

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator Pogo Producing Company	
3a. Address 300 North Marienfeld, Suite 600 Midland, TX 79701	3b. Phone No. (include area code) 1-432-685-8143
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) F, Sec.29, T-30-N, R-12-W 1995' FNL & 1850' FWL	

FORM APPROVED OMB No. 1004-0135 Expires: January 31, 2004	
5. Lease Serial No. SF-077482	
6. If Indian, Allottee, or Tribe Name	
7. If Unit or CA. Agreement Designation NMNM-073745	
8. Well Name and No. Ellsworth #1E	
9. API Well No. 30-045-33790	
10. Field and Pool, or Exploratory Area Dakota	
11. County or Parish, State San Juan County	

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

Pogo Producing Company is changing the location of the Ellsworth #1E(Dakota) to accommodate the Juhan #1T (Fruitland Coal) well that has been drilled. See attached C-102

The Casing Program:

Depth	Hole Size	Casing O.D.	Wt.	Grade	Type	New/Used
0-390'	12 1/4"	8 5/8"	28#	J-55	ST&C	New
0-6455'	7 7/8"	4-1/2"	10.5#	J-55	ST&C	New

Proposed Cement Program: To effectively isolate and seal off all water, oil, gas and coal bearing strata encountered by the utilization of spacer and centralizers at the base of the Ojo Alamo formation as specified by NTL-FRA 90-1 III.B and API standards; and by using cement volumes as follows: (Exact volumes to be determined from logs):

Surface: 330 Cu Ft (280 Sx) Type 5 w/ 0.25# Flocele/ Sx w/5#/Sk Gilsonite plus 2% CaCl (Cement Volume was determined)

No new surface disturbance is Required

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed)

S.M. Libby

Title

AGENT

Signature

S.M. Libby

Date

OCTOBER 19, 2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

[Signature]

Title

P.E. Eng.

Date

10/19/06

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FFO

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD

DISTRICT I

P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II

811 South First, Artesia, N.M. 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV

2040 South Pacheco, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, NM 87504-2088

Form C-102

Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number		2 Pool Code		3 Pool Name	
4 Property Code		5 Property Name		6 Well Number	
		ELLSWORTH		I E	
7 GRID No.		8 Operator Name		9 Elevation	
		POGO PRODUCING COMPANY		5575	

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
F	29	30 N	12 W		1995	NORTH	1850	WEST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Acres	13 Joint or Infill	14 Consolidation Code	15 Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16 N 89°26' W	2689'	N 88°45' W	2645'	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief Signature <u>S.M. LIBBY</u> Printed Name <u>AGENT</u> Title Date <u>OCTOBER 19, 2006</u>
5283'	1995'		5259'	
1850'	LAT. N 36.785877° LONG. W 108.123866° NAD 83 SECTION 29			
				18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 10/18/06 Date of Survey Signature and Seal of Professional Surveyor: Certificate Number <u>6846</u>
N 0°02' E			5280'	
N 89°21' W				