District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District II 1000 Rio Brazos Rd., Aztec, NM 87410

10/10/06

(505) 326-9518

District IV

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office

5 Copies

| 1220 S. St. Francis I   |                       |   |                       |                                    | Santa Fe, N                        |                                   |             |                                       |   |                                 | AMENDED REPOR                           |  |
|---|-----------------------|---|-----------------------|------------------------------------|------------------------------------|-----------------------------------|-------------|---------------------------------------|---|---------------------------------|---|--|
| <sup>1</sup> Operator nam   |                       |   | EST FO                | DR ALI                             | LOWABLE                            | AND AUT                           | <u>'HOI</u> |                                       |   | RANSPO                          | ORT                                     |  |
| Burlington R  |                       |   |                       | <sup>2</sup> OGRID Number<br>14538 |                                    |                                   |             |                                       |   |                                 |   |  |
| PO Box 4289<br>Farmington, No                                     |                       | <sup>3</sup> Reason for Filing Code/ Effective Date  ND |                       |                                    |                                    |                                   |             |                                       |   |                                 |   |  |
| API Number  |                       | <sup>5</sup> Pool                                       | Name                  |                                    | *******                            |                                   | ····        | L                                     | 6 P                                     | ool Code                        |   |  |
| 30-045-33678 Basin  |                       |   |                       |                                    |                                    |                                   |             |                                       |   |                                 |   |  |
| <sup>7</sup> Property Code <sup>8</sup> Propert 28917 Lan         |                       |   |                       |                                    |                                    |                                   |             |                                       |   | <sup>9</sup> Well Number<br>#3B |   |  |
|   | ace Locati            | on  |                       |                                    | Lam                                | <u> </u>                          |             | · · · · · · · · · · · · · · · · · · · |   |                                 | #3 <b>D</b>                             |  |
| l l   |                       | wnship<br>31N   | Range<br>10W          | Lot.Idn Feet from t                |                                    | e North/South Line<br>North       |             | Feet from 6                           | he East                                 | /West line<br>East              | County<br>San Juan                      |  |
|   | om Hole L             |   |                       |                                    |                                    |                                   |             |                                       |   |                                 |   |  |
| UL or lot no. S<br>H  | Section   To          | wnship  | Range                 | Lot Idn                            | Feet from the                      | e North/South line Fo             |             | Feet from (                           | he East                                 | /West line                      | County                                  |  |
| 12 Lse Code 13  |                       |   |                       |                                    | <sup>15</sup> C-129 Per            | mit Number                        | 16          | C-129 Effect                          | ive Date                                | <sup>17</sup> C-1               | 29 Expiration Date                      |  |
| F   | Code<br>F             |   |                       |                                    |                                    |                                   |             |                                       |   |                                 |   |  |
|   |                       | -   |                       |                                    |                                    |                                   |             |                                       |   |                                 |   |  |
| III. Oil and  |                       | Transporters  19 Transporter Name 20                    |                       |                                    |                                    | POD <sup>21</sup> O/G             |             |                                       | 22 POD ULSTR Location                   |                                 |   |  |
| OGRID   |                       | and Address   |                       |                                    |                                    | 100                               |             |                                       | and Description                         |                                 |   |  |
| 9018  |                       | Giant Industries  |                       |                                    |                                    | О                                 |             | ·                                     |   |                                 |   |  |
|   |                       |   |                       |                                    |                                    | 18480844W-175                     |             |                                       | 25 Th 1776 1                            |                                 |   |  |
| 151618  |                       | Enterprise  |                       |                                    |                                    | G                                 |             |                                       |   |                                 |   |  |
|   |                       |   |                       |                                    |                                    | OCT                               |             |                                       |   | 7008                            |   |  |
|   |                       |   |                       |                                    |                                    | Anna Area (Maria                  |             | T-21/2                                | ļ.                                      |                                 |   |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                             |                       |   |                       |                                    |                                    | + 444                             | <u> </u>    |                                       |   | KI.                             | 10000                                   |  |
| IV. Produc  | ced Water             |   | IILSTR I              | ocation a                          | nd Description                     |                                   |             |                                       |   |                                 | - 1 1 1 1                               |  |
| 100   |                       | 102   | CLSTRI                | docution a                         | and Description                    |                                   |             |                                       |   |                                 |   |  |
| V. Well Co  | ompletion             | Data  |                       |                                    |                                    |                                   |             |                                       |   |                                 |   |  |
| Spud Date   |                       | <sup>6</sup> Ready                                      | Date                  |                                    | <sup>27</sup> TD                   | <sup>28</sup> PBTD                |             | 1                                     | orations                                | · '                             |   |  |
| 6/1/06  |                       | 9/28/06   |                       |                                    | 7460'                              | 7458'                             |             | 7283                                  | <i>–</i> 7390'                          | 90' DHC 2313AZ                  |   |  |
| 31 Hole Size  |                       | 32 Casing & Tubi  |                       |                                    | g Size 33 Dept                     |                                   | epth S      | Set                                   |   | <sup>34</sup> Sacks Cement      |   |  |
| 12-1/4"   |                       | 9-5/8", 32.3# H-40                                      |                       |                                    |                                    | 232                               |             |                                       |   | 68 sx <sub>.</sub> (108 cf)     |   |  |
| 8 ¾"  |                       | 7", 20#, J-55   |                       |                                    | 55                                 | 4282                              |             |                                       |   | 499 sx (1028 cf)                |   |  |
| 6 1/4"  |                       | 4 ½", 10.5# J   |                       |                                    | -55 746                            |                                   | 460'        |                                       |   | 318 sx (640 cf)                 |   |  |
|   |                       | 2 3/8", 4.7# E  |                       |                                    | UE                                 | 7370'                             |             |                                       |   |                                 |   |  |
| VI. Well T  | est Data              |   |                       |                                    |                                    |                                   |             |                                       |   |                                 | 444                                     |  |
| 35 Date New O   | 35 Date New Oil 36 Ga |   | as Delivery Date      |                                    | Test Date<br>D/26/06               | <sup>38</sup> Test Length<br>1 hr |             | th                                    | <sup>39</sup> Tbg. Pressure<br>S1 -365# |                                 | <sup>40</sup> Csg. Pressure<br>SI –330# |  |
| 41 Choke Size 2"  | e                     | <sup>42</sup> Oil                                       |                       | <sup>43</sup> Water                |                                    | <sup>44</sup> Gas<br>175 mcfd     |             |                                       | <sup>45</sup> AOF                       |                                 | <sup>46</sup> Test Method<br>pitot      |  |
| 47 I hereby certify complied with an the best of my kn Signature: | d that the inf        | formation   | Oil Consern given abo | vation Div                         | ision have been<br>and complete to | 10/19/06<br>Approved by:          | 6           | OIL CONS                              | SERVATIO                                | N DIVISIO                       | N<br>19-06                              |  |
| Printed name:   |                       | Title: SUPERVISOR DISTRICT # 3                          |                       |                                    |                                    |                                   |             |                                       |   |                                 |   |  |
| Title: Senior Regulatory Specialist                               |                       |   |                       |                                    |                                    | Approval Date: OET 1 7 2006       |             |                                       |   |                                 |   |  |
| Date:   |                       |   |                       |                                    |                                    | <u></u>                           |             |                                       |   |                                 |   |  |