

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

SUBMIT IN DUPLICATE\*

(See other In-  
structions on  
reverse side)

FOR APPROVED

OMB NO. 1004-0137

Expires: December 31, 1991

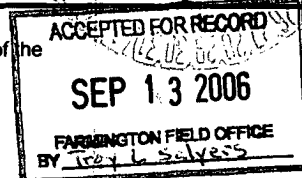
**WELL COMPLETION OR RECOMPLETION REPORT AND LOG\***

|                                                                                                                                                                                                                                       |                             |                                                    |                                                |                                                                          |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                          |                             |                                                    |                                                | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>NMSF-078277</b>                |                                         |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____       |                             |                                                    |                                                | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                     |                                         |
| 2. NAME OF OPERATOR<br><b>ConocoPhillips</b>                                                                                                                                                                                          |                             |                                                    |                                                | 7. UNIT AGREEMENT NAME<br><b>San Juan 29-5</b>                           |                                         |
| 3. ADDRESS AND TELEPHONE NO.<br><b>PO Box 4289, Farmington, NM 87499 (505) 326-9700</b>                                                                                                                                               |                             |                                                    |                                                | 8. FARM OR LEASE NAME, WELL NO.<br><b>San Juan 29-5 7B NMMN-078415A</b>  |                                         |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface<br><b>Unit (G), 2200' FNL &amp; 1600' FEL</b><br>At top prod. interval reported below<br><br>At total depth<br><b>SAME</b> |                             |                                                    |                                                | 9. API WELL NO.<br><b>30-09-293320051</b>                                |                                         |
| 14. PERMIT NO. _____ DATE ISSUED _____                                                                                                                                                                                                |                             |                                                    |                                                | 12. COUNTY OR PARISH<br><b>Rio Arriba</b>                                |                                         |
| 15. DATE SPUDDED<br><b>6/30/06</b>                                                                                                                                                                                                    |                             |                                                    |                                                | 13. STATE<br><b>New Mexico</b>                                           |                                         |
| 16. DATE T.D. REACHED<br><b>7/14/06</b>                                                                                                                                                                                               |                             | 17. DATE COMPL. (Ready to prod.)<br><b>8/25/06</b> |                                                | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br><b>KB-6515' GL-6499'</b>      |                                         |
| 20. TOTAL DEPTH, MD & TVD<br><b>5985'</b>                                                                                                                                                                                             |                             | 21. PLUG, BACK T.D., MD & TVD<br><b>5953'</b>      |                                                | 19. ELEV. CASINGHEAD                                                     |                                         |
| 22. IF MULTIPLE COMPL., HOW MANY*<br><b>1</b>                                                                                                                                                                                         |                             |                                                    |                                                | 23. INTERVALS DRILLED BY<br><b>X</b>                                     |                                         |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br><b>Blanco Mesaverde 4207' - 5741'</b>                                                                                                               |                             |                                                    |                                                | 25. WAS DIRECTIONAL SURVEY MADE<br><b>No</b>                             |                                         |
| 26. LOGS<br><b>Gamma Ray/CCL Acoustic Cement Bond Log</b>                                                                                                                                                                             |                             |                                                    |                                                | 27. WAS WELL CORED<br><b>No</b>                                          |                                         |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                    |                             |                                                    |                                                |                                                                          |                                         |
| CASING SIZE/GRADE                                                                                                                                                                                                                     | WEIGHT, LB./FT.             | DEPTH SET (MD)                                     | HOLE SIZE                                      | TOP OF CEMENT, CEMENTING RECORD                                          | AMOUNT PULLED                           |
| 9-5/8" H-40                                                                                                                                                                                                                           | 32.3#                       | 243'                                               | 13-1/2"                                        | TOC - surf 235' sx                                                       | 15 bbls                                 |
| 7" J-55                                                                                                                                                                                                                               | 20#                         | 3762'                                              | 8-3/4"                                         | TOC - surf 655sx                                                         | 70 bbls                                 |
| 4-1/2" J-55                                                                                                                                                                                                                           | 10.5#                       | 5956'                                              | 6-1/4"                                         | 260 sx                                                                   | 0 bbls                                  |
|                                                                                                                                                                                                                                       |                             |                                                    |                                                | TOC 3030'                                                                |                                         |
| 29. LINER RECORD                                                                                                                                                                                                                      |                             |                                                    |                                                |                                                                          |                                         |
| SIZE                                                                                                                                                                                                                                  | TOP (MD)                    | BOTTOM (MD)                                        | SACKS CEMENT*                                  | SCREEN (MD)                                                              |                                         |
|                                                                                                                                                                                                                                       |                             |                                                    |                                                | 2 3/8" 4.7# J-55                                                         | 5653'                                   |
| 30. TUBING RECORD                                                                                                                                                                                                                     |                             |                                                    |                                                |                                                                          |                                         |
| SIZE                                                                                                                                                                                                                                  | TOP (MD)                    | BOTTOM (MD)                                        | SACKS CEMENT*                                  | SCREEN (MD)                                                              | PACKER SET (MD)                         |
|                                                                                                                                                                                                                                       |                             |                                                    |                                                |                                                                          |                                         |
| 31. PERFORATION RECORD (Interval, size and number)<br><b>.34" total holes = 81</b><br><br><b>5590' - 5741' @ 1spf = 26 holes</b><br><b>5042' - 5469' @ 1spf = 25 holes</b><br><b>4207' - 4658' @ 1spf = 30 holes</b>                  |                             |                                                    | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                                                                          |                                         |
|                                                                                                                                                                                                                                       |                             |                                                    | DEPTH INTERVAL (MD)                            | AMOUNT AND KIND OF MATERIAL USED                                         |                                         |
|                                                                                                                                                                                                                                       |                             |                                                    | <b>5590' - 5741'</b>                           | <b>500 gals 15% HCL. 99671 # 20/40 Brady Sand, &amp; 1020900 scf N2.</b> |                                         |
|                                                                                                                                                                                                                                       |                             |                                                    | <b>5042' - 5469'</b>                           | <b>750 gals 15% HCL. 81405# 20/40 Brady Sand &amp; 949300 scf N2</b>     |                                         |
|                                                                                                                                                                                                                                       |                             |                                                    | <b>4207' - 4658'</b>                           | <b>750 gals 15% HCL. 180528# 20/40 Brady Sand &amp; 1349600 scf N2</b>   |                                         |
| 33. PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)                                                                                                                                                              |                             |                                                    |                                                |                                                                          |                                         |
| SI                                                                                                                                                                                                                                    | Flowing                     |                                                    |                                                |                                                                          | SI                                      |
| DATE OF TEST<br><b>8/25/06</b>                                                                                                                                                                                                        | HOURS TESTED<br><b>2 hr</b> | CHOKE SIZE<br><b>1/2"</b>                          | PROD'N FOR TEST PERIOD<br><b>0</b>             | GAS-MCF<br><b>38 mcf</b>                                                 | WATER-BBL<br><b>1 BWPH</b>              |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                   | CASING PRESSURE             | CALCULATED 24-HOUR RATE                            | OIL-BBL                                        | GAS-MCF                                                                  | WATER-BBL                               |
| <b>SI - 250 #</b>                                                                                                                                                                                                                     | <b>SI- 130#</b>             | <b>0</b>                                           | <b>908 mcf</b>                                 | <b>27 BWPD</b>                                                           |                                         |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><b>To be sold</b>                                                                                                                                                       |                             |                                                    |                                                |                                                                          | TEST WITNESSED BY<br><b>SEP 12 2006</b> |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                               |                             |                                                    |                                                |                                                                          |                                         |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                     |                             |                                                    |                                                |                                                                          |                                         |
| SIGNED <b>Shonda Rogers</b>                                                                                                                                                                                                           |                             | TITLE <b>Regulatory Assistant</b>                  |                                                | DATE <b>9/8/06</b>                                                       |                                         |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC



