

## STATE OF NEW MEXICO

## ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

1000 RIO BRAZOS ROAD AZTEC, NEW MEXICO 87410 (505) 334-6178

## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

| Date of Test             | 7-20-06               | Operator Don       | inion Etp                             |               | API:        | <del>#</del> 30 | <u>-045</u>  | - 30.5       | <u> </u>         |
|--------------------------|-----------------------|--------------------|---------------------------------------|---------------|-------------|-----------------|--------------|--------------|------------------|
| Lease Name               | (Ampbell Fed          | Well No.           | 26-1 Location: Uni                    | t_N_S         | ection 26   | Townsh          | ip <u>27</u> | N Rang       | 12W              |
| Pressure (Sh             | ut-in or Flowing)     | Tubing             | Intermediate                          | <del>•</del>  | Casing      | 8               | Brade        | enhead _     | <u> </u>         |
| OPEN                     | BRADENHEAD AN         | D INTERMEDIA       | TE TO ATMOSPHE                        | RE INI        | DIVIDUALLY  | FOR 1           | 5 MINU       | JTES EA      | СН               |
| TIME                     | PRES<br>INTERMEDIATI  | SURES:<br>CASING   |                                       |               |             | DENHEA<br>LOWED | 4D           |              | RMEDIATE<br>OWED |
| 5 min                    |                       |                    | Steady Flow                           |               | <del></del> |                 |              |              |                  |
| 10 min                   |                       |                    | Surges                                |               |             |                 |              |              |                  |
| 15 min                   |                       |                    | Down to No                            | thing _       |             |                 |              | <del> </del> |                  |
| 20 min.                  |                       |                    | Nothing                               |               | €)          |                 |              |              |                  |
| 25 min                   |                       |                    | Gas                                   |               |             |                 |              |              |                  |
| 30 min                   |                       |                    | Gas & Wate                            | r             | -ಅ          |                 |              |              |                  |
|                          |                       |                    | Water                                 | <del></del> . | -6          |                 |              |              |                  |
| If Bradenhe              | ad flowed water, chec | k description belo | •                                     |               |             |                 |              |              |                  |
| CLEAR FRESH SALTY SULFUR |                       |                    |                                       |               |             |                 |              | BLACK        |                  |
| REMARKS                  | •                     |                    |                                       | _             |             |                 |              |              |                  |
|                          |                       |                    |                                       |               |             |                 |              |              |                  |
|                          |                       |                    |                                       |               |             |                 |              |              |                  |
| ***                      | ,                     | <u></u>            |                                       |               |             |                 |              | ********     | ***********      |
| Ву                       | Dirk Ju               | V fav              |                                       | Witnes        | s           |                 |              |              |                  |
| #* <u>*****</u>          | Pon                   | PER                | * * * * * * * * * * * * * * * * * * * |               |             |                 |              |              |                  |