<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

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Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| _ |                |
|---|----------------|
|   | AMENDED REPORT |

Reformatted July 20, 2001

Form C-104

|  | I.       | RE           | QUES             | ST FO                   | )R ALI       | LOWABL                                 | E AND AUT                       | <b>THOI</b>  | RIZAT                                    | ION T                       | O TR                                     | ANSP       | ORT                 |  |  |
|--|----------|--------------|------------------|-------------------------|--------------|--|---------------------------------|--|--|-----------------------------|--|------------|---------------------|--|--|
| Operator na  |          |              | . C              | T T                     | ,            |  | <sup>2</sup> OGRID Number       |  |  |                             |  |            |                     |  |  |
| Burlington Resources Oil & Gas Company LP<br>PO Box 4289 |          |              |                  |                         |              |  |                                 |  | 3 Reason for Filing Code/ Effective Date |                             |  |            |                     |  |  |
| Farmington, New Mexico 87499                             |          |              |                  |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |
| API Number 5 Pool Name                                   |          |              |                  |                         |              |  |                                 |  | New Well <sup>6</sup> Pool Code          |                             |  |            |                     |  |  |
|  |          |              |                  |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |
| 30-045-33621 Basin Fruit                                 |          |              |                  |                         |              |  |                                 |  |  |                             | 9 ***                                    | 71629      |                     |  |  |
| 7 Property Code 8 Propert 7249 Largo F                   |          |              |                  |                         |              |  | •                               |  |  |                             |  |            |                     |  |  |
|  | rface Lo | cation       |                  |                         | 2            |  | 1005                            |  |  |                             |  |            |                     |  |  |
| Ul or lot no.  | Section  | Towns        | - 1              | lange                   | Lot.Idn      | Feet from th                           |                                 |  | Feet fr                                  |                             | East/V                                   | County     |                     |  |  |
| D  | 34       | 29N          | 9                | w                       |              | 675                                    | North                           | l  | 76                                       | 65 V                        |  | est        | San Juan            |  |  |
| 11 Bot   | ttom Ho  | le Loca      | ation            |                         | ļ            |  | <del> </del>                    |  |  |                             |  |            |                     |  |  |
| UL or lot no.  | Section  | Towns        |                  | ange                    | Lot Idn      | Feet from th                           | e North/Sout                    | h line   | Feet fr                                  | om the                      | East/West line                           |            | County              |  |  |
| D  |          |              |                  |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |
| 12 Lse Code  |          | oducing Meth |                  |                         |              | <sup>15</sup> C-129 P€                 | rmit Number                     | 16   | <sup>16</sup> C-129 Effecti              |                             | Date 17 C-129 Expir                      |            | 129 Expiration Date |  |  |
| F  | C        | Code<br>P    | Date             |                         | ite          |  |                                 |  |  |                             |  |            |                     |  |  |
|  |          |              |                  |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |
| III. Oil a   |          |              |                  |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |
| <sup>18</sup> Transpor<br>OGRID                          | ter      | 19           |                  | orter N<br>Address      |              | 2                                      | POD                             | POD 21 O/G   |  |                             | 22 POD ULSTR Location<br>and Description |            |                     |  |  |
|  |          |              |                  |                         |              |  |                                 |  |  |                             |  | and Desc   | ription             |  |  |
| 9018   |          | •            | Jant 1           | ndusti                  | ries         |  |                                 | O  |  | ń                           |  |            | 1                   |  |  |
|  |          |              |                  |                         |              |  |                                 |  |  | ps Q                        |  |            |                     |  |  |
| 25244  |          | Will         | iams F           | ield S                  | ervices      |  |                                 | G  |  | Par                         | Ol                                       | ି ଅନ୍ୟର    |                     |  |  |
|  |          |              |                  |                         |              |  |                                 |  |  | (2)                         | . HIE                                    | CHEUUD     |                     |  |  |
|  |          |              |                  |                         |              |  |                                 |  |  | P                           |  | Survey.    | in a self           |  |  |
|  |          |              |                  |                         |              |  |                                 | The Sale of the sa |  |                             |  |            |                     |  |  |
|  | 1781     |              |                  |                         |              | ijih dia                               |                                 |  |  | `NG                         | - `                                      |            | (a) (3) (b)         |  |  |
