

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Reformatted July 20, 2001

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address DUGAN PRODUCTION CORP. P.O. Box 420 Farmington, NM 87499 | | ² OGRID Number 006515 |
| | | ³ Reason for Filing Code/ Effective Date NW |
| ⁴ API Number 30 - 045-29841 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 003819 | ⁸ Property Name Paul Revere | ⁹ Well Number 93 |

II. ¹⁰ Surface Location

| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|-------------|---------------|----------------|----------|
| G | 22 | 26N | 13W | | 1450 | North | 1450 | East | San Juan |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| G | 22 | 26N | 13W | | 1450 | North | 1450 | East | San Juan |

| | | | | | |
|-----------------------------|------------------------------|-------------------|-----------------------------------|------------------------------------|-------------------------------------|
| ¹² Lse Code F | ¹³ Producing F | ¹⁴ Gas | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|-----------------------------|------------------------------|-------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
|---------------------------------|---|-------------------|-------------------|--|
| 151618 | El Paso Field Services 614 Reilly Ave., Farmington, NM | 2813280 | G | Topaz CDP located at: J-25-T26N-R13W |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 2835613 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|--|---------------------------------|-------------------------------------|---|-----------------------|
| ²⁵ Spud Date 4/29/03 | ²⁶ Ready Date 6/12/03 | ²⁷ TD 1400' | ²⁸ PBTD 1347' | ²⁹ Perforations 1202'-1237' | ³⁰ DHC, MC |
| ³¹ Hole Size 8-3/4" | ³² Casing & Tubing Size 7" | ³³ Depth Set 126' | ³⁴ Sacks Cement 55 sx | | |
| 6-1/4" | 4-1/2" | 1396' | 165 sx | | |
| | 2-3/8" | 1266' | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|-----------------------------------|--|------------------------------------|---------------------------------------|-----------------------------------|------------------------------------|
| ³⁵ Date New Oil N/A | ³⁶ Gas Delivery Date N/A | ³⁷ Test Date 6/19/03 | ³⁸ Test Length 24 hours | ³⁹ Tbg. Pressure 10 | ⁴⁰ Csg. Pressure 120 |
| ⁴¹ Choke Size 1/2" | ⁴² Oil 0 | ⁴³ Water 25 | ⁴⁴ Gas 120 | ⁴⁵ AOF N/A | ⁴⁶ Test Method F |

| | | |
|--|--|---|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>John Alexander</i> Printed name: John Alexander Title: Vice-President Date: 07/03/03 Phone: (505) 325-1821 | | OIL CONSERVATION DIVISION 8-1-03 Approved by: <i>Charles T. R.</i> Title: DEPUTY OIL & GAS INSPECTOR, DIST. 3 Approval Date: AUG - 1 2003 |
|--|--|---|