

Form 3160-3 (August 1999)

### **UNITED STATES**

2005 SEP 29 AM 11 16

FORM APPROVED OMB NO-1004-0136

DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** 

RECEIVED

APPLICATION FOR PERMIT TO DRILL OR REENTER

Expires: November 30, 2000

|       | 41.    |
|-------|--------|
| NM NM | 104609 |

If Indian, Allottee or Tribe Name

Lease Serial No.

| - |     | 1  |   |
|---|-----|----|---|
| r | NI. | ,  | Λ |
|   | v   | ι. | м |

|   |                                      |                                      |                | N/A  |  |
|---|--------------------------------------|--------------------------------------|----------------|--|--|
| la. TYPE OF WORK                                | X DRILL                              | REENTER                              | 7.             | If Unit or CA Agreement, Na                | me and No.                                       |
| . TYPE OF WELL OIL X GAS                        | SWELL OTHER SI                       | NGLE ZONE MULTIPLE ZON               | J**            | Lease Name and Well No.  Juniper West 23   | 3 #32  |
| . Name of Operator                              |                                      |                                      | 9.             | API Well No.                               |  |
| Coleman   | Oil & Gas, Inc.                      |                                      |                | 30-045-3.<br>Field and Pool, or Explorator | 3978   |
| a. Address                                      | 3b. Ph                               | none No. (include area code)         | 10.            | Field and Pool, or Explorator              | 4  |
| P.O. Drawer 3337, Farmingt                      |                                      | (505) 327-0356                       |                | Basin Fruitļas                             |  |
| Location of well (Report location clearly       | and In accordance with any State req | uirements.*)                         | 11.            | Sec., T., R., M., or Blk. And              | Survey or Area                                   |
| At surface<br>1600' FNL, 1600' FE               | L Latitude 36.301697                 | 7°, Longitude 107.968905°            | · .            | G Section 23, T2                           | 4N, R11W   |
| At proposed prod. zone                          |                                      |                                      |                |  |  |
| 14. DISTANCE IN MILES AND DIRECTION             | ON FROM NEAREST TOWN OR PO           | OST OFFICE*                          | 12.            | County or Parish                           | 13. State  |
| South East of Farmington N                      | lew Mexico on County RI              | D. 7610 approximately 60 mile        | es.            | San Juan                                   | NM   |
| 15. Distance from proposed*                     |                                      | 16. No. of Acres in lease            | 17. Spacing    | Unit dedicated to this well                |  |
| location to nearest property or lease line, ft. | 1600                                 | 1120                                 |                | 320 ACRES                                  | S E/2  |
| (Also to nearest drlg unit line, if any)        | 1000                                 | 1120                                 |                | 320 110101                                 |  |
| 18. Distance from proposed location*            |                                      | 19. Proposed Depth                   | 20. BLM/B      | IA Bond No. on file                        |  |
| to nearest well, drilling, completed,           |                                      |                                      |                |  |  |
| applied for, on this lease, ft.                 | NA                                   | 1180                                 | E              | BLM Blacket Bond                           | #08510612  |
| 21. ELEVATIONS (Show whether DF. RT,            | GR, etc.)                            | 22. Aproximate date work will start* |                | 23. Estimated Duration                     | · · ·  |
| 64  | 46                                   | November, 200                        | )6             | 2  | Weeks  |
|   |                                      | 24. Attachments                      |                |  |  |
| The following, completed in accordance          | e with the requirements of Onsh      | ore Oil and Gas Order No. 1 shall be | attached to    | this form:                                 |  |
| Well plat certified by a registered survey      | vor.                                 | 4. Bond to cover the operation       | ons unless cov | ered by existing bond on file(s            | ee   |
| 2. A Drilling Plan.                             |                                      | item 20 above).                      |                | , , ,                                      |  |
| 3. A Surface Use Plan ( if the location is on   | National Forest System Lands, the    | 5. Operator certification.           |                | •  |  |
| SUPO shall be filed with the appropriate        | Forest Service Office).              | =                                    | formation and  | or plans as may be required b              | y the a  |
|   |                                      | authorized officer.                  |                |  |  |
| 25. Signature / Mal T                           | Name                                 | (Printed/ Typed) Michael T. Hanso    | n              | DATE<br>Septem                             | ber 26, 2006                                     |
| Title   |                                      |                                      |                | 2  |  |
| Operations Engineer                             |                                      |                                      |                |  |  |
| Approved By Signature                           | Name Name                            | (Printed/ Typed)                     |                | DATE                                       | 5/5/06   |
| Tiele   | 000                                  |                                      | **             |  | <del>/                                    </del> |

that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instructions On Reverse Side