|  |          |              |                  |                         |              | REFER                                  |                                 |  |  | 1/2                         | Carlo                                    | 92.32.76   |                     |  |  |
| IV. Prod   | uced Wa  |              |                  |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |
| <sup>23</sup> POD  |          | "1           | POD UI           | LSTR L                  | ocation a    | and Description                        | n                               |  |  |                             |  |            |                     |  |  |
|  | ~ .      |              |                  |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |
| V. Well (  | Complet  |              |                  |                         | т            | 27                                     |                                 |  |  |                             |  |            |                     |  |  |
|  |          |              | Ready Date       |                         |              | <sup>27</sup> TD<br>2375'              | <sup>28</sup> PBTD              |  | <sup>29</sup> Perforatio                 |                             |  | ,          |                     |  |  |
| 3/28/06  |          | 9            | 9/8/06           |                         |              |  |                                 | 2371'  |  | 1966'-2148                  |  | <b>3</b> ′ |                     |  |  |
| <sup>31</sup> Ho   | ole Size |              | 32               | 32 Casing & Tubing Size |              |  | 33 Depth Set                    |  |  | <sup>34</sup> Sacks Cement  |  |            |                     |  |  |
| 8  | 3/4"     |              |                  | 7",                     | , 20# J5     | 5                                      | 135'                            |  |  | 34 sx                       |  |            |                     |  |  |
|  |          |              |                  |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |
| 6 1/4"   |          |              | 4 ½", 10.5#, J55 |                         |              |  | 2366'                           |  |  |                             |  | 2          | 276 sx              |  |  |
|  |          |              | 2 2/9" 4 7#      |                         |              |  | 21267                           |  |  |                             |  |            |                     |  |  |
|  |          |              | 2 3/8", 4.7#     |                         |              | т                                      | 2136'                           |  |  |                             |  |            |                     |  |  |
|  |          |              |                  |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |
|  |          |              |                  |                         |              |  |                                 |  |  |                             | · · · · · · · · · · · · · · · · · · ·    |            |                     |  |  |
| VI. Well   |          |              |                  |                         | 1            |  |                                 |  |  |                             |  |            |                     |  |  |
| 35 Date New Oil  |          | •            |                  |                         |              | Test Date                              | 38 Test Length                  |  |  | <sup>39</sup> Tbg. Pressure |  |            | 40 Csg. Pressure    |  |  |
|  |          |              | SI               |                         | ,            | 9/26/06                                | 1 hr                            |  |  | SI -                        |  | #          | SI -131#            |  |  |
| 41 Choke Size 42 Oil 2''                                 |          |              | Oil 43 Water     |                         |              |  |                                 |  | 5 AOF                                    | r .                         |  |            |                     |  |  |
|  |          |              |                  |                         |              | 222 mcfd                               |                                 |  |  |                             |  | Pitot      |                     |  |  |
| <sup>47</sup> I hereby certi                             |          |              |                  |                         |              |  |                                 |  | OIL C                                    | ONSERV                      | ATION                                    | DIVISIO    | N                   |  |  |
| complied with a  |          |              |                  | en abov                 | ve is true a | and complete to                        |                                 |  | 10                                       |                             |  |            | ,                   |  |  |
| Signature:   |          |              |                  |                         |              | Approved by:                           | Approved by: Chal Here 10-18-06 |  |  |                             |  |            |                     |  |  |
| Hm   | and      | Dar          | rek              |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |
| Printed name:  |          |              |                  |                         |              |  | Title:                          |  |  |                             |  |            |                     |  |  |
| Amanda Sanchez  Title:                                   |          |              |                  |                         |              | SUPERVISOR DISTRICT # 3 Approval Date: |                                 |  |  |                             |  |            |                     |  |  |
| Regulatory Analyst                                       |          |              |                  |                         |              | Approval Date: 0CT 1 6 2006            |                                 |  |  |                             |  |            |                     |  |  |
| Date: Phone:   |          |              |                  |                         |              |  |                                 |  | <del></del>                              | - ~ ~ ~ ~                   | <del>,</del> 0                           |            |                     |  |  |
|  | /6/06    |              | 1                | 326-9                   | 891          |  |                                 |  |  |                             |  |            |                     |  |  |
|  |          | _            |                  |                         |              |  |                                 |  |  |                             |  |            |                     |  |  |