submitted in lieu of Form 3160-5

UNITED STATES

DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

	Sundry Notices and Reports on Wells		in the same of	
1.	Type of Well GAS 7006 SEP 21 AM 8 U5 RECEIVED	5. 6.	Lease Number NMSF-078460 If Indian, All. or Tribe Name	
2.	Name of Operator ConocoPhillips	7.	Unit Agreement Name San Juan 32-7 Unit	
 3.	Address & Phone No. of Operator	– 8.	Well Name & Number	
J.	PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	San Juan 32-7 Unit 202A API Well No.	
4.	Location of Well, Footage, Sec., T, R, M	_	30-045-33701	
•		10.	Field and Pool	
Unit F (SENW), 1800' FNL & 1585' FWL, Section 18, T32N, 7W, NMPM			Basin Fruitland Coal	
		11.	County and State San Juan Co., NM	
12.	CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, C Type of Submission Notice of Intent Abandonment Change of Plans X Subsequent Report Submission Type of Action Change of Plans New Construction New Construction Plugging Non-Routine Fracturing Casing Repair Water Shut off Conversion to Injection	OTHER :		
9/1 dri & ; 25/	Describe Proposed or Completed Operations 4/06 MIRU Peterson #749. PT casing to 1000#//30 mins. RIH w 7-7/8" bit. Tagged on cm lled ahead to 3360' (TD). Circ hole. RIH w/ 78 jts, 5-1/2", 17#, N-80 LT&C casing @ 334 gel & 10 bbls GD. Pump Lead 400 sx (1032 cf – 183 bbls slurry) G w/3% D-079, .2% D-040 sx (313 cf – 56 bbls slurry) 50/50 G-POZ, 2% D-20, .1% D-46, 1% S-001, 5#/sx D-24, .15 displaced w/76 bbls FW. Bump plug to 1600#. Circ 70 bbls cmt to surface. RD and release will be conducted and reported on the next report.	0'. Prefl 6, .25#/s % D-65.	ush 20 bbls FW x D-029. Tail Dropped plug	
	I. I hereby certify that the foregoing is true and correct. gned Rhonda Rogers Title Regulatory Ass	sistant	Date9/19/06	
-	his space for Federal or State Office use) PROVED BYTitle		Date	
Title	DNDITION OF APPROVAL, if any: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of Juited States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

ACCEPTED FOR RECORD

SEP 2 2 2006