

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RCVD OCT 26 '06

OIL CONS. DIV.

DIST. 3

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
ConocoPhillips

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
Unit M, 1090' FSL & 890' FWL, Sec. 20, T30N, R5W, NMPM

5. Lease Number
SF-079341
If Indian, All. or
Tribe Name
7. Unit Agreement Name

8. San Juan 30-5 Unit
Well Name & Number

9. San Juan 30-5 Unit #27
API Well No.

30-039-07792

10. Field and Pool

Blanco MV / Basin DK

11. County and State
Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent ☐ Abandonment ☐ Change of Plans
☒ Subsequent Report ☐ Recompletion ☐ New Construction
☐ Final Abandonment ☐ Plugging ☐ Non-Routine Fracturing
☐ Casing Repair ☐ Water Shut off
☐ Altering Casing ☐ Conversion to Injection

☒ Other - Remover Pkr
& DHC

13. Describe Proposed or Completed Operations

9/11/06 MIRU Key #63. Kill w/fluid. ND WH, NU BOP. COOH w/1-1/4" tbg. Change over BOP for 2-3/8' tbg. Kill tbg w/fluid. POOH w/2-3/8" tbg. Had to fish. Recovered tbg & collars. RIH w/mill. Milled on hard fill & packer. POOH w/fish. RIH w/tbg & tagged top of liner. Couldn't work through. POOH w/tbg. RIH w/taper mill. C/O to PBTD @ 7877'. Circ. Hole. POOH w/mill. RIH w/251 jts 2-3/8" tbg. Landed tbg @ 7793'. RD & released rig 10/13/06.

Well now DHC'd per DHC order # DHC-2353AZ.

14. I hereby certify that the foregoing is true and correct.

Signed Patsy Clugston Title Sr. Regulatory Specialist Date 10/16/06

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

OCT 23 2006

FARMINGTON FIELD OFFICE
BY 24

NMOC