Date:

9/8/06

Phone:

(505) 326-9743

1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

| 1000 Rio Brazos   | Rd., Aztec,            | NM 87410                     |   |                        | il Conservati                         |                                     |  |                      | 30   | ини и Ар                   | 5 Copi                                |  |
|---|------------------------|------------------------------|---|------------------------|---------------------------------------|-------------------------------------|--|----------------------|--|----------------------------|---------------------------------------|--|
| <u>District IV</u><br>1220 S. St. Franc                                       | is Dr., Santa          | a Fe. NM 8750                | )5  | 12                     | 220 South St.<br>Santa Fe, N          |                                     | <b>:</b> .   |                      |  |                            | _                                     |  |
|   | I.                     | •                            |   | OR AT                  | LOWABLE                               |                                     | ՐԱՈ  | DIZATIO              | N TO I                                     |                            | AMENDED REPOR                         |  |
| Operator na   |                        |                              | OESI I  | OK AL                  | LOWABLE                               | AND AU                              | INU  | <sup>2</sup> OGRID N |  | RAINSI                     | UKI                                   |  |
| ConocoPhilli  |                        |                              |   | 217817                 |                                       |                                     |  |                      |  |                            |                                       |  |
| PO Box 4289 Farmington,   |                        |                              | <sup>3</sup> Reason for Filing Code/ Effective Date |                        |                                       |                                     |  |                      |  |                            |                                       |  |
|   |                        | 1 2                          | l Name  |                        |                                       |                                     |  |                      |  | New Well                   | <u> </u>                              |  |
| API Number  |                        |                              |   | <sup>6</sup> Pool Code |                                       |                                     |  |                      |  |                            |                                       |  |
| 30-045-3369   | 91                     |                              | <b>Basin Fruitland Coal</b>                         |                        |                                       |                                     |  |                      | 71629                                      |                            |                                       |  |
| <sup>7</sup> Property Co  |                        |                              | <sup>8</sup> Property Name                          |                        |                                       |                                     |  |                      |  | <sup>9</sup> Well Number   |                                       |  |
|   | 354<br>rface Lo        | aatian                       |   | <del></del>            | San Juan 32 l                         | Federal 15                          |  |                      |  |                            | 2R                                    |  |
| Ul or lot no. Secti   |                        | Township                     | Lot.Idn   | Feet from the          | e North/South Line   Feet from the    |                                     |  | ne Eas               | East/West line County                      |                            |                                       |  |
| K   | 15                     | 32N                          | Range<br>9W   | 11                     | 1640'                                 | South                               |  | 1770'                |  | West                       | San Juan                              |  |
| 11 Bo   | ttom Ho                | le Locatio                   | n   | <u> </u>               | 1                                     |                                     |  | L                    |  | <del></del>                |                                       |  |
| UL or lot no.   | Section                | Township                     | Range   | Lot Idn                | Feet from the                         | North/Sout                          | h line   | Feet from t          | ne Eas                                     | t/West line                | County                                |  |
| K   |                        |                              |   |                        |                                       |                                     |  |                      |  |                            |                                       |  |
| 12 Lse Code   |                        |                              | · ·   |                        | <sup>15</sup> C-129 Peri              | <sup>5</sup> C-129 Permit Number 16 |  | C-129 Effective Dat  |  | <sup>17</sup> C-1          | 129 Expiration Date                   |  |
| F   | °                      | Code<br>F                    | Date  |                        |                                       |                                     |  |                      |  |                            |                                       |  |
| <u>-</u>  |                        | I'                           | <u> </u>  |                        |                                       |                                     |  |                      |  |                            |                                       |  |
|   |                        | Transpor                     |   |                        | · · · · · · · · · · · · · · · · · · · |                                     |  |                      |  |                            |                                       |  |
| 18 Transporter  |                        | 19 Transporter Name          |   |                        | <sup>20</sup> I                       | <sup>20</sup> POD <sup>21</sup> O   |  | /G                   |  |                            |                                       |  |
| OGRID   |                        | and Address                  |   |                        |                                       | o                                   |  |                      | and Description                            |                            |                                       |  |
| 9018  |                        | Giant Industries             |   |                        |                                       |                                     |  |                      |  |                            |                                       |  |
| and the second  |                        |                              |   |                        |                                       |                                     |  |                      | A.J.                                       | CLEAN GNORM                | · · · · · · · · · · · · · · · · · · · |  |
| 151618  |                        | Enterprise                   |   |                        |                                       | G                                   |  |                      |  | OCT 200                    |                                       |  |
| 2. 医红斑  |                        |                              |   |                        |                                       |                                     |  |                      |  |                            |                                       |  |
| IV. Prod  | luced W                |                              | D III STR   | Location               | and Description                       |                                     | 1 july 100 j |                      |  | 3783                       |                                       |  |
|   |                        |                              |   |                        |                                       |                                     |  |                      |  |                            |                                       |  |
| V. Well   |                        |                              |   |                        | <del></del>                           |                                     |  | <del></del>          |  | <del></del>                |                                       |  |
| Spud Date<br>8/21/06  |                        | <sup>26</sup> Ready<br>9/29/ |   |                        | <sup>27</sup> TD<br>3720'             | <sup>28</sup> PBTD<br>3717'         |  |                      | rations<br>-3659'                          | ,                          |                                       |  |
| <sup>31</sup> H   | ole Size               | 32 Casing                    |   | g & Tubi               | ng Size                               | 33 Depth Se                         |  | <br>et               | <del></del>                                | <sup>34</sup> Sacks Cement |                                       |  |
|   |                        |                              |   | 231'                   |                                       |                                     | 150 sx (174 cf)  |                      |  |                            |                                       |  |
| 12-1/4"   |                        |                              | 9-5/8", 32.3# H-40                                  |                        |                                       | 231                                 |  |                      | 130 84 (174 CI)                            |                            |                                       |  |
| 8-3/4"  |                        |                              | 7"  | , 20#, J-5             | 55                                    | 3258'                               |  |                      |  | 535 s                      | x (1247 cf)                           |  |
| 6-1/4"  |                        |                              | 5-1/2   | ", 15.5#,              | N-80                                  | -80 3190°-371                       |  |                      |  |                            |                                       |  |
|   |                        |                              | 2-3/8   | 3", 4.7#,              | J-55                                  | 3                                   | 3680'  |                      |  |                            |                                       |  |
| VI. Well  | Test Da                | ata                          | ***************************************             |                        |                                       |                                     |  |                      |  |                            | ****                                  |  |
| 35 Date New   | w Oil 36 Gas Del       |                              | * I   |                        | Test Date<br>9/28/06                  | <sup>38</sup> Test Length<br>1.5 hr |  | th 3                 | <sup>39</sup> Tbg. Pressure<br>SITP – 500# |                            | 40 Csg. Pressure<br>SICP-600#         |  |
| 41 Choke Size 2"  |                        | <sup>42</sup> C              | <sup>42</sup> Oil                                   |                        | 43 Water                              | <sup>44</sup> Gas<br>2416 mcfd      |  | 45 AC                | 45 AOF 46 Test Methor<br>Flow              |                            |                                       |  |
| complied with<br>the best of my<br>Signature:<br>Printed name:<br>Kandis Rola | and that the knowledge | ne informatio                | on given abo  | ove is true            | rision have been and complete to      |                                     | <u>OM</u><br>JPERI   | VISOR DIS            | // // // // // // // FRICT #               | ON DIVISIO                 |                                       |  |
| Title:<br>Regulatory  |                        | Approval Date: OCT 2 3 2006  |   |                        |                                       |                                     |  |                      |  |                            |                                       |  |