DISTRICT I
P.O. »Box 1980, Hobbs, N.M. 88241-1980

1000 Rio Brazos Rd., Aztec, N.M. 87410

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised Febuary 21, 1994

DISTRICT II 811 South First, Artesia, N.M. 88210

OIL CONSERVATION DIVISION

Instructions on back

DISTRICT III

P.O. Box 2088 Santa Fe. NM 87504-2088 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT IV

2040 South Pacheco, Santa Fe, NM 87504-2088

2006 SEP 29 RM 11 16

<sup>⊥</sup> AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

30-045-33978

Property Code
Property Code
JUNIPER WEST 23

OGRID No.
Operator Name

COLEMAN OIL & GAS, INC.

WELL LOCATION AND ACREAGE DEDICATION PLAT

Property Name

Well Number

Selevation
COLEMAN OIL & GAS, INC.

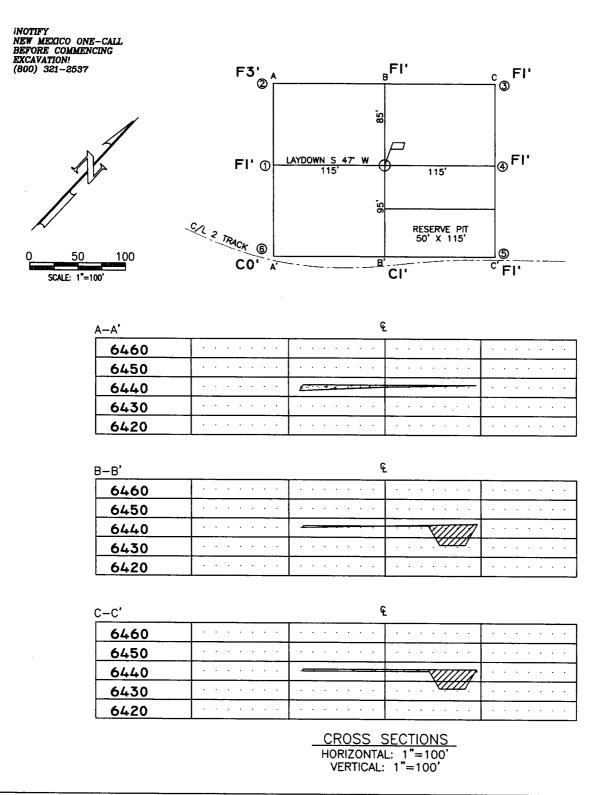
6446

<sup>10</sup> Surface Location North/South line East/West line Feet from the UL or lot no. Lot Idn Feet from the Section Township Range County 23 II W 1600 NORTH 1600 **EAST** SAN JUAN G 24 N 11 Bottom Hole Location If Different From Surface UL or lot no. Lot Idn Feet from the North/South line Feet from the East/West line Section Township Range County 12 Dedicated Acres 18 Joint or Infill 14 Consolidation Code

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                  | ON A NON-SIAN |  | DEEN ALTROVED . |  |
|------------------|---------------|--|-----------------|--|
| 16 S 89°32'58" E | 2628.45'      | S 89°49'04° E                                    |                 | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief   |
| N 0°02'25" E     | SECTION       | LAT. N 36.301697°<br>LONG. W 107.96890<br>NAD 83 | n5°             | Signature Signature Michael J. Hanson Printed Name OPERATIONS Engineer Title Saplember 26, 2006  |
| 2624.78          |               |  |                 | 18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me to under my supervision, and that the same is true and correct to the best of my belief.  7/14/06  Date of Survey  Signature and Secret Proteorical Surveyor:  |
| M 89°17'53" W    | 2636.80°      | N 89°52'35" W                                    |                 | Date of Survey Signature and Season Professional Surveyor:  MEXIC  Control of Survey  Con |

