Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

MDA 701-98-0013, Tract 4

abandoned well. Use Form 3160-3 (APD) for such proposals [1] 1 2 2					Jicarilla Apache Tribe 7. If Unit or CA/Agreement, Name and/or No.								
							SUBMIT IN TRIPL	ICATE – Other instru	ıctions	on revers	e side		
							1. Type of Well		07	O FARMI	NGTON NM	1	
Oil Well X Gas Well Other					8. Well Name and No.								
2. Name of Operator					Jicarilla 29-02-05 #4								
Black Hills Gas Resource	Pippin L	in LLC (Agent)		9. API Well No.									
			Phone No. (include area code)		30-039-27596								
3104 N. Sullivan, Farmington, NM 87401 50		505-32	7-4573		10. Field and Pool, or Exploratory Area								
					East Blanco Pictured Cliffs								
Surface : 705' FNL & 2245' FEL (B) Sec. 5 T29N R2V Bottom Hole : 735' FNL & 55' FWL (D) Sec. 5, T29N					AND								
					Rio Arriba County, New Mexico								
12. CHECK APPROPRIATE BO	X(ES) TO INDICATE NAT	TURE OF	NOTICE, RI	EPORT, OR OT	HER DATA								
TYPE OF SUBMISSION	TYPE OF ACTION												
Notice of Intent	Acidize	Deep	en		(Start/Resume)	☐ Water Shut-Off							
Subsequent Report	Alter Casing Casing Repair Change Plans	☐ New	Construction	Reclamation Recomplete Temporarily	;	Well Integrity Cother Attempt to Pus PC Liner							
Final Abandonment Notice						- C Line							
"This is part of the Permi 5/4/05 MIRUSU. TOH w/2-				t to move 2.7	//8" productio	on PC lateral liner from							
MD 6129' to deeper into lat													
Landed 2-3/8" tbg in on/off				/on/on tool @	20170. TO	The work string.							
		or ng or	10,00.	Ą	C 1 18 15 /	Sept 198							
BP@ 3718'				- A	Λ.	•							
11: (-) () 3834-	34			4.0	SEF 20)0ଟ							
grandow (2 300)	2839			fe.									
BP@3718' Window @ 3834-36 Whipstock set @ 3839					$\mathcal{F}_{\mathcal{F}}$								
				· (6. 1.	14-513								
14. I hereby certify that the foregoing	is true and correct			T V	.0								
Name (Printed/Typed)			Title Dotr Engr (Magnety)										
Mike Pippin				Pet	r. Engr <u>⊇(A</u> 'ge	:भए)							
Signature All A	atapin	Date		Sept	tember 11, 2	2006							
	THIS SPA	CE FOR F	EDERAL OF	STATE USE									
Approved by			Title		Date								
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condu	uitable title to those rights in the s		Office										
Title 18 U.S.C. Section 1001, makes it			fully to make to	any department o									
fraudulent statements or representation	s as to any matter within its juris	sdiction.				CCEPTED ATTA RECO							

(Instructions on reverse)

SE- 18 2006

FALIMING, CONT.