submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

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| Sundry Notices and I | Reports on Wells | | | |
|--|--|---|--|--|
| | 693 001 20 fm 8 59 | 5. | Lease Number | |
| 1. Type of Well GAS | AZOZVII OVO VAIMADDIA — DAI | 6. | NMSF079367 If Indian, All. or Tribe Name | |
| 2. Name of Operator | | 7. | Unit Agreement Name San Juan 27-5 Unit | |
| BURLINGTON RESOURCES (| DIL & GAS COMPANY LP | 0 | | |
| 3. Address & Phone No. of C | Operator | 8. | Well Name & Number | |
| PO Box 4289, Farmington. | NM 87499 (505) 326-9700 | 9. | San Juan 27-5 Unit #141N API Well No. | |
| 4. Location of Well, Footage, Sec., T, R, M Unit N (SESW), 800' FSL & 2265' FWL, Sec. 30, T27N, R5W, NMPM | | | 30-039-29733 | |
| | | 10. | Field and Pool | |
| | | | Basin Dakota/Blanco MV | |
| | 11. | County and State Rio Arriba Co., NM | | |
| 12. CHECK APPROPRIATE Type of Submission | BOX TO INDICATE NATURE OF NOTICE, REPORT Type of Action | , OTHER | DATA | |
| Notice of Intent | Abandonment Change of Plans Recompletion New Construction | <u>X O</u> | X Other – 7" & 4 ½" csg | |
| Subsequent Report | Casing Repair Water Shut off | | | |
| 13. Describe Proposed or Cor | mpleted Operations | | | |
| w/DV tool @ 2501'. 10/5/06 St CaCL, 0.25 pps Cello, 0.2% FI circ. Displace w/40 bbl fwtr. Cir (56 cu ft - 10 bbl) Prem Lite cer -120 bbl) Prem Lite cmt w/3% (| g cmt @ 170'. DO cmt. Drill to 3298'. Circ.TOH RIH w/76 junge 1: Preflush w/10 bbl gel, 10 bbl wtr. Pump scav w/17sx z-52. Pump 128sx (176 cu ft-31 bbl) w/1% CaCL, 0.25 pps Crc. 20 bbl cmt to surface. Stage 2: Preflush w/10 bbl wtr, 10 ment w/3% CaCL, 0.25 pps Cello, 6.25 pps LCM1, 0.4% FLCaCL, 0.25 pps Cello, 5 pps LCM1, 0.4% SMS, 0.4% FL-52 cm. 10/06/06 PT csg to 1500#/30min -ok. | (56 cu ft-10 Cello, 0.2% bbl mud, 10 -52, 0.4% S | bbl) Type III cmt w/1% Fl-52. Open DV tool and bbl wtr. Pump scav w/18sx MS. Tail w/319sx (679cu ft | |
| w/42 jnts 4 1/2", 11.60#, J-55 I Prem Lite cmt w/0.25 pps Cello | rill to TD @ 7518' on 10/09/06. Circ hole. RIH w/133 jnts 4 LT&C and set @ 7517'. Circ to bottom. Preflush w/15 bbl w 0, 0.3% CD-32, 6.25pps LCM1, 1% FL-52. Tail w/300 sx (59 6.25pps LCM1, 1% FL-52. Plug down @ 1458 HRS 10/10 on next report. | tr. Pump sc 95 cu ft - 10 | av w/9 sx (27 cu ft - 5 bbl) 6 bbl) Prem Lite Class cmt | |
| 14. I hereby certify that the for | oregoing is true and correct. Juanita Farrell Title Regulatory | Specialist | Date10/18/06 | |
| - | | | | |
| (This space for Federal or State APPROVED BY | Office use)Title | ···· | Date | |
| | , if any: ny person knowingly and willfully to make any department or agency of attements or representations as to any matter within its jurisdiction. | | ACCEPTED FOR RECORD | |

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