|   |   |                          |                              | ,                           |
|---|---|--------------------------|------------------------------|-----------------------------|
| Submit 3 Copies To Appropriate District                     | State of New Me   | xico                     |                              | Form C-103                  |
| Office District I   | Energy, Minerals and Natu   | ral Resources            |                              | May 27, 2004                |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II          |   |                          | WELL API NO.<br>20-045-      | 33978                       |
| 1301 W. Grand Ave., Artesia, NM 88210                       | OIL CONSERVATION  | i i                      | 5. Indicate Type of          | f Lease                     |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Fran   |                          | STATE [                      | FEE                         |
| District IV   | Santa Fe, NM 87   | 7505                     | 6. State Oil & Gas           | 1                           |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505              |   |                          | Federal NMNM 10              | )4609                       |
|   | ICES AND REPORTS ON WELLS   | A.                       |                              | Unit Agreement Name         |
|   | SALS TO DRILL OR TO DEEPEN OR PLU<br>CATION FOR PERMIT" (FORM C-101) FO |                          | Juniper West 2               | 3 #32                       |
| PROPOSALS.)   | Can Wall M Other  |                          | 8. Well Number               |                             |
| 1. Type of Well: Oil Well                                   | Gas Well 🖾 Other  |                          | #32                          |                             |
| 2. Name of Operator   |   |                          | 9. OGRID Numbe               | er                          |
| Coleman Oil & Gas, Inc.  3. Address of Operator             |   |                          | 004838<br>10. Pool name or ' | Wildcat                     |
| P.O. Drawer 3337  | Farmington, NM 87499  |                          | Basin Fruitlan               |                             |
| 4. Well Location  |   |                          |                              |                             |
| Unit Letter: G: 1600'                                       | feet from the North line and 1600                                       | feet from the East li    | ne                           |                             |
| Section 23 Townsh   | nip 24N Range 11W NMPM  | County San Juan          |                              |                             |
|   | 11. Elevation (Show whether DR,   | RKB, RT, GR, etc.)       |                              |                             |
| Pit or Below-grade Tank Application 🛛                       | 6446' GR.   |                          |                              | ·                           |
|   | Groundwater: > 100' Distance from neares                                | t fresh water well > 500 | 0° Distance from near        | ast surface water > 500'    |
|   |   |                          |                              | est surface water - 500.    |
|   | •   | _bbls; Construction N    |                              |                             |
| 12. Check   | Appropriate Box to Indicate N   | ature of Notice, I       | Report or Other I            | Data                        |
| NOTICE OF IN  | NTENTION TO:  | SUBS                     | SEQUENT REF                  | PORT OF:                    |
| PERFORM REMEDIAL WORK                                       | PLUG AND ABANDON 🔲  | REMEDIAL WORK            |                              | ALTERING CASING             |
| TEMPORARILY ABANDON   |   | COMMENCE DRIL            | <u>=</u>                     | P AND A                     |
| PULL OR ALTER CASING  | MULTIPLE COMPL  | CASING/CEMENT            | JOB [                        |                             |
| OTHER: Construct and Reclaim F                              | Reserve Pit   | OTHER: Construct         | t and Reclaimed res          | serve pit                   |
| • •   | pleted operations. (Clearly state all                                   | •                        | · ·                          |                             |
| of starting any proposed w or recompletion.                 | ork). SEE RULE 1103. For Multip   | le Completions: Att      | ach wellbore diagra          | am of proposed completion   |
| or recompletion.  |   |                          |                              |                             |
|   |   |                          |                              |                             |
| Dig earthen pit and line with 12 mil                        | thick reinforced plastic for drilling                                   | reserve pit, as per ap   | proved Federal API           | D. See attached.            |
| Coleman Oil & Gas, Inc. plans on r                          | eclaiming reserve pit as soon as pos                                    | sible Free liquids v     | vill be pulled and di        | sposed of. Liner will be    |
|   | will be hauled off and disposed of. I                                   |                          |                              |                             |
|   |   |                          |                              |                             |
|   |   |                          |                              |                             |
|   |   |                          |                              |                             |
|   |   |                          |                              |                             |
|   |   |                          |                              |                             |
|   |   |                          |                              |                             |
|   |   |                          |                              |                             |
|   |   |                          |                              |                             |
|   | above is true and complete to the b                                     |                          |                              |                             |
| grade tank has been/will be constructed a                   | nd closed according to NMOCD guidelines                                 | : 区, a general permit ∟  | or an (attached) altern      | aative OCD-approved plan ∐. |
| SIGNATURE ///MAL  | T. Jans TITLE:  | Operations Engine        | er_DATE:                     | September 26, 2006          |
| •   | NG-AL-17  | ' Uongon os1-            | aan (a) an                   | (ENE) 207 025(              |
| For State Use Only  | / iviicnael 1   | '. Hanson <u>cogmhan</u> | son@sprynet.com              | (505) 327-0356              |
|   | -/W.  | eputy or a gas in        | SPECTOR DIST AT              | NCT OR 2000                 |
| APPROVED BY:  | TITLE   |                          | was out and to face          | DATE OCT O 0 ZUU            |
| Conditions of Approval (if any):                            | 1/5 /   |                          |                              |                             |