# Tops

**SUMMARY OF POROUS ZONES:** (Show all important zones for porosity and contents thereof, cored intervals, and drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.)

## GEOLOGIC MARKERS

| FORMATION           | TOPS  | BOTTOMS | DESCRIPTION, CONTENTS, ECT.                                                    | NAME                | TOP   |
|---------------------|-------|---------|--------------------------------------------------------------------------------|---------------------|-------|
| Ojo Alamo           | 2536' | 2766'   | White, cr-gr ss.                                                               | Ojo Alamo           | 2536' |
| Kirtland            | 2766' | 3179'   | Gry sh interbedded w/tight, gry, fine-gr ss.                                   | Kirtland            | 2766' |
| Fruitland           | 3179' | 3438'   | Dk gry-gr carb sh, coal, grn silts, light-med gry, fine gr ss.                 | Fruitland           | 3179' |
| Pictured Cliffs     | 3438' | 3618'   | Bn-Gry, fine grn, tight ss.                                                    | Pictured Cliffs     | 3438' |
| Lewis               | 3618' | 4184'   | Shale w/siltstone stringers                                                    | Lewis               | 3618' |
| Huerfania Bentonite | 4184' | 4454'   | White, waxy chalky bentonite                                                   | Huerfania Bentonite | 4184' |
| Chacra              | 4454' | 5028'   | Gry fn grn silty, glauconitic sd stone w/drk gry shale                         | Chacra              | 4454' |
| Upper Cliff House   | 5028' | 5273'   | ss, Ggry, fine-grn, dense sil ss.                                              | Upper Cliff House   | 5028' |
| Mas. Cliff House    | 5273' | 5354'   | ss, Ggry, fine-grn, dense sil ss.                                              | Mas. Cliff House    | 5273' |
| Menefee             | 5354' | 5631'   | Med-dark gry, fine gr ss, carb sh & coal                                       | Menefee             | 5354' |
| Point Lookout       | 5631' | 5631'   | Med-light gry, very fine gr ss w/frequent sh breaks in lower part of formation | Point Lookout       | 5631' |