Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED        | ,   |
|----------------------|-----|
| OM B No. 1004-0137   | ٦,  |
| Expires: March 31, 2 | ብበ' |
| EAPHOS. March 31, 2  | OŲ. |

SEP 20016

## SUNDRY NOTICES AND REPORTS ON WELLS

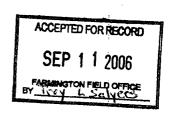
Do not use this form for proposals to drill or to re-enter an 12 39 abandoned well. Use Form 3160-3 (ARD) Top such proposals. 12

| 5. | Lease Serial No.        | in 1      | $(i), \ldots$ |
|----|-------------------------|-----------|---------------|
|    | SF 079045               | Par       | Marie         |
| 6  | If Indian Allottee or T | rihe Name | Sellie .      |

| SUBMIT IN TR  | IPLICATE- Other inst   | ructions on Petrons & Volume.  | 7. If Unit or CA/Agreement, Name and/or No.           |  |
|---|--|--|---|--|
| 1. Type of Well Oil Well  | Gas Well Other   | 070 FARMINGTON N   | Northeast Blanco Unit  8. Well Name and No.           |  |
| 2. Name of Operator Devon Energy Production Company, L.P.                     |  |  | NEBU 51M<br>9. API Well No.                           |  |
| 3a Address<br>PO Box 6459, Navajo Dam, NM 87419                               |  | 3b. Phone No. (include area code)<br>405-552-7917  | 30-045-33763  10. Field and Pool, or Exploratory Area |  |
| 4. Location of Well (Foolage, Sec., T., R., M., or Survey Description)        |  |  | Basin Dakota/Blanco Mesaverde                         |  |
| SL - 1,840' FSL & 1,495' FWL, NE SW, Unit K, Sec. 29, T31N- R7W<br>BHL - Same |  |  | 11. County or Parish, State San Juan, NM              |  |
| 12. CHECK A   | PPROPRIATE BOX(ES) TO  | INDICATE NATURE OF NOTICE,   | REPORT, OR OTHER DATA                                 |  |
| TYPE OF SUBMISSION  |  | TYPE OF ACTION   |   |  |
| Notice of Intent  ✓ Subsequent Report  ☐ Final Abandonment Notice             | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Production Fracture Treat Reclamation New Construction Plug and Abandon Plug Back Water Dispo | Other Spud Notice  Abandon                            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The above referenced well was spud on 8/15/06.



| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)   |                        |   |        |
|--|------------------------|---|--------|
| Melisa Zimmerman   | itle Senior Operation  | ns Technician                                       |        |
| Signature M.S.2  | Date 9-60-             | 06  |        |
| / THIS SPACE FOR FEDERAL (   | OR STATE OFF           | ICE USE   |        |
| Approved by  | Title                  | Date  |        |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  | <b>I</b>               | :   |        |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any perstates any false, fictitions or fraudulent, statements or representations as to any matter with the statements of the st | rson knowingly and wil | Ifully to make to any department or agency of the U | Inited |

(Instructions on page 2)