| LEASE: JUNIPER WEST 23 #32                                    | COLEMAN OIL & GAS, INC.  FARMINGTON, NEW MEXICO |                     |  |
|---|---|---------------------|--|
| FOOTAGE: 1600' FNL, 1600' FEL                                 | SURVEYED: 7/14/06                               | REV. DATE:          | APP. BY R.P.                                       |
| SEC. 23 TWN. 24 N RNG. II W N.M.P.M.                          | DRAWN BY: A.D.                                  | DATE DRAWN: 7/21/06 | FILE NAME: 6940C01                                 |
| LATITUDE: <u>N 36.301697°</u> LONGITUDE: <u>W 107.968905°</u> |   |                     | 0 POV 3651   |
| ELEVATION: 6446   | UNITED FIELD SERVICES                           | FARMIN              | O. BOX 3651<br>IGTON, NM 87499<br>: (505) 334–0408 |

#### **OPERATIONS PLAN**

Well Name:

Juniper West 23 #32

Location:

1600' FNL, 1600' FEL, Section 23, T-24-N, R-11-W, NMPM

San Juan County, NM

Formation:

Basin Fruitland Coal

Elevation:

6446' GL

| Formation:      | Тор     | Bottom | Contents |
|-----------------|---------|--------|----------|
| Nacimiento      | Surface | 170'   | Aquifer  |
| Ojo Alamo       | 170'    | 280'   | Aquifer  |
| Kirtland        | 280'    | 690'   | ·        |
| Fruitland       | 690'    | 980'   | Gas      |
| Pictured Cliffs | 980'    | 1180'  | Gas      |
| Total Depth     | 1180'   |        |          |

**Drilling Contractor:** Availability

#### **Mud Program:**

| <u>Interval</u> | <u>Type</u>   | <u>Weight</u> | <u>Viscosity</u> | Fluid Loss  |
|-----------------|---------------|---------------|------------------|-------------|
| 0' - 120'       | Spud          | 8.4 - 9.0     | 40 – 50          | No Control  |
| 120' – 1180'    | Non-dispersed | 8.4 - 9.0     | 30 – 60          | 6cc or less |

**Logging Program:** 

Porosity Log - Triple Litho Density W/ GR and CAL.

Induction Log - Array Induction W/ GR and SP

**Coring Program:** 

None

#### **Casing Program:**

| Hole Size | Depth Interval | Casing Size | Weight | <u>Grade</u> |
|-----------|----------------|-------------|--------|--------------|
| 12 1/4"   | 0' - 120'      | 8 5/8"      | 24#    | J-55 or K-55 |
| 7 7/8"    | 120' – 1180'   | 5 1/2"      | 15.5#  | J-55 or K-55 |

#### **Tubing Program:**

0' – 1010' 2 7/8" 6.50# J-55

#### Float Equipment:

8 5/8" surface casing - saw tooth guide shoe. One Centralizer.

