District I

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003 SEP 2006

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W Grand Avenue, Artesia, NM 88210 District III

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 | | | | | | | | | | | | | |
|---|--------------|-----------------------------|------------------------------------|-----------------------------------|------------------------------|---|-------------------|--|---------------------------------|--------------------------|----------------------------|---------------------|--|
| District IV 1220 S. St. Francis | Dr., Santa 1 | Fe, NM 8750: | AMENDED REPORT | | | | | | | | | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | |
| Operator name a | _ | ² OGRI | | | | D Number | | | | | | | |
| XTO ENERGY INC. | | | | | | | | | | 167067 | | | |
| 2700 FARMIN | | | K STE. 1 | L | ³ Reason for | | | | | | Filing Code/Effective Date | | |
| FARMINGTON, 4 API Number | , NM 87 | <u>′401</u> | 5 Pool Name | | | | | | 1 | | V DRILL 6 Pool Code | | |
| 30-0 | | | | 110 | | | - | | | | | | |
| 7 Property Code | 45-3267 | <u>'1</u> | 8 Property | BLANCO MESAVERDE 8 Property Name | | | | | | 72319 9 Well Number | | | |
| | 22817 | | STANOLIND GAS COM D | | | | | | | #1R | | | |
| 10 | | Location | CASTOLINE WIN COLUMN | | | | | | | | <u> </u> | | |
| UL or lot no. | Section | Township | Range Lot. Idn Fee | | | t from the North/South Line | | | Feet from th | he East/West line County | | | |
| I | I 17 32N | | 12W | 12W 9 | | .815 | | UIH | 665 | E | WEST | SAN JUAN | |
| 11 | | Hole Loc | | | | | | | | | | | |
| UL or lot no. | | | Range | | et from the North/South Line | | | Feet from th | l l | ast/West line | County | | |
| I | 17 | 32N | 12W | | | 65 | | | 703 | | E | SanJuan | |
| 12 Lse Code | 13 Produc | ing Method Co | ode 14 Gas | Connection Date | 15 C | C-129 Perm | 129 Permit Number | | 6 C-129 Effe | ctive Date | 1′ C- | 129 Expiration Date | |
| F | | | | | | | | | | | | | |
| III. Oil and O | | insporters | | T. | | | 10 POD 21 O/C | | | POD ULSTR Location | | | |
| 18 Transporter OGRID | | 17 | 19 Transporter Name and Address | | | 20 POD | | 21 O/G | - | 4 FC | otion | | |
| 151618 | ENI | ERPRISE F | TELD SERVICES | | | | | G | | | | | |
| PO BOX 1492 | | | | | | G | | | | | | | |
| EL PASO, TX | | | 79978 | | | | | | | | | | |
| 9018 | | NT REFINE | | | 100000 | | ERREKKK | 0 | | | | | |
| | XXXXXX | ROAD 4990 COMFIELD, | | 2 | | | | | | | | | |
| 888888888888888 | | | | CHACH CHACACAC | | | | | | | | | |
| | | | | | | | | | | | | | |
| \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | 56666 | | | | | \$5555555 | 0000000 | \$\$\$\$\$\$\$\$\$ | | | | | |
| 288888888888888 | **** | | | | | 5888888 588888888888888888888888888888 | 888888888 | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produce | | r | | | - 34 | | | | | | | | |
| ²³ POD | | | | | 24 | POD ULST | TR Locati | on and Des | cription | | | | |
| | | | | | | | | | | | | | |
| V. Well Completion Data | | | 7VD 465 adv Date 27 TD | | | 28 PBTD | | | 20 D | C4: | s 30 | DHC, MC | |
| 1 | | | 4651 | | | 1 | | ²⁹ Perforations 4121' - 4457' | | l l | Brie, me | | |
| 5/12/06 9/12/0 | | 9/12/06 | 32 Casing & Tubing Size | | | 33 Depth Set | | 1 4121 | - 445 | ³⁴ Sacks (| Cement | | |
| 20.1/48 | | | 0.5/011 0/4 7.55 | | | | | | | 210 | | | |
| 12-1/4" | | | 8-5/8" 24# J-55 | | | | | | | 210 | | | |
| 7-7/8" | | | 5-1/2" 15.5# J-5 | | | 5 4706' | | | | 766 | | | |
| | | | | | | | | | | | | | |
| VI Well Total Date | | | 2-3/8" 4.7# J-5 | | | 4299' | | | | | | | |
| VI. Well Test Data 35 Date New Oil 36 Gas | | 36 Gas Delive | ivery Date 37 Test Date | | <u>e</u> | 38 Test Length | | h | 39 Tbg. Pressure | | 40 | Csg. Pressure | |
| | | - | | | | | | | 8 | | | | |
| 41 Choke Size | | 42 Oil | | 9/12/06 43 Water | | 4 | 3 HRS | | 420 ⁴⁵ AOF | | 680 46 Test Method | | |
| | | | | vva(c) | |] | J45 | | AOI | | 1 est Wethou | | |
| 3/8" 0 47 I hereby certify that the rules of the Oil (| | les of the Oil C | onservation [| | 180 | | | | | | FLOWING | | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | | | | | | | |
| Signature: What I me Law Approved by: Charles Torre 10-18-06 | | | | | | | | | | | | | |
| Printed name | Т | Title: | | | | | | | | | | | |
| LORRI D. BINGHAM | | | | | | SUPERVISOR DISTRICT # 3 | | | | | | | |
| Title: REGULATORY | A | Approval Date: OCT 1 8 2006 | | | | | | | | | | | |
| Email | | | | | | | | | | | | | |

Phone: 505-324-1090

9/21/06