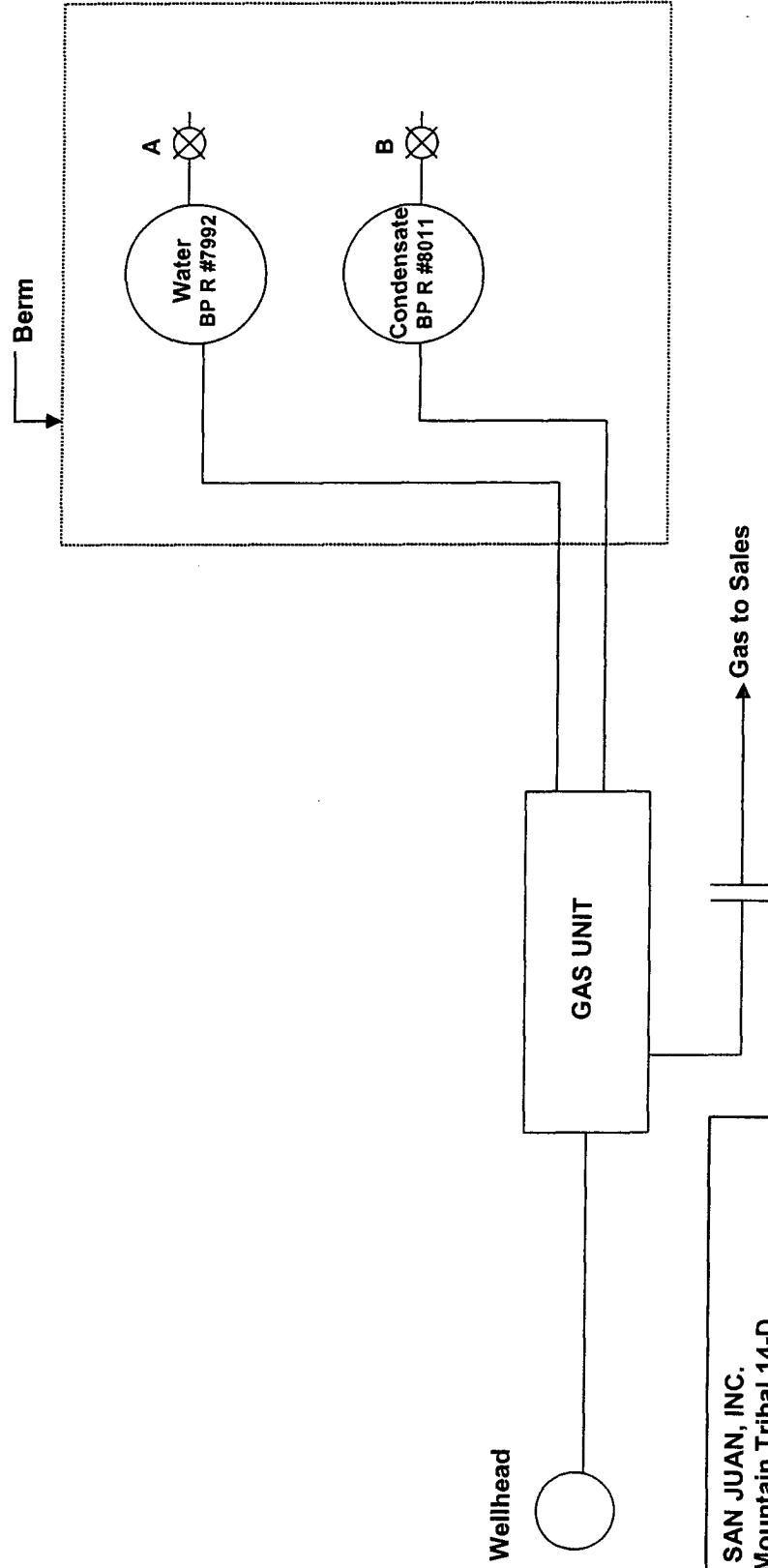
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

RECEIVED
AUG 10 2006

Bureau of Land Management
Durango, Colorado

UTE MOUNTAIN TRIBAL 14-D SITE SECURITY DIAGRAM



Valves A and B will be sealed closed except when products are being loaded onto trucks for condensate sales or water to disposal. Valves will be resealed as soon as loading is completed.

Valve B - See Onshore Oil and Gas Order No. 3, Site Security, III - A. - 1. - d. - iv.

ELK SAN JUAN, INC.
Ute Mountain Tribal 14-D
CSE Section O-14-T31S-R15W
San Juan County, New Mexico
API: 3004533417
Lease No: IMDA 751-05-1025, Tract B