5 1/2" production casing – Cement guide shoe and self fill insert float collar. Place float one joint above shoe. Five centralizers spaced every other joint above shoe and five centralizers every other joint from top of well straddling Ojo Alamo.

#### **Wellhead Equipment:**

8 5/8" x 5 1/2" Braiden Head and 5 1/2" x 2 7/8" Tubing Head. Independent Well Head assembly with a minimum rated working pressure of 1000 psig.

#### Cementing:

8 5/8" Surface Casing -

Cement with 92 sacks Class "B" cement with 1/4# celloflake/sx and 2% calcium chloride (108.56 cu. ft. of slurry, 100% excess to circulate to surface). WOC 12 hrs. Test casing to 750 psi/30 minutes.

5 1/2" Production Casing - Circulatecement

Before cementing circulate hole with at least 1 1/2 hole volumes of mud. Precede cement with 20 bbls of fresh water. Lead with 109 sacks (284.49 cu. ft) of Class "G" with 3% D79 and 1/4# Per sack D29. (Yield = 2.61 cu. ft. /sack; slurry weight = 11.7 PPG). Tail with 90 sacks (113.4 cu. ft.) of Class "G" 50/50 POZ with 2% GEL D-20, 5# Per sack Gilsonite, 1% D46, 1% S-1 and 1/4# Per sack D29. (Yield = 1.26 cu. ft./sack; slurry weight = 13.5 PPG). Total cement volume is 397.89 cu. ft. (100% excess on open hole, calculated on cement volumes).

#### **BOP and Tests:**

Surface to Surface Total Depth - None

Surface TD to Total Depth – Annular or Double Ram Type 2000 psi (minimum) double gate BOP stack (Reference Figure #1, #2, #3). Prior to drilling out surface casing, test blind rams and casing to 750 psig for 30 minutes; all pipe rams and choke assembly to 750 psig for 30 minutes each.

From Surface TD to Total Depth - choke manifold (Reference Figure #3).

Pipe rams will be actuated at least once each day and blind rams actuated once each trip to test proper functioning. An upper kelly cock valve with handle and drill string safety valves to fit each drill string will be maintained and available on the rig floor.

#### Additional information:

- The Fruitland Coal formation will be completed.
- Anticipated pore pressure for the Fruitland is 250 psi.
- New casing will be utilized.
- Pipe movement (either rotation or reciprocation) will be done if hole conditions permit.

Date: September 76,2006 Drilling Engineer: Muhael T. Sars

# **Cementing Usage Plan**

Juniper West 23 #32

| Enter Surface Casing Depth                         |
|--|
| Enter capacity between Surf casin/ hole            |
| Enter Yield for surface cement job                 |
| <b>Enter capacity between Prod/Surface Casings</b> |
| Enter Total Depth                                  |
| Enter Shoe Joint Length                            |
| Enter PBTD   |

**Enter Capacity between Production/Hole** 

**Enter Lead Cement Yield Enter Tail Cement Yield** 

**Enter Production Casing Capacity** 

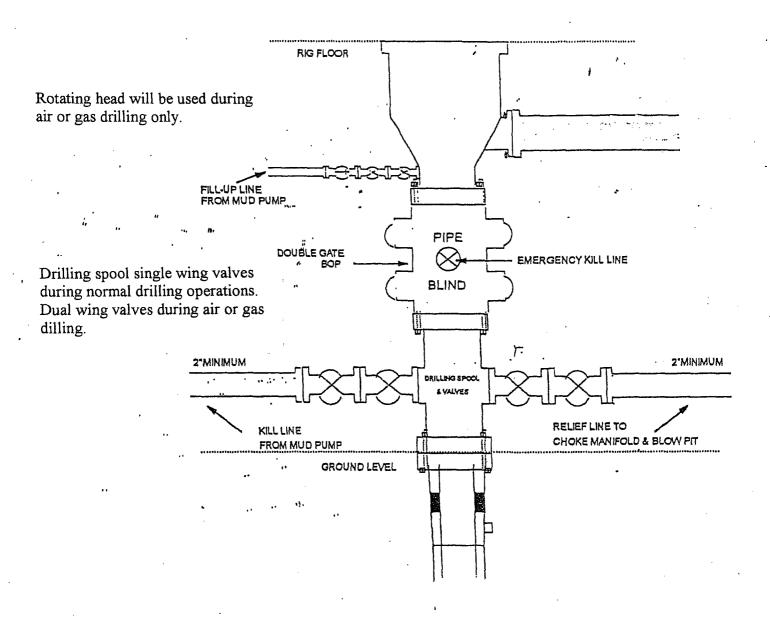
**Enter Amount of Tail Cement Required** 

