

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|---|
| ¹ Operator name and Address Burlington Resources PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 14538 |
| | | ³ Reason for Filing Code/ Effective Date ND |
| ⁴ API Number 30- 045-33155 | ⁵ Pool Name Basin Dakota | ⁶ Pool Code 71599 |
| ⁷ Property Code 7360 34926 | ⁸ Property Name Choke Cherry Canyon | ⁹ Well Number 1M |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|--------------|-----------------|--------------|---------|------------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. H | Section 9 | Township 31N | Range 12W | Lot.Idn | Feet from the 1985' | North/South Line North | Feet from the 660' | East/West line East | County San Juan |
|--------------------|--------------|-----------------|--------------|---------|------------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. H | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | | | |
| 151618 | Enterprise Field Service | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|------------------------------------|---------------------------|-----------------------------|---|-------------------------------------|
| ²⁵ Spud Date 5/11/06 | ²⁶ Ready Date 9/5/06 | ²⁷ TD 7327' | ²⁸ PBTB 7295' | ²⁹ Perforations 7146' - 7280' | ³⁰ DHC, MC DHC 2200AZ |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12 1/4" | 9 5/8" 32.3# H-40 | 137' | 50 sx | | |
| 8 3/4" | 7" 23# J-55 | 4554' | 664 sx | | |
| 6 1/4" | 4 1/2" 11.6#- 10.5# J-55 | 7327' | 201 sx | | |
| | 2 3/8" | 7232' | | | |

VI. Well Test Data

| | | | | | |
|--------------------------------|---------------------------------|------------------------------------|------------------------------------|-------------------------------------|--|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 8/31/06 | ³⁸ Test Length 1 hr. | ³⁹ Tbg. Pressure 348# | ⁴⁰ Csg. Pressure 348# |
| ⁴¹ Choke Size 2" | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 83 mcf/d | ⁴⁵ AOF | ⁴⁶ Test Method Producing |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Tracey N. Monroe

Title:

Regulatory Assistant

E-mail Address:

Date:

09/19/06

Phone:

(505) 326-9752

9-25-06

OIL CONSERVATION DIVISION

Approved by:

Title:

SUPERVISOR DISTRICT # 3

Approval Date:

SEP 25 2006

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