<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

10/2/06

Date:

Phone: (505) 326-9891

State of New Mexico Energy, Minerals & Natural Resources

> Submit to Appropriate District Office 5 Copies

Oil Conservation Division

Reformatted July 20, 2001

Form C-104

| District IV 1220 S. St. Franci | s Dr., Santa | Fe, NM 875 | 05 | 12 | 220 South St. Santa Fe, N | | r. | | | | | AMENDED REPORT |
|---|--------------------------------|---|-----------------------------------|-----------------------|-----------------------------------|-------------------------------|-----------------------------------|-------------------|--------------------------------------|----------------------------|---------------|---|
| 1220 0, 0, 0 | I. | | | OR ALI | LOWABLE | | тноі | RIZAT | ION T | T O | ىــا RANSP | |
| ¹ Operator na Burlington R | ² OGRID Number | | | | | | | | | | | |
| PO Box 4289 | | 14538 ³ Reason for Filing Code/ Effective Date | | | | | | tive Date | | | | |
| Farmington, | | | | | | New Well | | | | | | |
| API Number | ⁶ Pool Code | | | | | | | | | | | |
| 30-045-3357 | Basin Da |)akota | | | | 71599 | | | | | | |
| ⁷ Property Code ⁸ Propert | | | | | | y Name | | | | ⁹ Well Number | | |
| 71 10 Su | | cation | | | Huerfand | Unit . | | | | | | 211E |
| Ul or lot no. | II. 10 Surface Lo | | wnship Range | | Feet from the | North/South Line | | Feet from the | | East/West line | | County |
| M | M 10 | | 26N 10W | | 660 | | South | | 60 | V | Vest | San Juan |
| 11 Bo | tto <u>m Ho</u> | le Locatio | n | | | | | <u> </u> | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn Feet from the | | North/South line | | Feet from the | | East/West line | | County |
| M 12 Lse Code | 13 pagene | * Matha | 114 Can Ca | onnection | ¹⁵ C-129 Peri | ** Norman | 1 16 | C 120 F6 | fective D | | 17 C | 129 Expiration Date |
| | | ing Metho Code | | onnection ate | C-129 Peri | mit Number | , | C-1 <i>2</i> 9 E1 | fective D | ate | - C. | 129 Expiration Date |
| F | | F | | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | |
| ¹⁸ Transporter | | ¹⁹ Tr | ansporter N | | ²⁰ J | POD | /G | | ²² P | | R Location | |
| 9018 | | | and Addres ant Indust | | | C | | | | | and Desc | 15.27 |
| 9018 | | Gi. | III IIIUuse | | | | OCT 2008 | | | 2006 | | |
| 151618 | | Enterp | G | | | | ME COLLINS | | | | | |
| | | - | | | | | Den P | | | | | |
| | | | | | | | | | | | - 10g | |
| | W(BSWCL) | | | | NEAGEZ (LUNTE) PASE Y | | | Children Control | | | | |
| | | | | | | | | | | | | |
| IV. Prod | uced Wa | ater | | | | | | | | | | |
| 23 POD 24 POD ULSTR Location and Description | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| V. Well (| Complet | | ²⁷ TD | 28 | | | - 0 | | T | 30 | | |
| 4/20/06 | | ²⁶ Ready Date 9/8/06 | | | 6950' | | ²⁸ PBTD 6931' | | Perforati 8 <mark>24'-68</mark> 0 | 1 | | ³⁰ DHC, MC |
| 31 Hole Size | | | | - º Tubin | & Tubing Size | | 33 Depth Se | | | | 34 So. | cks Cement |
| | | | 8 5/8 | | 319' | | | | | | | |
| 12 1/4" | | | 0 3/0 | 319 | | | | | • | 332 sx | | |
| 7 | | 4 ½", 11.6#, J-55 | | | | 6933' | | | 1112 sx | | | |
| | | 2 3/8", 4.7# | | | 6830' | | | | | | | |
| | | | | | | | | | | | | |
| VI. Well | Test Da | ta | | | | | | | | | | |
| 35 Date New Oil | | ³⁶ Gas Deli Sl | | | ³⁷ Test Date 9/7/06 | | ³⁸ Test Lengtl 1 hr | | 1 | Tbg. Pressure SI - 987# | | ⁴⁰ Csg. Pressure SI – 1150# |
| 41 Choke Size 2" | | ⁴² Oil | | | ³ Water | ⁴⁴ Gas 650 mcfd | | | ⁴⁵ AOF | | | 46 Test Method Flowing |
| ⁴⁷ I hereby certi | 10/16/06 | | OIL C | ONSERV | ATION | I DIVISIO | | | | | | |
| | and that th | e informatio | and complete to | 77.4702 | | 0 0 | 0 | | | , | | |
| Signature: | ano wiedge | | Approved by: Charleterri 10-18-06 | | | | | | | | | |
| 4-1 | | | | | | | | | | | | |
| Printed name: Amanda San | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | | |
| Title: | Approval Date: | | | | | | | | | | | |
| Regulatory A | OCT 1 6 2006 | | | | | | | | | | | |