| 120     | FT             |
|---------|----------------|
| 0.41271 | cu ft per ft   |
| 1.18    | cu ft per sack |
| 0.19259 | cu ft per ft   |
| 1180    | FT             |
| 44      | FT             |
| 1136    | FT             |
| 0.17325 | cu ft. per ft  |
| 2.61    | cu ft per sack |
| 1.26    | cu ft per sack |
| 0.0238  | bbl per ft     |
| 90      | Sacks          |

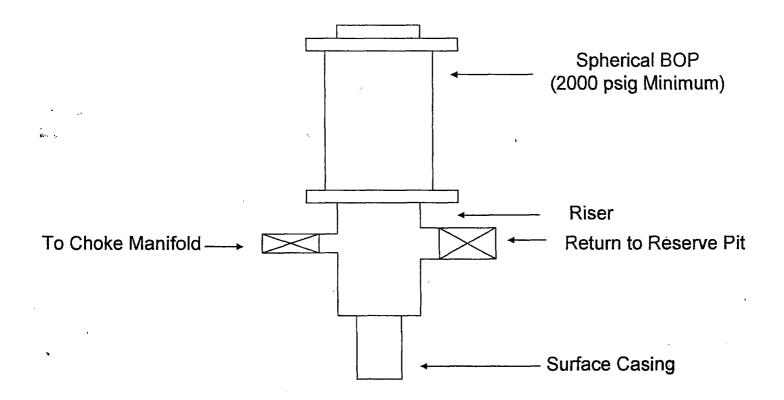
| Lead Cement Tail Cement             | 109<br>90 | Sacks → 284.49 cu ft<br>Sacks → 113.40 cu ft |
|-------------------------------------|-----------|--|
| TOTAL HOLE REQUIREMENTS             | 396.28    | cu ft of cement                              |
| Surface Cement Needed (100% excess) | 92        | Sacks — ▶ 108.56 cu ft                       |

**TOTAL CEMENT VOLUME** 397.89 cu ft

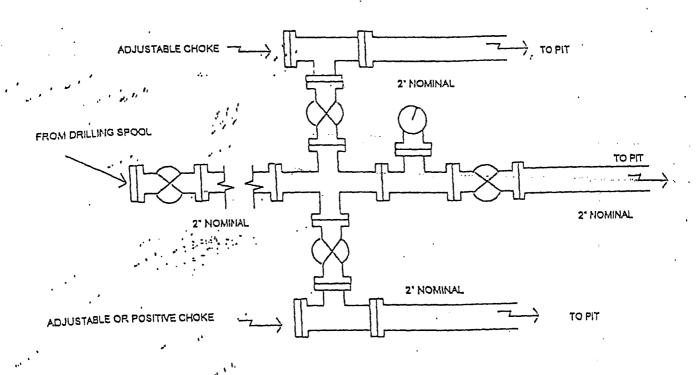
### BOP Configuration 2M psi System



13 5/8" and 11" Bore, 2000psi minimum working pressure double gate BOP to be equipped with blind and pipe rams. A Schaffer Type 50 or equivalent rotating head to be installed on the top of the BOP. All equipment is 2000psi working pressure/ or greater.



## Choke Manifold Configuration 2M System



Minimum choke manifold installation from surface to Total Depth. 2" minimum, 2000psi working pressure equipment with two chokes.