Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM 15654

6. If Indian, Allotted or Tribe Name

070 FARMING

RECEIVED

7. If Unit or CA, Agreement Designation

1. Type of Well			
☐ Oil Well	☒ Gas Well	☐ Other	

2. Name of Operator	8. Well Name and No.
Dugan Production Corp.	Homer Com #91

3. Address and Telephone No.	9. API Well No.
P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821	30 045 33526

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1450' FNL & 660' FEL (SE/4 NE/4)
Unit H, Sec. 29, T24N, R10W, NMPM

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
☐ Notice of Intent	☐ Abandonment	☒ Change of Plans
	☐ Recompletion	☐ New Construction
☒ Subsequent Report	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut-Off
☐ Final Abandonment Notice	☐ Altering Casing	☐ Conversion to Injection
	☒ Other Spud, surface casing	☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)"

Spud 12¼" hole @ 8/15/06. Run 8-5/8" 24# J-55 csg. Land @ 126', float collar @ 87'. Cement
w/90 sx Type 5 cement w/2% CaCl2 w/1/4# celloflake/sx (119 cu ft). Displace w/5.5 bbls water.
Circ 4 bbls cement. NU BOP. Pressure test to 800# 30 mins, held.

Report TD & date reached 12¼" hole

ACCEPTED FOR RECORD

SEP 19 2006

FARMINGTON FIELD OFFICE
BY Troy L Salyers

14. I hereby certify that the foregoing is true and correct

Signed	John C. Alexander	Vice-President	Date	9/14/2006

(This space for Federal or State office use)

Approved by		Title		Date	

Conditions of approval, if any:

*See Instruction on Reverse Side

NMOCD