

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other **OTO FARMINGTON NM**

2. Name of Operator **Chevron Midcontinent, L.P. (241333)**

3a. Address
15 Smith Road Midland, Texas 79705

3b. Phone No. (include area code)
432-687-7158

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**790' FNL & 1000' FWL
UL D, Sec. 30, T-25-N, R-10-W**

5. Lease Serial No.

N00-C-14-20-5197

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Navajo D 30 # 9

9. API Well No. **5**

30-045-25729

10. Field and Pool, or Exploratory Area
Basin Dakota (71599)

11. County or Parish, State

San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final/Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10-AUG-2006, MOVE KEY 40 & EQUIP. ND WELLHEAD. NUBOP POH W/60 JTS.2-3/8" TBG. TBG STARTED PULLING WET W/OIL.

11-AUG-2006, RU SWAB LINE & SWAB TBG DRY. FINISH POH W/2- 3/8" TBG. PU 4-3/4" STRING MILL & BIT. TIH W/2-3/8" TBG.

TAG @ 8050' POH W/TBG & MILL PU 5-1/2' BAKER CIBP. RIH W/90 JTS 23/8 TBG.

14-AUG-2006, RIH TO 5950' & SET BAKER CIBP. LOAD HOLE W/ WATER. CIRC OUT GAS. PRESSURE TEST CSG TO 1000 PSI HELD OK. POH W/SETTING TOOL & TBG. RIH W/2-3/8" TBG. TO 5946'. RU HES & SPOT 17 SK PLUG F/5950' TO 5800'. POH TO 5783'. REVERSE OUT. POH TO 4970'. SPOT 17 SK PLUG F/4970' TO 4820'. POH TO 4816' & REVERSE OUT. POH TO 2325'. SPOT 17 SK PLUG TO 2175'. POH TO 2170'. REVERSE OUT POH TO 1518'. SPOT 17 SK PLUG TO 1368'. POH TO 1330'. REVERSE OUT POH TO 1180'.

15-AUG-2006, RU HES. SPOT 17 SK PLUG FROM 1180' TO 1030'. POH TO 1021'. REVERSE OUT. POH TO 810' & SPOT 37 SK PLUG TO 520'. POH TO 505' REVERSE OUT. POH TO 250' & SPOT 29 SK PLUG TO SURFACE. POH W/THE REST OF 2-3/8" TBG.

SECURE WELL. RD PU & EQUIP.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Alan W. Bohling

Title **Regulatory Agent**

Signature

Alan W. Bohling

Date

08/30/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

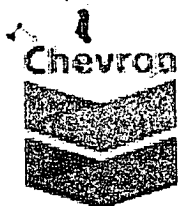
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

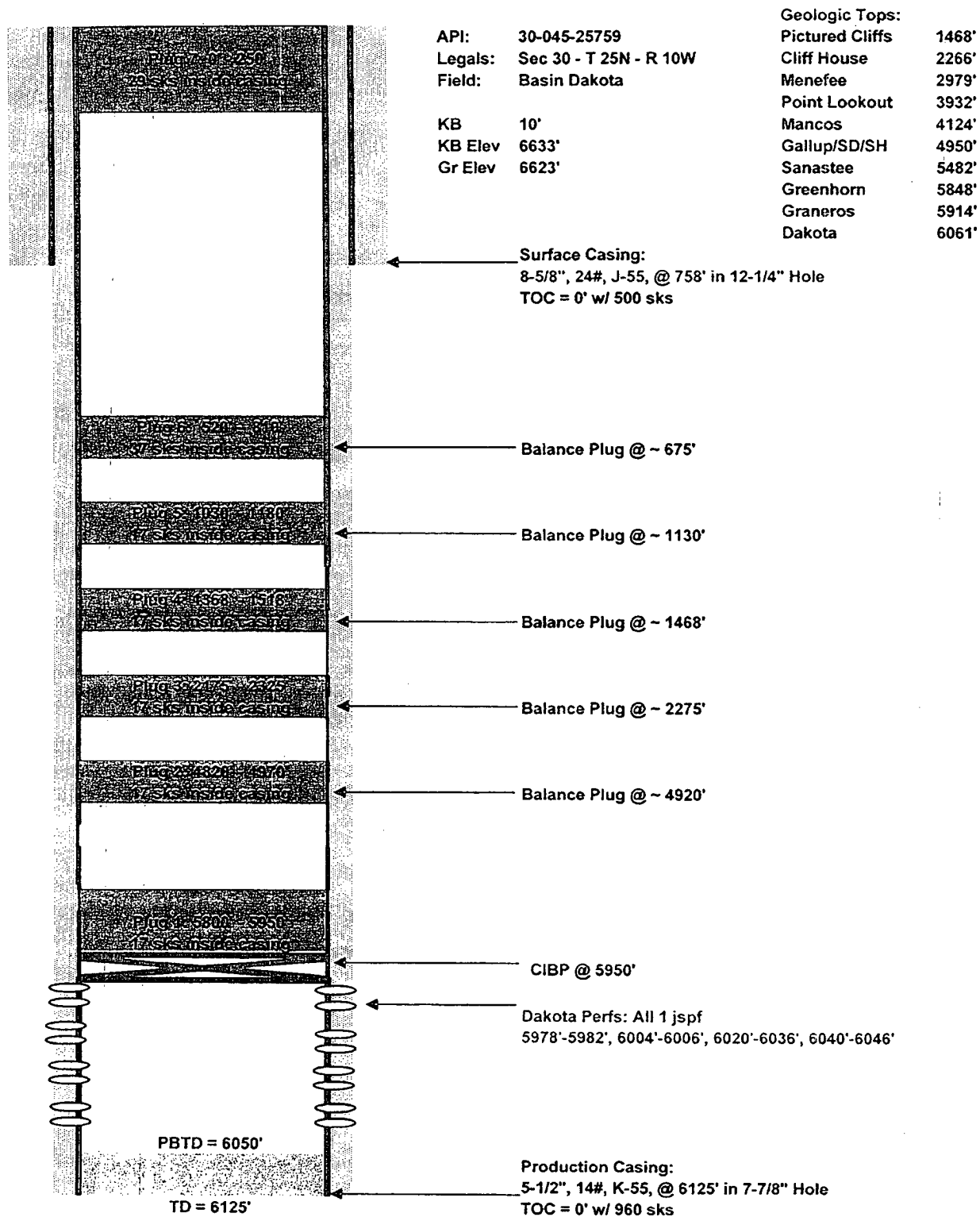
SEP 03 2006

NMCCD

FARMINGTON OFFICE



Navajo D30 #9
San Juan County, New Mexico
Current Well Schematic as of 8-17-06



Prepared by: Jeremy Jones
Date: 7/6/2006

Revised by: James Carpenter
Date: 8/17/2006